City of Quincy

City Hall

404 West Jefferson Street Quincy, Florida 32351

www.myquincy.net



COMMISSION MEETING

Tuesday, October 26, 2021 6:00 PM

City Hall Commission Chambers

City Commission

Mayor Ronte R. Harris ~ District III Mayor Pro~Tem Keith A. Dowdell ~ District I Commissioner Angela G. Sapp ~ District II Commissioner Freida Bass~Prieto ~ District IV Commissioner Anessa A. Canidate ~ District V

"An All American City in the Heart of Florida's Future"





City of Quincy, Florida City Commission Meeting

AMENDED AGENDA

October 26, 2021 6:00 P.M. City Hall Commission Chambers

Call to Order

<u>Invocation</u>

Pledge of Allegiance

Roll Call

Approval of Agenda

Public Hearings and Ordinances as Scheduled or Agendaed

Special Presentations

Proclamations

Items for Consent by the Commission

- Approval of Minutes of the September 28, 2021 Regular Meeting
 - Janice Shackelford, City Clerk
- 2. Approval of Minutes of the October 12, 2021 Regular Meeting
 - Janice Shackelford, City Clerk
- 3. Code Enforcement Monthly Report
 - Jack L. McLean Jr., City Manager
 - Charles Hayes, Interim Planning Director
- 4. Human Resources Monthly Report
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources Director
- Customer Service Monthly Reports: Jump Start | Fresh Start Net New Customers | Deposit Report
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources Director
- 6. Police Monthly Reports: Traffic Report | Monthly Crime Report
 - Jack L. McLean Jr., City Manager
 - Robert Mixson, Interim Police Chief
- 7. Fire Monthly Reports: Monthly Activity Report | District Calls
 - Jack L. McLean Jr., City Manager
 - Anthony Baker, Fire Chief

- 8. Finance Monthly Reports: P-Card Statements | Allocations | Arrearage Report | Cash Requirements | Financial Report | Budget Transfer
 - Jack L. McLean Jr., City Manager
 - Marcia Carty, Finance Director
- 9. Capital Purchase- Request to Purchase New Grapple Truck
 - Jack L. McLean Jr., City Manager
 - Reggie Bell, Public Works Director
- 10. Capital Purchase- Request to Purchase New Crew Cab Truck
 - Jack L. McLean Jr., City Manager
 - · Reggie Bell, Public Works Director
- 11. Authorization to Apply for FDLE "Second Round" SFA21 FIBRS

Florida Incident-Based Reporting System

- Jack L. McLean Jr., City Manager
- Robert Mixson, Interim Police Chief

<u>Public Opportunity to Speak on Commission Propositions – (Pursuant to Sec. 286.0114, Fla. Stat. and subject to the limitations of Sec. 286.0114(3)(a), Fla. Stat.)</u>

Resolutions

Reports, Requests and Communications by the City Manager

- 12. Approval of Revised Capital Region Transportation Planning Agency (CRTPA) Interlocal Agreement
 - Jack L. McLean Jr., City Manager
 - Greg Slay, CRTPA Executive Director
- 13. Voluntary Annexation Main Street Urgent Care
 - Jack L. McLean Jr., City Manager
 - Charles Hayes, Interim Planning Director
- 14. Appointment to the Fire and Police Pension Board
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources Director

15. Anti-Crime Prevention Seed Grant – Second Round

- Jack L. McLean Jr., City Manager
- Charles Hayes, Interim Planning Director

Reports by Boards and Committees

Other Items Requested to Be Agendaed by Commission Member(s), the City Manager and Other City Officials

Comments

■ City Manager ■ City Clerk ■ City Attorney ■ Commission Members

Comments from the Audience

Adjournment

If a person decides to appeal any decision made by the City Commission with respect to any matter considered at this meeting, he/she may need a record of the proceedings, and for such purpose, he/she may need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. FS 286.0105. Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850) 618-0020 in advance.

APPROVAL OF MINUTES

Regular Meeting September 28, 2021

Corrected Copy

CITY COMMISSION Tuesday, September 28, 2021 6:19 P.M. (Eastern) REGULAR MEETING QUINCY, FLORIDA 32351

CITY COMMISSION REGULAR MEETING MINUTES

The City of Quincy City Commission met in a regular in-person meeting on Tuesday, September 28, 2021, with **Mayor Ronte Harris** presiding and the following Commissioners present:

Mayor Pro-Tem Keith A. Dowdell Commissioner Angela G. Sapp Commissioner Freida Bass-Prieto Commissioner Angela A. Canidate

City Staff and Guests:

Jack L. McLean Jr., City Manager

Marcia Carty, Finance Director

Gary Roberts, City Attorney

Janice Shackelford Clemons, City Clerk

DeCody Fagg, Parks and Recreations Director

Reggie Bell, Public Works Director

Ann Sherman, Director of Human Resources and Customer Service

Anthony Baker, Interim Fire Chief

Vancheria Starling, Executive Assistant to the City Manager

Robin Ryals, Utilities Director

Rob Nixon, CRA Manager

Charles Hayes, Procurement Officer

Jim Southerland Sr., WQTN-13 Administrator

James McKenzie, IT Administrator

Robert Mixson, Interim Police Chief

Craig Hutson, Exceleron Representative

The regular in-person meeting was recorded, televised, and transmitted through the City of Quincy's Facebook page and TV Channel (WQTN-13). (Note: Digital formatted documents/media are public records.)

Called to Order:

Mayor Ronte Harris called the regular Commission meeting to order at 6:19 pm., with the Rev. Robin Ryals providing the invocation. Mayor Ronte Harris led the reciting of the Pledge of Allegiance and requested a roll call.

Approval of Agenda

Mayor Pro-Tem Dowdell offered a motion to approve the amended agenda as printed. Commissioner Canidate seconded the motion.

Public Hearings and Ordinances as Scheduled or Agendaed

- 1. Ordinance 1122-2021 Millage Rate on Second Reading
 - Jack L. McLean Jr., City Manager
 - Marcia Carty, Finance Director
- 2. Ordinance 1123-2021 The Fiscal Year 2021-2022 Budget on Second Reading
 - Jack L. McLean Jr., City Manager
 - Marcia Carty, Finance Director

Summary of the Discussion by Staff and the Commission

Item #1: Ordinance No. 1122-2021 - Millage Rate

Ordinance No. 1122-2021

AN ORDINANCE DETERMINING THE AMOUNT AND FIXING THE RATE OF TAXATION AND STATING THE ANNUAL LEVY FOR THE CITY OF QUINCY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022, AND SETTING THE PERCENTAGE BY WHICH THE MILLAGE RATE IS TO BE LEVIED.

Mayor Pro-Tem Dowdell offered a motion to read Ordinance No. 1122-2021 by title only on the second read. Commissioner Sapp seconded the motion. Mayor Harris instructed the City Clerk, Janice Shackelford Clemons, to poll the Commission.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Mayor Harris stated that this is a public hearing and called upon staff to summarize Ordinance No. 1122-2021. Finance Director Marcia Carty stated that the millage rate increase is 5.2470. Finance Director Marcia Carty stated that the revenue would be \$1,336,000.00.

Mayor Harris opened the public hearing per public opportunity to speak on the approval of Ordinance No. 1122-2021. (Pursuant to Sec. 286.0114, Fla. Stat.) and subject to the limitations of Sec. 286.0114(3) (a), (Fla. Stat.) - second reading.

Mayor Harris asked if there were any public comments to be heard on Ordinance No. 1122-2021. Mayor Harris closed the public hearing after recognizing that there were no

public comments to be heard on Ordinance No. 1122-2021. Mayor Harris turned Ordinance No. 1122-2021 over to the Commission for consideration.

Mayor Pro-Tem Dowdell offered a motion to approve Ordinance No. 1122-2021 on the second read. Commissioner Sapp seconded the motion. Mayor Harris directed the City Clerk Janice Shackelford to poll the Commission.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Item #2: Ordinance No. 1123-2021, Fiscal Year Budget 2021-2022

Ordinance No. 1123-2021

AN ORDINANCE MAKING APPROPRIATIONS FOR THE EXPENDITURES AND OBLIGATIONS OF THE CITY OF QUINCY FOR THE FISCAL YEAR BEGINNING ON OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022; DESIGNATING THE SOURCES AND REVENUES AND SAID APPROPRIATIONS, AND PROVIDING AN EFFECTIVE DATE.

Commissioner Sapp offered a motion to read Ordinance No. 1123-2021 by title only on the second read. Mayor Pro-Tem Dowdell seconded the motion. Mayor Harris instructed the City Clerk, Janice Shackelford Clemons, to poll the Commission.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Mayor Harris stated that this is a public hearing and called upon the staff to provide a summary of Ordinance No. 1123-2021. Finance Director Marcia Carty stated that the first read of the fiscal year 2021-2022 budget was passed on September 14, 2021, with the following changes:

- Increase the City Clerk's salary by \$4000 (with related changes in fringe benefits.)
- Review and correct the amount in salaries & wages in the Building & Planning Department to include the positions of Director, Administrative Assistant, and the Code Enforcement Officer (eliminating the temporary Code Enforcement and Permitting Technician positions.)
- Increase the Electric Fund by the anticipated surcharge revenues, which is \$981,660. This money must be placed in a reserve account in the Electric Fund line item and not touched unless approved by the Commission.
- Finance Director Marcia Carty provided details of the overall appropriated expenditures, reserves, transfers, and balances.

At the request of Commissioner Sapp, Finance Director Marcia Carty provided the budget numbers as follows:

- General Fund \$11,315,216
- Enterprise Fund \$24,834,255
- Internal Service Fund \$147,264
- CRA \$604,029
- Total Appropriated Revenues \$36,900,764
- Total Revenues \$31,300,947

Mayor Harris opened the public hearing per public opportunity to speak on the approval of Ordinance No. 1123-2021. (Pursuant to Sec. 286.0114, Fla. Stat. and subject to the limitations of Sec. 286.0114(3) (a), (Fla. Stat.) - second reading.

Mayor Harris asked if there were any public comments to be heard on Ordinance No. 1123-2021.

Public Comments

- Dr. Robert Peoples, 237 N. Lowe St., Quincy, FL 32351. Stated his concerns about using contingency and reserves for raises and citizens who cannot pay utility bills and infrastructure. Does not have a problem with the Commission getting a raise and wants to see some fruits of our labor.
- Rev. Charles Morris, 23201 Blue Star Hwy, Quincy, FL 32351. Stated that he would like to see a plan for economic development general welfare for those who call Quincy home. Stated to the Commission doom to you for lining your pockets with a 122% raise when the City cannot provide employees with a 5% raise.
- Reggie Bell and the Public Works Staff, 105 N. 9th St., Quincy, FL 32351. Stated that he was not here to speak on employee grieves. Noted that the budget overcompensates Commissioners and under pays employees. Stated that he would like for the Commission to reconsider giving themselves a 122% raise. Stated that the raise proposed for employees is a slap in the face. Stated that employees work hard to ensure the City is kept running and stay afloat.
- Marion Vaughn, 503 Rosewood St., Quincy, 32351. Thanked the Commissioners that did not vote on the 122% raise. Believes that Commissioners should get a raise but commensurate with raises most people get. Asked that Commission to

- reconsider giving themselves an enormous raise and give more to the city workers.
- Julie Baroody, 910 Sunset Drive, Quincy, FL 32351. Moved by the comments of Reggie Bell and the employees that stood with him. Stated that a rule of thumb is not giving yourselves more than you give to the workers. Commented on redistricting and hopes that it is in the budget.
- Paula Phillips, 816 Sunset Dr., Quincy, FL 32351. Stated that the Commission has turned a ten-hour a month job into a full-time position with health insurance and retirement. Stated that this is too much on the backs of a city with 8000 residents. Commented on paying the police more money, cutting of maintenance, gasoline, and non-profits from the budget, not allowing children to be exposed to the arts. Stated how sad and embarrassed it is for the Commission to give themselves a 122% raise and only give the workers 1.5%.
- Marilyn Wood, 1747 Inlet St., Quincy, FL 32351. Addressed an old flooding problem on her street that has not been fixed. Stated that the flooding has damaged her property. Spoke with her commissioner and the city manager and hopes to get this issue resolved. Hopes that the Commission would reconsider their raise. Stated that the employees work hard.

Mayor Harris closed the public hearing after recognizing that there were no other public comments to be heard on Ordinance No. 1123-2021 and turned Ordinance No. 1123-2021 over to the Commission for consideration.

Mayor Pro-Tem Dowdell stated:

- The Commission did not make the budget, nor did the Commission recommend the 1.5% employee raise.
- The budget and recommendation of employee raises came from the City Manager.
- The Commission does not give out raises to employees.
- The Commission can give salary increases to the City Manager, City Clerk, City Attorney, and the CRA Manager.

Mayor Pro-Tem Dowdell offered a motion to approve the FY 2021-2022 Budget – Ordinance No. 1123-2021 - that passed on first reading on September 14, 2021, with the following modifications:

- Increase the City Clerk's wages by \$4,000 with the related changes in Fringe Benefits
- Correct the amount in salaries & wages in the Building & Planning Department to include the positions of the Director, Administrative Assistant, and the Code Enforcement Officer and eliminate the Temporary Code Enforcement Position and Permitting Technician.
- Increase the Electric Fund by the anticipated surcharge revenues. This amount is \$981,660, and place \$981,660 into the CONTINGENCY

- RESERVE account in the Electric Fund not to be touched unless approved by the Commission.
- CONTINGENCY RESERVE: Amend the \$84,555 (unallocated), the \$36,223 (Fringe Benefits), and the \$26,668 (Fire Department) and place these funds in the CONTINGENCY RESERVE line item in the City Commission Budget.
- Approve five post-budget workshops.

Commissioner Bass-Prieto commented on the following:

- \$900,000 is not our money and is going into a contingency reserve to pay off the loan our citizens have been paying for the past 3 years.
- This is money we can not take without defaulting on our loans.
- Not once were employee raises mentioned in the nine workshops held.
- Stated that the \$150,000 located in the budget by her is enough money to fund the dire needs.
- The budget should be finalized tonight with the employee raises and dire needs funded.
- The only thing guaranteed in this budget is that the Commission will get a 122% raise.

Commissioner Sapp commented on the following:

- The Commission has continually reviewed the budget and made adjustments to the allocation of funds.
- The Commission had the power during the budget process to modify employee raises.
- Compliment Public Works Director Reggie Bell on his comments.
- All departments work extremely hard.
- The dire needs list provides running the City effectively. Assist our Parks and Recreation Department with the necessary means to ensure our children have activities that will keep them busy so that they do not stay in the streets and to lessen the burden of the police department.
- The Commission does not owe themselves a 122% raise.
- We've had maybe one workshop after the budget, but not five.

• Four of our public works employees obtained CDL's through a thirteen-week course at Gadsden Technical College to earn better pay and make sure that they meet the qualifications to do their job.

Commissioner Canidate commented on the following:

- Desired to pass the budget and follow-up on a reassessment of the budget and raises for employees.
- That the 1.5% raise was brought to the Commission.

With no further discussion, Mayor Harris instructed City Clerk Janice Shackelford-Clemons to poll the Commission.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	No
Commissioner Bass-Prieto	No
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 3 to 2.

Mayor Harris made the following comments:

- Stated to Public Works Director Reggie Bell that his statement would not go unnoticed.
- Reiterated that it is the responsibility of the City Manager to provide the Commission with a budget that includes employee raises.
- Believes that there is money in the budget to give employees a better raise.
- Noted that the Commission receives large numbers of last-minute documents before meetings, having no time to review.
- The dire needs list is misrepresented and is budgeted at higher amounts than last year.
- The Commission is pumping the brakes to slow down the train to understand better how money is being allocated and spent.
- For the past three years, he's addressed every phone call from employees with the City Manager regarding being mistreated, underpaid, and those with working degrees.
- Reiterated that the City Manager set the amount for employee raises.
- The City Manager expressed that there is no equation in receiving a pay increase when a particular employee received certification.
- Has fought with the City Manager to pay employees that do the work. Made referenced that if the City Manager says anything different, he's not telling the truth.
- Desires to end the Hurricane Michael surcharge.

- The Commission intends to give employees a decent raise.
- The City has 15 bank accounts, and the Commission does not know what's in each of them.
- Believes that the utility department should unionize to be treated fairly.
- The relationship between him and the City Manager is in turmoil because of how the City is running and is in the fight with the employees.

Special Presentations

- 3. Special Presentations
 - Darron Rayburn, Exceleron Representative

Item #3: Special Presentations

Summary of the Discussion by Staff and the Commission

Human Resources Director Ann Sherman stated that the Point and Pay system was introduced to the City of Quincy's customers in 2012.

Human Resources Director Ann Sherman noted the following;

- Two vendors Utility Hawk and Exceleron made a presentation to staff.
- Excelerson will license to the City of Quincy its proprietary prepay account management software with integrated payments.
- The MyUsage Prepay will replace Point and Pay.
- Credit Card Debit Fee is \$2.50 per transaction.
- ACH Fee is \$1.95 per transaction.
- Looking at options for placing KISOK machines in the business around the City, like Walmart and/or CVS Pharmacy.
- Services for Excelerson services are in the current budget.
- The system can be up and running in a minimum of 30-60 days.

Human Resources Director Ann Sherman stated that based on the presentations and review of each proposal, the staff is recommending Exceleron to provide the total package.

With no further discussion, Commissioner Sapp offered a motion to allow staff to enter an agreement with Exceleron. Mayor Pro-Tem Dowdell seconded the motion.

Note: The Excelerson zoom presentation from Exceleron Representative Craig Hutson was inaudible.

Proclamations

- 4. Proclamation Honoring Mrs. Rosetta Anderson
 - Mayor Ronte Harris, District 3
- 5. Proclamation Fire Safety Week October 3-9, 2021
 - Mayor Ronte Harrus, District 3

Summary of the Discussion from Staff and the Commission.

Item #5: Proclamation

Mayor Harris read the Proclamation for Fire Safety Week October 3-9, 2021, and presented it to Fire Chief Anthony Baker.

Fire Chief Anthony Baker noted:

- That working smoke detectors will save lives.
- Smoke detectors are free and available at the fire station for pick-up and,
- thanked the Commission for honoring Fire Safety Week.

Items for Consent by the Commission

- 6. Approval of Minutes of September 14, 2021, Budget Hearing
 - Janice Shackelford, City Clerk
- 7. Approval of Minutes of September 14, 2021, Regular Meeting
 - Janice Shackelford, City Clerk
- 8. Human Resources Monthly Report
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources Director
- 9. Customer Service Monthly Reports: Jump Start | Fresh Start | Net New Customers Deposit Report
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources Director
- 10. Grants Monthly Report
 - Jack L. McLean Jr., City Manager
 - Dr. Beverly Nash, Grant Writer
- 11. Police Monthly Reports: Traffic Report | Monthly Crime Report
 - Jack L. McLean Jr., City Manager
 - Robert Mixson, Interim Police Chief
- 12. Fire Monthly Reports: Monthly Activity Report | District Calls
 - Jack L. McLean Jr., City Manager
 - Anthony Baker, Fire Chief
- 13. Finance Monthly Reports: P-Card Statements | Allocations | Arrearage Report | Cash Requirements | Financial Report | Budget Transfer
 - Jack L. McLean Jr., City Manager
 - Marcia Carty, Finance Director
- 14. Florida's Edward Byrne Memorial Justice Assistance Grant Program (JAG)

- Jack L. McLean Jr., City Manager
- Robert Mixson, Interim Police Chief

15. Request to Purchase New Transformer

- Jack L. McLean Jr., City Manager
- Robin Ryals, Utilities Director

Summary of the Discussion from Staff and the Commission

Mayor Pro-Tem Dowdell offered a motion to approve the Items for Consent #6, 7, 9, 10, 11, 12, 14, and 15. Commissioner Sapp seconded the motion.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Pulled items for consent:

- Item #8 Human Resources Monthly Report
- Item #13 Finance Monthly Reports: P-Card Statements | Allocations | Arrearage Report | Cash Requirements | Financial Report | Budget Transfer

Item #8: Human Resources Monthly Report

Mayor Harris asked for clarification on Human Resources Report that lists James McKenzie as resigned.

Human Resources Director Ann Sherman stated that James McKenzie accepted the IT Administrator's position but decided to work pro bono for the City instead.

Item #13: Finance Monthly Reports

Commissioner Bass-Prieto commented on:

- How it was so expensive to attend the Florida League of Cities.
- Suggested a workshop on the usage of the P-Card.

With no further discussion, Commissioner Sapp offered a motion to approve Items #8 and 13. Mayor Pro-Tem Dowdell seconded the motion.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes

Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Public Opportunity to Speak on Commission Propositions - (Pursuant to Sec. 286.0114, Fla. Stat. and subject to the limitations of Sec. 286.0114(3)(a), Fla. Stat)

None

Resolutions

None

Reports, Requests, and Communications by the City Manager

- 16. Request to Replace and Pay
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources/Customer Service Director
- 17. Utility Coupon Relief Initiative
 - Jack L. McLean Jr., City Manager
 - Ann Sherman, Human Resources/Customer Service Director

Summary of the Discussion by Staff and the Commission

Item #16: Request to Replace Point and Pay

Agenda Item #16 was voted on and passed 5-0 during the Special Presentation by Exceleron On Utility Payment Pre-Paid Options, under Agenda Item #3.

Item #17: Utility Coupon Relief Initiative

- Human Resources Director Ann Sherman stated that the third round for the \$30 coupon initiative is in the current budget.
- Human Resources Director Ann Sherman noted that this program provides residential utility customers assistance with their utility payments.
- Finance Director Marcia Carty stated that the current balance in the line item for the coupon initiative is \$96,000, of which \$83,000 would go to the coupon initiative.
- Human Resources Director Ann Sherman noted that staff recommends Option 1.

With no further discussion, Mayor Pro-Tem Dowdell offered a motion to approve the coupon program. Commissioner Sapp seconded the motion.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes

Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Reports by Boards and Committees

None

Other Items Requested to Be Agendaed by Commission Member(s), the City Manager, and Other City Officials

18. Rescind the Vote on Pine Lake Apartments

• Gary A. Roberts, City Attorney

Summary of Discussion by the City Attorney and the Commission

Mayor Harris provided the background for rescinding the vote.

- The matter came before the Commission on August 10 to consider if the City of Quincy should sign off on verification forms from the Florida Housing Finance Corporation.
- The Commission voted 3-2 not to allow City officials to sign off on the verification forms.
- The City Attorney, on August 19, 2021, gave a written opinion that not signing off on the verification forms places the City at risk for litigation.
- On August 20, 2021, a Special Meeting was held, and the Commissioners, based on new information, voted to allow the City Manager to sign off on the verification forms.

Mayor Pro-Tem Dowdell offered a motion to rescind the vote taken on August 10, 2021. Commissioner Sapp seconded the motion.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Comments

City Manager, Jack L. McLean Jr.

• Stated that the 1.5% adjustment was made throughout the budget based on revenue increases. The 1.5% applied to everything except contractual related items.

- There were no independent recommendation for employee raises.
- Stated that the 1.5% decision was made based on revenue projections.
- Stated that \$100,000 was moved from the crime prevention line item to the Commission salary line item at the request of the Mayor.
- Required to present a balanced budget to the Commission to work at leisure making adjustments to the budget.
- Stated that there are rules on personnel raises.
- Does not give raises without consultation from Human Resources.
- Pay adjustments have been limited in number.
- Domination of meetings which limits getting the best results.
- Allow the women on the Commission more opportunity to speak without interruption.

City Clerk, Janice Shackelford-Clemons

• No comments

City Attorney, Gary Roberts

• No comments

Commission

Commissioner Bass-Prieto

- Announced Shaw Quarters Day, October 23, 2021.
- Announced the opening of the new restaurant, the Chop House.
- Gave each Commissioner a copy of Navigating the Council-Manager Relationship material.
- Stated that the Commission had control over the employee raises and should have added more money to the proposed 1.5%.

Commissioner Sapp

- Thanked the City Manager for placing the crime prevention initiative in the budget.
- Stated that cameras are installed at the Gadsden Arms Apartments and will be installed throughout the City.
- Spoke on the rash of gunfire.
- Caution citizens to be careful going out late at night.
- Thanked the Public Works Department for all the hard work.
- Stated that the boom truck is broken.
- Stated that the employees need more money.
- Reminded the Commission on how meetings should be conducted.
- Stated that women are overlooked to speak during meetings.

Commissioner Canidate

• No comments

Mayor Pro Tem Dowdell

• No comments

Mayor Harris

- Reminded the Commission of the workshop scheduled for Thursday, September 30.
- Stated that the Commission needs to pump the brakes.
- Stated that agenda items are being shoved down the Commission's throat at the last minute.
- Commented on the dire needs list.
- Stated that there are other items in the budget that need addressing.
- Disturbed that he could not end the Hurricane Michael surcharge.

Public Comments

None

The adjournment was motioned by Mayor Harris and seconded by Commissioner Sapp at 8:45 pm.

Please Note: The City Commission places the official copies of Commission Meeting Minutes on file with the City Clerk's Office upon approval.

Submitted by Janice Shackelford Clemons, City Clerk

Clerk of the of Quincy, Florida

Clerk of the City Commission thereof

	APPROVED:
	Ronte Harris, Mayor and Presiding Officer of the City Commission and of the City of Quincy, Florida
ATTEST:	
Janice Shackelford Clemons, City Clerk per	

APPROVAL OF MINUTES Regular Meeting

Regular Meeting October 12, 2021

CITY COMMISSION Tuesday, October 12, 2021 6:00 P.M. (Eastern)

REGULAR MEETING QUINCY, FLORIDA 32351

CITY COMMISSION REGULAR MEETING MINUTES

The City of Quincy City Commission met in a regular in-person meeting on Tuesday,

October 12, 2021, with Mayor Ronte Harris presiding and the following

Commissioners present:

Mayor Pro-Tem Keith A. Dowdell Commissioner Angela G. Sapp Commissioner Freida Bass-Prieto Commissioner Anessa A. Canidate

City Staff and Guests:

Jack L. McLean Jr., City Manager

Marcia Carty, Finance Director

Gary Roberts, City Attorney

Janice Shackelford Clemons, City Clerk

DeCody Fagg, Parks and Recreations Director

Reggie Bell, Public Works Director

Ann Sherman, Director of Human Resources and Customer Service

Anthony Baker, Interim Fire Chief

Vancheria Starling, Executive Assistant to the City Manager

DeShaundra (Dee) Jackson, Grant Writer

Robin Ryals, Utilities Director

Rob Nixon, CRA Manager

Charles Hayes, Procurement Officer

Jim Southerland Sr., WQTN-13 Administrator

James McKenzie, IT Administrator

Robert Mixson, Interim Police Chief

The regular in-person meeting was recorded, televised, and transmitted through TV Channel (WQTN-13) and **Not** by Facebook. (Note: Digital formatted documents/media are public records.)

Called to Order:

Mayor Ronte Harris called the regular Commission meeting to order at 6:00 pm., with the Rev. Robin Ryals providing the invocation. Mayor Ronte Harris led the reciting of the Pledge of Allegiance and requested a roll call.

Approval of Agenda

Commissioner Sapp offered a motion to approve the amended agenda as printed. Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote
Mayor Harris	Yes
Commissioner Sapp	Yes
Commissioner Bass-Prieto	Yes
Mayor Pro Tem Dowdell	Yes
Commissioner Canidate	Yes

The Motion Carried 5 to 0.

Special Presentations

None

Proclamations

- 1. Proclamations October is Breast Cancer Awareness Month
 - Mayor Ronte R. Harris, District 3

Summary of the Discussion by the Commission

Mayor Harris paid tribute to breast cancer survivors by reading a proclamation in honor of Breast Cancer Awareness Month.

Mayor Harris noted that his mother is a breast cancer survivor.

Items for Consent by the Commission

- 2. Approval of Minutes of the September 28, 2021, Regular Meeting
 - Janice Shackelford-Clemons, City Clerk
- 3. Approval of Design and Survey Task Order for SCOP Resurfacing of North Steward Street
 - Jack L. McLean Jr., City Manager
 - Reggie Bell, Public Works Director
- 4. Interlocal Fire and Rescue Service Agreement between the City of Quincy and Gadsden County Board of County Commissioners
 - Jack L. McLean Jr., City Manager
 - Anthony Baker, Fire Chief

Summary of the Discussion by Staff and the Commission

Mayor Harris stated that there are three items for consent by the Commission and asked what the will and pleasure of the Commission to approve these items.

Commissioner Bass-Prieto requested to pull items #2 and #4, the Approval of the September 28, 2021 Minutes, and the Interlocal Fire and Rescue Service Agreement

between the City of Quincy and Gadsden County Board of County Commissioners for discussion.

Commissioner Sapp offered a motion to approve items #2 and #3. The Approval of the September 28, 2021 Minutes and Interlocal Fire and Rescue Service Agreement between the City of Quincy and Gadsden County Board of County Commissioners. Commissioner Canidate seconded the motion.

After clarification by Commissioner Bass-Prieto as to which agenda items she requested to pull, Commissioner Sapp rescinded her motion to pull agenda items #2 and #3.

Commissioner Sapp offered a motion to approve agenda item #3, Approval of Design and Survey Task Order for SCOP Resurfacing of North Stewart Street, and to pull agenda items #2 and 4, the Approval of the September 28, 2021 minutes and Interlocal Fire and Rescue Service Agreement between the City of Quincy and Gadsden County Board of County Commissioners. Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote	
Mayor Harris	Yes	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	Yes	
Commissioner Canidate	Yes	

The Motion Carried 5 to 0.

Item #2, Approval of the September 28, 2021 Minutes.

Commissioner Bass-Prieto suggested to the clerk to expound on citizens' comments when made before the Commission in the minutes.

Commissioner Bass-Prieto stated that there was further discussion or comments by Commissioner Sapp, Commissioner Canidate, and herself not noted in the minutes.

With no further discussion, Mayor Harris asked what is the will and pleasure of the Commission.

Commissioner Bass-Prieto stated that she would submit her revisions to the city clerk by Thursday, October 14, 2021.

Commissioner Sapp offered a motion to approve the minutes with Commissioner Bass-Prieto's changes submitted to the city clerk by Thursday. Commissioner Bass-Prieto seconded the motion.

Mayor Harris stated that Commissioner Bass-Prieto's changes to the minutes should come back before the Commission for approval.

Commissioner Sapp amended her motion that Commissioner Bass-Prieto's changes to the September 28, 2021, be brought back before the Commission for approval. Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote	
Mayor Harris	Yes	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	Yes	
Commissioner Canidate	Yes	

The Motion Carried 5 to 0

Item #4, Interlocal Fire and Rescue Service Agreement between the City of Quincy and Gadsden County Board of County Commissioners.

Commissioner Bass-Prieto wanted clarity on:

- Not seeing an increase in the contract.
- Will the City continue utilizing the fire truck owned by the County after the oneyear contract expires?

City Manager Jack L. McLean Jr. offered the following responses to Commissioner Bass-Prieto question:

• The County desired to extend a one-year contract, after which negotiations for a new agreement and price would take place.

Fire Chief Anthony Baker stated that after the one-year contract expires, the City would continue using the fire truck belonging to the County.

With no further discussion, Mayor Harris asked what is the will and pleasure of the Commission. Commissioner Bass-Prieto offered a motion to approve agenda item #4, the Interlocal Fire and Rescue Service Agreement between the City of Quincy and Gadsden County Board of County Commissioners. Commissioner Canidate seconded the motion.

Commissioner	Vote	
Mayor Harris	Yes	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	Yes	
Commissioner Canidate	Yes	

The Motion Carried 5 to 0

Public Hearings and Ordinance as Scheduled or Agendaed

Public Opportunity to Speak on Commission Propositions - (Pursuant to Sec. 286.0114, Fla. Stat. and subject to the limitations of Sec. 286.0114(3)(a), Fla. Stat.)

Emanuel Sapp, 821 2nd Street, Quincy, FL 32351. Commented on malfeasance and misfeasance relating to public officials putting themselves first instead of last. Provided an example of giving themselves a large raise first and a voting on a small raise for the employees. Stated that the employee's raises were presented to the Commission on many occasions. The Commission raises we brought up once during the budget process and voted on. Stated that the employees should have been taken care of first.

Resolutions

None

Reports, Requests, and Communications by the City Manager

- 5. Voluntary Annexation Main Street Urgent Care Pat Thomas Parkway
 - Jack L. McLean Jr., City Manager
 - Charles Hayes, Interim Planning Director

•

- 6. Score Sheet for Anti-Crime Prevention Grant
 - Jack L. McLean Jr., City Manager
 - Charles Hayes, Interim Planning Director
- 7. Revised City of Quincy Event Planning Kit
 - Jack L. McLean Jr., City Manager
 - DeCody Fagg, Parks and Recreation Director
- 8. City of Quincy Employees' Salaries
 - Jack L. McLean Jr., City Manager
 - Marcia Carty, Finance Director

Summary of the Discussion by Staff and the Commission

Item #5, Voluntary Annexation-Main Street Urgent Care – Pat Thomas Parkway

Interim Planning Director Charles Hayes stated the following;

- The request is for a voluntary annexation into the City of Quincy by Main Street Family Care, a for-profit organization.
- The proposed annexation meets the State's three requirements for voluntary annexation listed in Section 171.044.

Interim Planning Director Charles Hayes clarified Commissioner Sapp's question that several properties around the requested annexation property are not annexed, except for Walmart. Interim Planning Director Charles Hayes stated that no communication with the other property owners regarding annexation had occurred. Arbor Valley Apartments is requesting annexation.

Commissioner Bass-Prieto commented on the following:

- Concerned that annexation of a small property would make it hard for police officers to determine which properties to patrol in the City limits.
- Concerned with the language at the bottom of the Petition for Voluntary Annexation. On the condition that the existing alcohol and arcade uses on the property be grandfathered in.
- The Commission cannot vote on a form not completed.

Interim Planning Director Charles Hayes stated that the Petition for Voluntary Annexation form in the agenda packet is a sample. A completed form would be presented to the Commission for approval.

Mayor Pro-Tem Dowdell suggested that more dialogue is needed with the property owners before the Commission votes on this matter.

With no further discussion, Commissioner Sapp offered a motion to table the discussion on agenda item #6, the Voluntary Annexation-Main Street Urgent Care, until more information is received and all forms are completed. Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote	
Mayor Harris	Yes	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	Yes	
Commissioner Canidate	Yes	

The Motion Carried 5 to 0

Item #6, Score Sheet for Anti-Crime Prevention Grant

Interim Planning Director Charles Hayes stated the following:

- This is the second round of funding for the Anti-Crime Prevention Grant.
- Only two applicants applied.
- Staff members met using the same scoring process done to score the first-round applications.
- Staff recommends awarding each of the applicants \$10,000.

Mayor Pro-Tem Dowdell asked how the program was advertised.

Commissioner Bass-Prieto requested clarity on the amount of money left.

Interim Planning Director Charles Hayes responded:

- The second round of the Anti-Crime Prevention Grant was announced at the end of the first round when the applicants picked up their award.
- A first-round awarded applicant did not accept the award, leaving more money in the line item.
- Applicants not funded did not meet the qualifications.

Commissioner Sapp offered a point of clarification:

- Advertisement for the second round of the Anti-Crime Prevention Grant was done in the Commission chambers.
- Each first round applicant during a meeting with staff was told about the second round of funding being available.

Commissioner Sapp made the following comments:

- How delighted she is to see on Facebook, a few applicants she's friends with actively making preparations to present anti-crime programs to the community.
- Asked Interim Planning Director Charles Hayes to reach out to the awarded applicants and provide them with her work email address, personal and work contact numbers and send her copies of their calendar of events.
- Asked Interim Planning Director Charles Hayes to obtain copies of receipts from all awarded applicants, including district one's rally that took place before the grant money was awarded.

City Manager Jack L. McLean Jr. emphasized:

- That advertisement was also done in a letter sent to the first-round applicants, notifying them of the availability of funds.
- That Women to Women, Inc. fits a holistic approach of assisting the family.

Commissioner Sapp stated that help is needed in strengthening the family unit to help fight crime. Commissioner Sapp reminded the Commission that Women to Women would assist in data and tracking collection. Commissioner Sapp offered a motion to award each applicant \$10,000 each. Mayor Pro-Tem Dowdell seconded the motion.

City Manager Jack L. McLean Jr. stated that the balance of funds would be used to fund cameras and other needed items for the police department.

Mayor Harris stated:

- That second round of funding should have been mirrored the first round of funding.
 - Issue with the process and how the advertisement was done.

Mayor Pro-Tem Dowdell withdrew his second to the motion. Commissioner Bass-Prieto seconded Commissioner Sapp's motion to award each applicant \$10,000 each.

Commissioner	Vote	
Mayor Harris	No	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	No	
Commissioner Canidate	Yes	

The Motion Carried 3 to 2

Item #7, Revised City of Quincy Event Planning Kit

Mayor Pro-Tem Dowdell asked to table this agenda item.

City Manager Jack L. McLean Jr. stated:

- Need for staff to move forward due to public inquires on rental fees.
- The item had been workshopped, and no vote was taken.
- Staff is in limbo over which policies to use.
- Suggested guidance from the Commission.

Mayor Harris stated that until the Commission makes a decision, the current policy is still in place.

Commissioner Sapp echoed at sticking to the old rules until the Commission decides to change the event planning kit. Commissioner Sapp asked Mayor Harris to schedule a workshop on the event planning kit. Commissioner Sapp asked the Commission to bring ideas and the sample planning kit with them to the workshop.

Commissioner Sapp offered a motion to table agenda item #7, Revised City of Quincy Event Planning Kit. Mayor Pro-Tem Dowdell seconded the motion.

Commissioner	Vote	
Mayor Harris	Yes	
Commissioner Sapp	Yes	
Commissioner Bass-Prieto	Yes	
Mayor Pro Tem Dowdell	Yes	
Commissioner Canidate	Yes	

The Motion Carried 5 to 0

Item #8, City of Quincy Employees' Salaries

City Manager Jack L. McLean Jr. stated that Mayor Harris requested that employee salaries be placed on the agenda.

City Manager Jack L. McLean Jr. added:

- Staff recommendation is to approve an increase in pay across the board to non-unionized employees.
- The Commission has \$147,000 unallocated funds that could be used to fund the raise.
- Approximately \$1600 would be added to the salaries of each employee.
- Employees at the lower pay scale would benefit considerably.
- Employees at a higher pay would get a lower percentage.
- The range of pay increases is from 1.6% to 7.2%.
- There is not sufficient funds in the budget to adjust low-wage employees to \$15 per hour wage.
- Attachment One describes the fully loaded rate and benefits for non-unionized employees.
- Commissioner Bass-Prieto presented this option as a way of giving employees at the lower pay scale more money.
- The budget cannot accommodate moving employees up quickly to get to the \$15 per hour rate.
- This option places the City in a good position.

Finance Director Marcia Carty stated:

- That there are 94 non-unionized employees in the City.
- That the value of a 4.2% raise is \$157,000.
- One employee has received a pay adjustment. Leaving 93 employees left to receive pay increases.
- The value given to each employee would be \$1,692.58.
- The State requires over five years; municipalities start moving towards a \$15 per hour goal by 2026.

Mayor Pro-Tem Dowdell stated that his goal is to help lower-paid employees earn more money and move them towards a livable wage.

Commissioner Bass-Prieto stated:

- That the option presented allows the lower-paid worker to move closer to \$15 per hour.
- Noted that everyone would get a raise under the plan presented.
- That the City has until 2026 to get to the \$15 per hour wage.
- Moving everyone currently making below \$15 per hour at once would be beyond the City's capabilities.
- This is a fair way of giving a better percentage to the employees on the bottom while addressing the \$15 per hour wage.

Commissioner Sapp stated that she favors the plan presented and likes the direction the City is moving in by giving employees at the lower pay scale more money.

City Manager Jack L. McLean Jr. stated that the 1.5% increase is included in the 4.2%.

Mayor Harris stated:

- That this is the right idea.
- That he's most concerned with employees at the bottom.
- That this concept does not move employees at the bottom fast enough to \$15 per hour.
- Conversation to address exempt employee pay raises will continue in postbudget workshops.
- That there has been no discussion on the police department negotiations.
- Requested an executive session to discuss the current negotiations for the police department.

Mayor Harris offered a motion to approve a \$2600 pay increase to all non-exempt (hourly) employees across the board in addition to the 1.5% pay increase and continue discussing raises for all other employees. Mayor Pro-Tem Dowdell seconded the motion.

Commissioner Bass-Prieto stated:

- Where will the money come from to fund the motion made.
- That the employees from the Public Works Department are upset over the 1.5% raise and the Commission's 122% raise.
- That the dire needs list had not been funded.
- That employee raises can be done gradually so the City won't go bankrupt.
- That this option would move the City into dangerous territory.
- The \$147,000 found by her is in the budget would cover the raises being proposed.
- Motions should not be made when there's no clear indication of where the money is coming from.
- That Mayor Harris' proposal is not complete.
- There are houses in her district that need demolishing. Not in favor of removing funds from that line item.

Mayor Harris stated:

- That everyone is entitled to an opinion.
- He is addressing the employees who stood before the Commission and talked about not being treated fairly regarding salaries.
- Suggested that the total items listed on the worksheet be moved to the same line item where the \$147,000 is to fund his proposal.

Commissioner Sapp stated that she heard employees say that it was a slap in the face to offer them a 1.5% raise, and the Commission gets a 122% raise increase.

At the request of Commissioner Canidate, Finance Director Marcia Carty provided an analysis on meter readers making \$11.25 per hour would be increased to \$12.06 per hour under staff recommended proposal.

City Manager Jack L. McLean Jr., as a point of clarity, asked:

- Is the \$269,178 in the Mayor's proposal fully loaded?
- Is it the intention of the Mayor to move all of the money in the line items on the FY 2021-2022 Operating Budget Expenditures sheet to the Commission's Contingency Reserve Line Item?

Mayor Harris stated that \$269,178 could be moved to the Commission's Contingency Reserve Line Item to fund the raises. Mayor Harris stated that the items listed have been placed in the budget year after year and not utilized. Mayor Harris stated that at the request of Mayor Pro-Tem Dowdell, all new items were to be pulled from the budget and brought before the Commission. Mayor Harris stated that the money is in the budget to cover his proposal.

City Manager Jack L. McLean Jr. stated that analysis is needed on the Mayor's proposal to determine its impact on the budget. City Manager Jack L. McLean Jr. stated that contingencies vary from year to year. City Manager Jack L. McLean Jr. stated that the Commission has yet to fund non-profits and dire needs. City Manager Jack L. McLean Jr. stated that he recommends tabling the item until an analysis is completed.

Mayor Harris stated that the analysis should be the focus on non-exempt employees.

Commissioner Canidate stated that she would like to have the Mayor's proposal on raises analyzed.

Commissioner Sapp reminded the Commission of her suggestion to give employees a 3% raise during the budget process. Commissioner Sapp stated that she is not comfortable with moving money from line item to line item. Commissioner Sapp stated that she sat on the board when the City was in financial trouble and borrowed money to sustain itself. Commissioner Sapp stated that she wants all employees to be treated fairly.

Human Resources Director Ann Sherman stated that the employee quality of life is the employee assistance program. Human Resources Director Ann Sherman stated that within the last 60 days, two police officers had utilized this program.

Mayor Harris withdrew his motion to approve a \$2600 pay increase to all non-exempt (hourly) employees across the board in addition to the 1.5% pay increase and continue discussing raises for all other employees.

City Manager Jack L. McLean Jr. asked whether the Commission would give the employees a lil something now while discussions on raises are still going on. Mayor Harris stated that he would not accept the proposal brought to the Commission by staff and would rather wait until finance completes the analysis of his proposed salary increase. City Manager Jack L. McLean Jr. stated that employees would have to wait another pay period to see a pay raise. City Manager Jack L. McLean Jr. noted that the analysis would be a top priority for staff to complete promptly.

Commissioner Canidate stated that the ball was in the staff's hand.

Mayor Pro-Tem Dowdell requested a list of all non-exempt employees who received a raise in the prior year.

Reports by Boards and Committees

None

Other Items Requested to Be Agendaed by Commission Member(s), the City Manager, and Other City Officials

None

Comments

City Manager, Jack L. McLean Jr.

- Invited everyone to the Solar Array Groundbreaking Ceremony.
- Stated that the City is at a 96% COVID vaccination rate.

City Clerk, Janice Shackelford-Clemons

No comments

City Attorney, Gary Roberts

• No comments

Commission

Commissioner Bass-Prieto

- Thanked Mr. Bell and his staff for picking up the roadside debris promptly.
- Suggested an education campaign for citizens on yard waste.
- Reminded everyone of Shaw Quarters Day, October 23, 2021.

Commissioner Sapp

- Thanked all of the departments for keeping the City running smoothly.
- Thanked Vancheria Starling for the beautiful decorations on behalf of Breast Cancer Awareness Month.
- Thanked the Mayor for the proclamation on behalf of Breast Cancer Awareness Month.
- Reminded everyone to test and check themselves for lumps. Stated breast cancer knows no person.
- Asked the Commission to contact the City Manager before meeting to remove agenda items.
- Requested that the City Manager schedule a meeting with Interim Planning Director Charles Hayes and Code Enforcement Officer Donny Young.

Commissioner Canidate

• No comments

Mayor Pro Tem Dowdell

- Echoed Commissioner's Bass and Sapp's comments regarding trash left on the side of the road.
- Reminded the City Manager to go by the house on Inlet Street.
- Asked about the grant writer position.

Mayor Harris

- Mimi Robinson is waiting on a response from the City Manager regarding her senior program.
- Commented on the vacant building and planning position.
- Commented on the IT position and asked who's running the department.
- Commented on the meeting not being televised on Facebook.
- Asked about the surveillance cameras on Stewart Street.
- Requested an executive session on the police department negotiations.
- Requested that the \$30 coupon be extended to the next billing cycle.
- Stated that a better job of advertisement is needed in getting information out to the public.

Interim Police Chief Mixson stated that the cameras are ordered, and there is street surveillance.

Interim Police Chief Mixson stated that the police department monitors the cameras in Gadsden Arms Apartment and street surveillance.

City Manager Jack L. McLean Jr. stated that he spoke with Ms. Robinson since her presentation and would reach out again.

City Manager Jack L. McLean Jr. stated that he is working on an agreement with John Thomas to provide IT services on a contractual basis. Jack L. McLean Jr. noted that he would present the IT contract to the Commission. City Manager Jack L. McLean Jr. stated that James McKenzie, on a volunteer basis, is still providing IT service to the City.

TV Channel (WQTN-13) Jim Southerland stated that the Commission meeting not being on Facebook is an IT issue. Stated that he tried to connect the system to Facebook and could not. Stated that he reached out to IT Director James McKenzie and had not received a call back.

City Manager Jack L. McLean Jr. stated that he would schedule an executive session on the police department negotiations.

Public Comments

Marilyn Woods, no address provided. She stated that the city manager scheduled an appointment with her and did not show up. Stated that she made herself available and waited until she left her house to attend the Commission Meeting. Stated that her time is valuable and her property is damaged and would like to get this issue resolved.

City Manager Jack L. McLean Jr. stated that he had a family emergency and could not make the meeting. City Manager Jack L. McLean Jr. apologized to Ms. Woods and stated that he would contact her to schedule the appointment.

Derrick Butler, no address provided. Request to use the Quincy Business Park on October 30, 2021.

The adjournment was motioned by Mayor Harris and seconded by Commissioner Sapp at 9:00 pm.

<u>Please Note</u>: The City Commission places the official copies of Commission Meeting Minutes on file with the City Clerk's Office upon approval.

Submitted by Janice Shackelford Clemons, City Clerk

APPROVED:

Ronte Harris, Mayor, and Presiding Officer of the City Commission and of the City of Quincy, Florida

ATTEST:

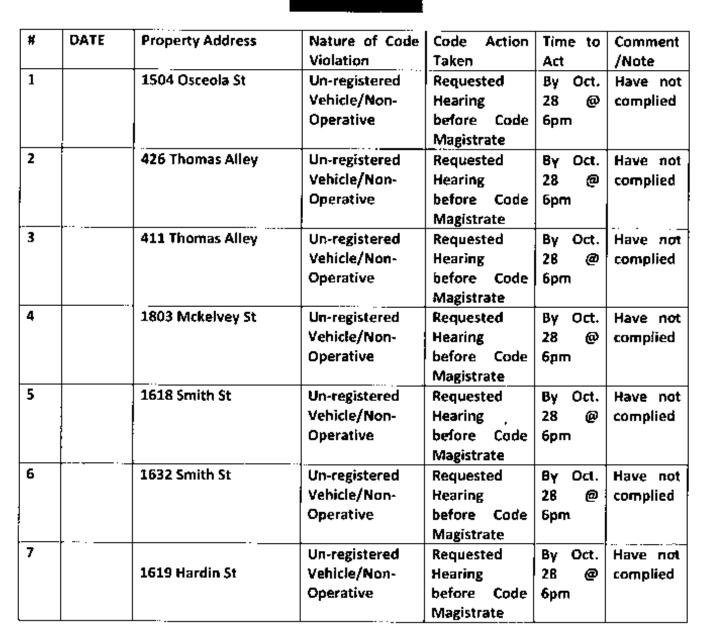
Janice Shackelford Clemons, City Clerk per Clerk of the of Quincy, Florida Clerk of the City Commission thereof

CODE ENFORCEMENT Monthly Reports

CODE ENFORCEMENT ACTIVITY REPORT SEPTEMBER/OCTOBER 2021

SUMMARY OF CASES:

Breakdown by Districts



8	540 Williams St	Un-registered Vehicle/Non- Operative	Requested Hearing before Code Magistrate	By Oct. 28 @ 6pm	Have complied
9	Vacant Lot 600 block of Williams St	Overgrown property	N.O.V sent	15 days	
10	621 Williams St	Dangerous building	N.O.V Sent	30 days	Working on it
11	628 Williams St.	Dangerous/burn ed Building	N.O.V Sent	30 days	
12	627 Williams St	Overground Property	N.O.V Sent	10 Days	Complied
13	1826 Hamilton St	Dangerous Building	N.O.V Sent	30 days	· · · · · · · · · · · · · · · · · · ·
14	422 Thomas Alley	Un-registered Vehicle/Non- Operative/Over grown lot	N.O.V Sent	10 days	
15	549 Cleveland St	Dangerous Building	N.O.V Sent	30 days	
16	419 Thomas Alley	Overgrown property/unsec ure-dangerous building	N.O.V Sent	30 days	
17	636 Camilla Ave	Overgrown property/unsec ure-dangerous building	N.O.V Sent	30 days	
18	618 Lincoln St	Un-registered Vehicle/Non- Operative/Unse cured- Dangerous Building	N.O.V Sent	30 days	
19	420 S Cleveland St	Unsecured- Dangerous Building	N.O.V Sent	30 days	
20	Walgreens Pharmacy	Overgrown	N.O.V Sent	10 Days	
21	1811 mainline Dr.	Overgrown Property	Re-check of the property	N/A	Have complied
22	IGA Parking lot ((King Kinch, LLC)	Unliceased Vendor	Verbal Notices	30 Mins	Complied

#	DATE	Property Address	Nature of Code Violation	Code Action Taken	Time to	Comme nt/Note
1		504 6 th St	Overgrown property/ dangerous structure	Requested Hearing before Code Magistrate	By Oct. 28 @ 6pm	Have not complie
2		627 7 th St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Ву Ост. 28 @ 6рm	Have not complie d
3		917 1 st St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	By Oct. 28 @ 6pm	Have not complie
4		839 Sike St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	By Oct. 28 @ 6pm	Have not complie d
5	İ	310 Cooper St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Ву Oct. 28 @ 6pm	Have not complie d
6		321 Key St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	By Oct. 28 @ 6pm	Have Complie d
7	E	212 Clark St.	Dangerous Building	N.O.V Sent	30 days w/ more time requested	Workin g on it
8		403 Key St	Overgrown Property	N.O.V Sent	10 days	
9		535 Key St	Dangerous Building	N.O.V Sent	30 days	
10		608 4 th St	Overgrown Property	N.O.V Sent	10 days	

11	410 9 th St	Dangerous/un secured Building	N.O.V Sent	30 days	
12	817 Laura St	Overgrown property/ dilapidated building	N.O.V Sent	30 days	
13	610 6 th St.	Dangerous building/ overgrown property	N.O.V Sent	30 days	
14	820 3 rd St	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	Workin g with owner
15	907 3 rd St	Dangerous building/ overgrown property	N.O.V Sent	30 days	
16	819 7 th St	Dangerous building/ overgrown property	N.O.V Sent	30 days	Wrong propert y-Her propert y next to the violated one
17	525 10 th St	Dangerous building/ overgrown property	N.O.V Sent	30 days	
18	523 10 th St	Dangerous building/ overgrown property	N.O.V Sent	30 days	
19	325 Coaper St	Illegal dumping	Talked W/Complainant	N/A	Towed abando n vehicle on same propert

20	313 Copper St	Overgrown Property	Courtesy Notice Jeft	10 days	
21	532 11 th St.	Dangerous Building	N.O.V Sent	30 Days	٦
22	411 Crawford St	Accumulated Junk and trash	N.O.V Sent	20 days	٦

#	DATE	Property Address	Nature of Code Violation	Code Action Taken	Time to Act	Comment /Note
1		401 Love St	Overgrown Property	Requested Hearing before Code Magistrate	Oct. 28 @ 6pm	Complied
2	ē	209 Love St	Overgrown Property	Requested Hearing before Code Magistrate	Oct. 28 @ 6pm	Have not Complied
3		121 BW Roberts	Dangerous/u nsecured building	N.O.V Sent	30 Days	
4		324 S Shadow St	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	
5		229 Ivey Dr	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	
6		230 Ivey Dr	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	
7		111 Johnson St	Un-registered Vehicle/Non-	N.O.V Sent	10 days	

		Operative vehicle			····
8	204 Lowe St	Dangerous building/ overgrown property	N.O.V Sent	30 Days	
9	16 Malcolm St	Overgrown Property	N.O.V Sent	10 Days	
10	105 Johnson St	Dangerous building/ overgrown property	N.O.V Sent	30 Days	
11	224 Ivey Dr	Overgrown Property	N.O.V Sent	10 Days	

DISTRICT 4

#	DATE	Property Address	Nature of Code Violation	Code Action Taken	Time to	Comment /Note
1		512 S. Bellamy Dr.	Overgrown grass/Accumul ated junk/unregister ed vehicle	Requested Hearing before Code Magistrate	Before Oct. 28 @6pm	Have not Complied
2		240 Bradley St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have not Complied
3		258 Marshall St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have not Complied
4		211 Bradley St	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have not Complied
5		518 Washington St.	Overgrown property	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have not Complied

6	227 Bradley	Un-registered Vehicle/Non- Operative vehicle	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have not Complied
7	419 Adams St	Overgrown property	Requested Hearing before Code Magistrate	Before Oct 28 @ 6pm	Have complied
8	911 Myrtle Ave	Accumulated junk/unregister ed vehicle	N.O.V Sent	10 Days	
9	808 Myrtle Ave	Overgrown Property	Talked w/ Owner	10 Days	Have Complied
10	CVS Pharmacy	Overgrown Property	N.O.V Sent	10 days	<u> </u>
11 i	343 E. King St	Operating w/o License	Talked with director	10 days	Working to comply

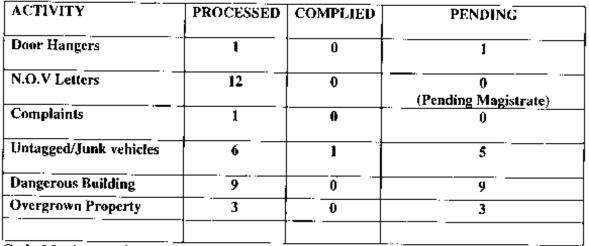
DISTRICT 5

#	DATE	Property Address	Nature of Code Violation	Code Action Taken	Time to	Comment /Note
1		20 & 26 Lillian Spring Road	Overgrown property/Accumul ated Junk & Trash	Requested Hearing before Code Magistrate	By Oct 28 @ 6pm	Have not Complied
2	İ	102 Virginia St	Burned/dangerous building	N.O.V Sent	30 days	
3		1819 Church Road	Un-registered Vehicle/Non- Operative vehicle	N.O.V sent	10 days	
4		67 Virginia 5t	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	
5		1802 Church St	Un-registered Vehicle/Non- Operative vehicle	N.O.V Sent	10 days	
6 		942 King St	Overgrown Property	Courtesy notice left	10 days	

SUMMARY BY DISTRICT

ACTIVITY	PROCESSED	COMPLIED	PENDING
Door Hangers	<u> </u>	0	<u>0</u>
N.O.V Letters	13	2	11
Complaints	i	0	
Untagged/Junk vehicles	10	1	9
Dangerous Building	 	0	8
Overgrown Property	4	3	

Code Magistrate Cases: 7



Code Magistrate Cases: 6

ACTIVITY	PROCESSED	COMPLIED	PENDING
Door Hangers	0 -	0	0
N.O.V Letters	9	0	(Pending Magistrate)
Complaints	1	0 +	Rena Matthews
Untagged/Junk vehicles	3	0	3

	T	Ţ·-		
Dangerous Building		0	3	
Overgrown Property	4 -	0		
	 	 	 	

Code Magistrate Cases: 2

	PROCESSED	COMPLIED	PENDING
Door Hangers	2	1	
N.O.V Letters	2	0	
Complaints	2	0	Identity withheld
Untagged/Junk vehicles	6		6
Dangerous Building	0	0	. 0
Overgrown Property	4	2 -	

Code Magistrate Cases: 7

ACTIVITY -	PROCESSED	COMPLIED	PENDING
Door Hangers	1	0	-· - · 1
N.O.V Letters ————	4	0	4
Complaints	1		
Untagged/Junk vehicles	3	0	
Dangerous Building	- I		- ·
Overgrown Property	2		

Code Magistrate Cases: 1

HUMAN RESOURCES Monthly Reports

HUMAN RESOURCES MONTHLY REPORT

September 23, 2021 –October 20, 2021

NEW HIRES

Name	Department	Ethnicity	Gender
Todd Laster	Public Works	В	М
DeShaundra Jackson (temporary)	Utilities	В	F

PROMOTIONS

Name	Department	Ethnicity	Gender

TERMINATIONS

Name	Department	Ethnicity	Gender
Beverly Nash	Utilities	В	F

RESIGNATIONS

Name	Department	Ethnicity	Gender
Cindy Greiwe	Finance	W	F
James Branch	Public Works	В	M
Allen Kendrick	Public Works	В	M
James Sherrod	Fire	W	M

RETIREMENT

Name	Department	Ethnicity	Gender

CUSTOMER SERVICE Monthly Reports

CUSTOMER SERVICE



MONTHLY REPORT September 18, 2021 – October 17, 2021 New Accounts

Account #	Address
1380052	PO BOX 1326
1380052	725 W WASHINGTON ST
160814	47 N SHELFER ST
2090015	1645 HARDIN ST
6678017	64 N Cleveland St Apt 1318
6737011	64 N Cleveland St Apt 1307
4362003	25008 BLUE STAR HWY
5517013	815 W CLARK ST
3394025	2045 FLAGLER ST
1342034	1013 B W FRANKLIN ST
4439035	HILLTOP TRAIL PARK #20
6626020	64 N CLEVELAND ST APT 3303
5726012	635 STRONG ROAD APT 67
105036	210 N CHALK ST
4185013	133 RANCH ROAD
81230010	64 N CLEVELAND ST APT 1108
1681021	1209 W CRAWFORD ST
5439008	1148 CANAL ST
238015	809 2 ND ST
4676012	922 SIKES ST
2147018	1813 MCKELVY
1490016	815 W JEFFERSON ST
4158025	374 SELMAN ROAD
554032	101 E JEFFERSON ST
4464015	427 S STEWART ST APT 18

000000	
966034	807 SUNSET DR B
1681021	1209 W CRAWFORD ST
2952029	768 S DUVAL ST
6688013	64 N CLEVELAND ST APT1115
1833013	206 S WARD ST
2609012	104 DAVIS ST
8222023	64 N CLEVELAND ST APT 2202
6710018	64 N CLEVELAND ST APT 1309
1809014	221 S STEWART ST
467015	120 S MADISON ST
6739025	64 N CLEVELAND ST APT 1304
8598000	802 B WILLIE RUTH LANE
4600023	500 BARACK OBAMA BLVD I-138
4673028	Parkview Manor Apt J-219
1024015	511 WOODLAND AVENUE
6123004	509-b Atlanta St
4749007	520 CIRCLE DRIVE
582022	104 E WASHINGTON ST
2388016	821 SMITH ST
2804013	848 PAT THOMS PARKWAY
5517013	815 W CLARK ST
3394025	2045 FLAGER ST
1132013	915 HILLCREST AVE
634016	19 W JEFFERSON ST
3752029	37 CAROL HOPKINS LANE
5321014	517 WILLIAMS ST
2803018	1523 SUMTER ST
3426021	649 S SHELFER ST
4561021	427 S STEWART ST APT 95
4412012	319 MCLENDON LANE
344022	223 E WASHINGTON ST
6322005	405 STRONG ROAD APT 4A
4481020	427 S STEWART ST APT 97
8583002	1224 STEVENS ST
4865002	1119 PINE ST
TOTAL:	60
	·

Closed Accounts

Account #	Address
4770018	614 WILLIAMS ST
582022	104 E WASHINGTON ST
2804013	848 PAT THOMAS PARKWAY
2388016	821 SMITH ST
634016	19 W JEFFERSON ST
5873007	1131 LIVE OAK ST
2061027	543 LINCOLN ST
4749007	520 CIRCLE DR
5517013	815 W CLARK ST
1132013	915 HILLCREST AVE
3752029	37 CARROL HOPKINS
156015	135 BRADLEY ST
1908024	312 S 12 TH ST
3426021	649 S SHELFER
2279015	1521 ELEM ST
3066020	348 JOE KNIGHT APT A
2803017	1523 SUMTER ST
5321013	517 WILLIAMS ST
4412011	319 MCLENDON LANE
344021	223 E WASHINGTON
8583001	1224 STEVENS ST
676012	339 N MONROE ST
4865018	1119 PINE AVE
6447008	226 RENTZ ROAD
49019	508 E JEFFERSON
1809013	221 S STEWART ST
2881021	716 S LOVE
3394024	2045 FLAGER ST
6221004	230 Rentz Rd Lot 27
4916016	1333 E Jefferson St Lot 20
4128020	944 Strong Rd Apt# 9
2185011	429 WEST ST
4608030	PARKVIEW APT K-146
5729010	635 STRONG ROAD 70

427 S STEWART ST APT 55
427 S STEWART ST APT 98
64 N CLEVELAND ST APT 1108
64 N CLEVELAND ST APT 1307
427 S STEWART ST APT 95
PARKVIEW APT N-158
RENTZ TRAIL PARK LOT 27
405 STRONG ROAD 7D
64 N CLEVELAND ST APT 211
815 W CLARK ST
64 N CLEVELAND ST APT 1201
427 S STEWART ST APT 35
226 RENTZ ROAD LOT 25
PARKVIEW MANOR APT J-219
PARKVIEW MANOR APT D-207
HILLTOP TRAIL PARK #31
427 S STEWART ST APT 50
51

Fresh Start Program

Account #	Address
81230010	64 N CLEVELAND ST APT 1108
4561021	427 S Stewart St Apt 95
Total:	2

Jump Start Program

Account #	Address
966034	807 SUNSET DR B
8222023	64 N CLEVELAND ST APT 2202
2804013	848 PAT THOMAS ST
6710018	64 N CLEVELAND ST APT 1309
TOTAL:	4

Net New Customer Program

Account #	Address
	17 NORTH SHELFER ST

Monthly Cash Report

Month	Cash	Checks	Point & Pay	ACH	Totals
January	\$285,933.16	\$694,896.00	\$407,956.08	\$81,460.42	\$1,388,785.24
February	\$251,641.24	\$1,135,533.40	\$447,196.11	\$83,177.73	\$1,834,370.75
March	\$273,641.24	\$948,916.60	\$574,549.81	\$106,141.65	\$1,903,249.30
April	\$205,143.89	\$978,641.23	\$370,146.66	\$87,279.61	\$1,553,931.78
May	\$160,194.41	\$1,008,771.50	\$348,116.45	\$83,265.75	\$1,517,082.36
June	\$255,843.84	\$801,429.68	\$429,485.88	\$88,426.35	\$1,575,185.75
July	\$196,000.33	\$1,024,905.38	\$458,057.43	\$81,849.12	\$1,760,812.26
August	\$198,753.85	\$1,068,074.11	\$434,705.71	\$104,703.66	\$1,806,237.33
September	\$215,561.25	\$1,130,028.01	\$435,454.96	\$105,034.03	\$1,886,078.25

Monthly Extensions

Date	Account #	Address
09/28	3324018	1837 FLAGLER ST
09/29	4146010	45 NEW BETHEL ROAD
09/29	6119010	1465 High Bridge Rd
09/30	5276012	200 Greenwood Circle #b-207
09/30	7003006	305 S Shadow St
09/27	3668016	42 Pavilion Dr,
09/27	8146001	425 Hogan Ln

4936013	104 Pavilion Dr
2954011	762 S Love St
4502022	427 S Stewart St Apt 40
2874020	739 S Love St
4045023	326 Circle Dr
255304	122 N Cleveland St Apt 9a
6458005	418 Lincoln St
9012003	951 Sikes St
325017	120 Ernest St
4651022	Parkview Gardens # I-217
2954011	762 S Love St
2543033	122 Golden Leaf Apt. # 3-b
5909013	23 Sircy Ct
5715007	635 Strong Rd 58
266015	611 B W Roberts
3340013	733 S Shelfer St
5638014	930 Joe Adams Rd
6339004	405 Strong Rd 11a
5709009	635 STRONG ROAD Apt 53
4599025	Parkview Gardens #I-137
27	
	2954011 4502022 2874020 4045023 255304 6458005 9012003 325017 4651022 2954011 2543033 5909013 5715007 266015 3340013 5638014 6339004 5709009 4599025

POLICE DEPTMonthly Reports

Monthly Traffic Enforcement Report September 2021

Citations

22

Warnings

36

Monthly Traffic Enforcement Report September 2021

VIOLATION	DATE	LOCATION	WARNING	CITATION
		Unlawful Speed	L	
Unlawful speed	09/06/2021	Pat Thomas Pkwy/Live Oak St	Х	
Unlawful speed	09/17/2021	W Jefferson St	Х	
Unlawful speed	09/20/2021	Jefferson St/Porro St		Х
		Aggressive Driving		T
		DUI		
		Other Moving		
Red Light Viol	09/06/2021	MLK/PTP	Х	
Stop Sign Viol	09/07/2021	Florida Ave	X	
Stop Sign Viol	09/07/2021	Pat Thomas PKWY/MLK	Х	
Stop Sign Viol	09/07/2021	Pat Thomas Pkwy/Williams St		X
Stop Sign Viol	09/08/2021	Pat Thomas Pkwy/MLK Blvd	X	
Stop Sign Viol	09/15/2021	W Jefferson St/Crawford St	Х	
Ran Light Viol	09/15/2021	W Jefferson St/Cleveland Street	Х	
		Non-Moving		
Faulty Equipment	09/07/2021	Thomas St	Х	
Tag attached not assigned	09/08/2021	MLK at Williams Street		Х

Monthly Traffic Enforcement Report September 2021

VIOLATION	DATE	LOCATION	WARNING	CITATION			
	Unlawful Speed						
Unlawful Speed	09/17/2021	N Adams/Jefferson St X					
Unlawful speed	09/21/2021	MLK Blvd/9 th St	Х				
		Aggressive Driving					
	1	DUI		T			
	T	Other Moving		T			
Stop Sign Viol	09/03/2021	5 th St/Key St	X				
Stop Sign Viol	09/07/2021	MLK Blvd	X				
Stop Sign Viol	09/07/2021	MLK Blvd/9 th St	X				
Stop Sign Viol	09/07/2021	11 th St/MLK Blvd	X				
Stop Sign Viol	09/07/2021	11th St/MLK Blvd	X				
Stop Sign Viol	09/07/2021	MLK Blvd/9 th St	X				
Stop Sign Viol	09/07/2021	MLK/11th St	X				
Stop Sign Viol	09/07/2021	Stewart St/MLK Blvd	Х				
Stop Sign Viol	09/08/2021	MLK Blvd/Adams Street	Х				
Stop Sign Viol	09/09/2021	MLK Blvd/9 th St	Х				
Stop Sign Viol	09/09/2021	MLK Blvd/Stewart St	х				
Stop Sign Viol	09/09/2021	MLK Blvd/Stewart St	х				
Stop Sign Viol	09/29/2021	MLK Blvd/9 th St	Х				
Stop Sign Viol	09/29/2021	MLK Blvd/9th St	X				
Careless	09/17/2021	Jefferson at PTP		Х			
Stop Sign Viol	09/17/2021	Crawford St/Jackson St	X				
Failed to obey traffic Device	09/17/2021	Crawford at Jackson Street		Х			
Stop Sign Viol	09/20/2021	MLK Blvd/9 th St	Х				
Stop Sign Viol	09/15/2021	MLK Blvd/9 th Street	Х				
Stop Sign Viol	09/29/2021	MLK at 9 th Street		Х			
		Non-Moving					
Suspended License	09/08/2021	MLK Blvd/9 th St		X			
Suspended License	09/29/2021	MLK Blvd/9 th Street		X			
Non Valid license	09/17/2021	Jefferson at PTP		X			

Monthly Traffic Enforcement Report September 2021

VIOLATION	DATE	LOCATION	WARNING	CITATION		
	Unlawful Speed					
Unlawful speed	09/07/2021	Adams St/ Jefferson Street	Х			
Unlawful speed	09/22/2021	Adams St/Jefferson St	X			
		Aggressive Driving				
		DUI				
		Other Moving				
Red Light Viol	09/21/2021	Jackson St/Jefferson St	X			
Non-Moving						
Violation of Learners	09/17/2021	Adams At Wallace		Х		
License						

Monthly Traffic Enforcement Report September 2021

VIOLATION	DATE	LOCATION	WARNING	CITATION			
	Unlawful Speed						
Unlawful speed	09/17/2021	Lowe St/Malcom	Х				
Unlawful Speed	09/06/2021	Jefferson at Love		Х			
Unlawful speed	09/13/2021	Stewart St/King St	Х				
Unlawful speed	09/14/2021	Jefferson St/Ward St	Х				
Unlawful Speed	09/17/2021	Jefferson at Stewart Street		Х			
Unlawful Speed	09/21/2021	W Jefferson St/Calhoun Street	Х				
Unlawful Speed	09/26/2021	Adams St/Jefferson St	X				
		Other Moving Infractions					
Failure to Stop	09/01/2021	King at 9 th Street		х			
Careless	09/20/2021	Jefferson at 9 th Street		Х			
Stop Sign	09/23/2021	King St at Adams St		Х			
Stop Sign	09/20/2021	Malcolm St Jefferson Street		Х			
		Non-Moving					
Suspended License	09/16/2021	Jefferson at Stewart Street		Х			
No Valid License	09/01/2021	Jackson at Jefferson Street		Х			

Monthly Traffic Enforcement Report September 2021

VIOLATION	DATE	LOCATION	WARNING	CITATION				
	Unlawful Speed							
		Aggressive Driving		·				
		DUI						
		Other Moving						
Failure to Yield	09/15/2021	Jefferson at Lillian Springs		X				
Failure maintain	09/30/2021	W Jefferson St/Lillian Springs		X				
lane								
Stop sign Viol	09/10/2021	Graves at King Street		X				
	Non-Moving							
Suspended license	09/10/2021	Graves St at King Street		X				
			_					

Quincy Police Department Citywide Incident Summary September 2021

	District	District	District	District	District
	One	Two	Three	Four	Five
Assault	6	7	2	1	2
Battery	1	2	0	0	1
Residential	1	2	2	2	3
Burglary					
Vehicle	3	5	3	4	0
Burglary					
Stolen Vehicle	1	0	0	0	2
Shooting Incident	1	5	0	0	2
House/Business Checks	125	145	81	55	145
Foot Patrols	4	7	2	1	14
Escorts, funeral	0	3	1	3	5
Escorts,	2	5	2	32	1
business					
Suspicious	13	14	11	8	10
Incidents					
Alarm	10	10	6	20	21
Activations					
Verbal	23	28	5	5	10
Disturbance					
Loud Noise/Music	0	3	7	8	3
Animal	3	1	0	0	0
Complaint	3	1	0	0	0
Baker Act	0	3	2	2	2
Trespassing	3	2	1	4	12
Missing Person	1	1	0	0	0
Wanted Person	0	0	2	0	0
Lost/Stolen Tag	1	0	0	0	0
Bomb Threat	0	0	0	0	0
Fire	0	1	0	0	0
riie	U	1	U	U	U

FIRE DEPTMonthly Reports





Quincy Fire Dept. Monthly Report September 2021

	2021	2020
Total Fire Calls	78	59
City	30	37
County	48	22
Total Man Hours	86 hrs 55 mins	61 hrs 17 mins
City	30 hrs 32 mins	23 hrs 8 mins
County	56 hrs 23 mins	38 hrs 9 mins
Type Fire Calls - City		
Structure Fire	1	0
Vehicle Fire	1	
False Alarm	7	8
Hazard	2	4
Rescue	1	0
Wood & Grass	0	O
Other	7	8
Type Fire Calls - County		
Structure Fire	1	O
Vehicle Fire	1	4
False Alarm	5	1
Hazard	2	0
Rescue	5 2 0 3	0
Woods & Grass	3	1
Other	32	7
Fire Causes		
Accidental	1	0
Undetermined	0	
Suspicious -	4	4 0 0
Arson	0	o
Average Response Time		
City	5.63 mins	5.62 mins
County	11,52 mins	7.61 mins
Average Firefighters per Call		
City	3.44	3.5
County	3.1	3.07
Average Time Spent per Call		
City	20.70 mins	21.12 mins
County	24.92 mins	20 mins

	2021	2020
Responses Out of District	3	0
Mutual Aid Responses *	6	0
Deaths	O	0
Injuries	Ĭ	0
Fire Prevention Programs	i i	0
Fire Safety Inspection	88	6
Fire Investigation	0	O
Plans Review	3	Ĭ.
Training Man Hours	234 hrs 45 min	167 hrs 45 mins
Hydrants Serviced/Painted	2	0
Utility Turn Ons	15	22
Smoke Detector/Battery Installs	3	1





Quincy Fire Dept. District Fire Calls September 2021

District

District 1

9/2/2021 9/9/2021

District 2

9/1/2021

9/1/2021 9/6/2021

9/16/2021 9/8/2021

District 3

9/117/21

District 4

9/29/2021 9/2/2021 9/9/2021

District 5

9/16/2021 9/19/2021 9/28/2021 9/8/2021

Location

1400 Gadsden St. 1629 Elm St.

315 W. Jefferson St. 1203 W. Clark St. 627 7th Street 6 S. Key St. 808 4th St.

202 S. Shadow St.

641 N. Calhoun St. 506 N. Stewart St. 17 N. Stewart St.

1630 W. Jefferson St. 64 N. Cleveland St. 1400 W. King St. 1309 Fletcher Dr.

Type of Incident

Smoke detector activation Alarm system activation

Motor vehicle accident no injuries Man power assist Animal rescue Smoke scare Gas leak

Smoke detector activation

Medical assist Medical assist Assist EMS

Remove hazard, decon of area Alarm system activation False alarm Water leak

FINANCE DEPTMonthly Reports



Purchasing Card

FL CITY OF QUINCY XXXX-XXXX-XXXX-**5777** September 05, 2021 - October 04, 2021

Company Statement

Account Information
Mail Billing Inquiries to:
BANKCARD CENTER
PO Box 660441
Dallas, TX 75266-0441
TTY Hearing Impaired: Dial "711"
Outside the U.S.:
1.509.353.6656 24 Hours
For Lost or Stolen Card: 1.888.449.2273 24 Hours

Payment Information	
Statement Date	10/04/21
Payment Due Date	10/18/21
Days in Billing Cycle	30
Credit Limit	\$250,000
Cash Limit	\$50,000
Total Payment Due	\$7,605.91

Account Summary
Previous Balance\$12,704.95
Payments\$12,704.95
Credits
Cash \$0.00
Purchases \$7,605.91
Other Debits\$0.00
Overlimit Fee\$0.00
Late Payment Fee\$0.00
Cash Fees \$0.00
Other Fees
Finance Charge\$0.00
Current Balance\$7,605.91

Important Messages

Please do not send payment. Your automatic payment is scheduled to be credited to this account on 10/18/21.

Global Card Access - your card information whenever, wherever and however you need it. From the dashboard, you can quickly check your credit limit, balance, available credit and recent card activity. Other features like View PIN, Change PIN, Lock Card and Alerts help you keep your card secure. For added convenience, you can easily view or download your current statement up to 12 months of past statements. Visit www.bofa.com/globalcardaccess to register your card and start using Global Card Access today.

Cardholder Activity Summary				
Account Number			Purchases and	
Credit Limit	Credits	Cash	Other Debits	Total Activity

1270495 0760591 0760591 4715290003775777

BANK OF AMERICA PO BOX 15731 WILMINGTON, DE 19886-5731

FL CITY OF QUINCY 404 W JEFFERSON ST QUINCY, FL 32351-2328 Account Number: XXXX-XXXX-XXXX- **5777** September 05, 2021 - October 04, 2021

lotal Payment Due	\$7,605.91
Payment Due Date	. 10/18/21
Enter navment amount	

Enter payment amount

\$ TT	т	ПТ	П

Mail this coupon along with your check payable to: BANK OF AMERICA

Posting payments: Payments received by mail at the remittance address shown on the Payment Coupon portion of the face of this statement on a banking day will be posted to your account on the day received. If we receive your mailed payment on a non-banking day, we will post it to your account on the next banking day. There may be a delay of up to 5 banking days in posting payments made at a location other than the mailing address listed on the front of your payment coupon.

Service for the hearing impaired (TTY/TDD): We accept calls made through relay services (dial 711).

Telephone monitoring: For the purposes of monitoring and improving the quality of service, Bank's supervisory personnel may listen to and/or record telephone calls between Bank employees and any person acting on Company's behalf.

In case of errors or questions about your bill: Errors or questions about your bill must be received in writing no later than 60 days after we sent you the first statement on which the error or problem appeared. Please mail this information to BANKCARD CENTER, PO BOX 660441, DALLAS, TX 75266-0441. Your letter must include the following information:

- . The company name, cardholder name and account number in question.
- . The dollar amount of the suspected error.
- . A written description of the error and why you believe there is an error. If you need more information, describe the item you are unsure about.

Customer Service: For questions regarding transactions, general assistance, and reporting lost and stolen cards, call:

 Within the U.S.
 Outside the U.S.

 1.888.449.2273
 1.509.353.6656

 (collect calls accepted)

Thank you for your business.

Posting payments: Payments received by mail at the remittance address shown on the Payment Coupon portion of the face of this statement on a banking day will be posted to your account on the day received. If we receive your mailed payment on a non-banking day, we will post it to your account on the next banking day. There may be a delay of up to 5 banking days in posting payments made at a location other than the mailing address listed on the front of your payment coupon.



FL CITY OF QUINCY

XXXX-XXXX-XXX-**5777** September 05, 2021 - October 04, 2021

Page 3 of 4

Cardholder Act	ivity Summary						
Account Number Credit Limit		Credits	Cash		ses and Debits		tal Activity
BELL, REGINALD		Crodito	Odon	Caron	DODRO	70	tar riotivity
XXXX-XXXX-XXXX-5	834						
5,000		0.00	0.00	1,30	00.00	1	,300.00
DEPARTMENT, FIR							
XXXX-XXXX-XXXX-1	137						
5,000		0.00	0.00	12	2.53		122.53
FAGG, DECODY	070						
XXXX-XXXX-XXXX-79	970	0.00	0.00	4.00	-0.40		050.40
5,000 JR., JACK L. MCLE	A NI	0.00	0.00	1,68	52.12	1	,652.12
XXXX-XXXX-XXXX-6							
5.000		0.00	0.00	1.03	23.29	1	,023.29
MIXSON, ROBERT		0.00	0.00	1,01	-0.20		,020.20
XXXX-XXXX-XXXX-3	421						
5,000		0.00	0.00	35	3.58		353.58
PENNINGTON, MIC	HAEL						
XXXX-XXXX-XXXX-3	251						
5,000		0.00	0.00	54	4.13		544.13
RYALS, ROBIN							
XXXX-XXXX-XXXX-3	736			_			
5,000	MICE	0.00	0.00	1,00	37.99	1	,037.99
SHACKELFORD, JA							
2,500	JZZ	0.00	0.00	E	3.91		58.91
SHERMAN, ANN		0.00	0.00	36	5.91		30.91
XXXX-XXXX-XXXX-0	634						
5,000		0.00	0.00	40	7.32		407.32
TECHNOLOGY, INF	ORMATION						
XXXX-XXXX-XXXX-5							
5,000		0.00	0.00	33	1.17		331.17
ZONING, PLANNING							
XXXX-XXXX-XXXX-6	723						
5,000		0.00	0.00	77	4.87		774.87
Transactions							
Posting Transaction Date Date	Dogaription		Reference Nu	ımbor	MCC	Charge	Cradit
FL CITY OF QUINC	Description v		Reference Nu	irriber	IVICC	Criarge	Credit Total Activity
Account Number:X		77					-\$12,704.95
	AUTO PAYMENT DED				0071		12,704.95
BELL, REGINALD	TOTOT ATMILITED DEL	70011014			0071		Total Activity
Account Number:X	XXX-XXXX-XXXX- 58	34					1,300.00
	CELINA TENT INC	419-5863610 OH	246392312659	900017100117	5099	150.00	•
	SP * AED MARKET	AEDMARKET.MYSID	244921612710		5047	1,150.00	
DEPARTMENT, FIR							Total Activity
Account Number:X							122.53
	GADSEN COUNTY TA	X COLL QUINCY FL	244273312727	740282996913	9311	122.53	T-4-1-4 (1-1)
FAGG, DECODY	VVV VVVV V000 =0:	70					Total Activity
Account Number: X			24427404040	00005000570	E042	400.00	1,652.12
	OFFICE DEPOT #447 DICK'S SPORTING GO	TALLAHASSEE FL OODS TALLAHASSEE FL	241374612465 249413512537		5943 5941	109.99 127.96	
	FAMU FOUNDATION	WWW.FAMU.EDU FL		37081996212	8398	50.00	
	WM SUPERCENTER:		244450012664		5411	5.00	
	OFFICE DEPOT #447		241374612665		5943	449.96	
		TALLAHASSEE FL	241416612740	017063448916	7333	909.21	
JR., JACK L. MCLE							Total Activity
Account Number: X			A	200000101	E00.1		1,023.29
	OOLLAR-GENERAL #		244450012520		5331	29.99	
	Subway 2455 AJ`S CHICKEN & THII	Quincy FL NGS QUINCY FL		006922014940	5814 5814	95.94 105.82	
	OOLLARTREE	QUINCY FL		000862646788	5331	3.23	
	NAL-MART #0488	QUINCY FL		091005001412	5411	19.93	
	AREDO GRILL OF Q		240133912530		5812	113.98	
		OOR DTML 800-344-7779 DC	241374612606		9402	614.40	
10/04 10/02	ZOOM.US 888-799-96	66 WWW.ZOOM.US CA	240113412750	000050856700	4814	40.00	



FL CITY OF QUINCY XXXX-XXXX-XXXX-5777

September 05, 2021 - October 04, 2021

Page 4 of 4

Tran	sactions					
Posting	Transaction					
	Date	Description	Reference Number	MCC	Charge	Credit
	N, ROBERT					Total Activity
		XXXX-XXXX-XXXX- 3421				353.58
	09/08	IDI 561-757-4000 FL	24431061252700401897716	8999	1.75	
	09/16	PLATINUM AUTO SPA EXPRESSQUINCY FL	24269791260500640820894	7542	9.00	
	09/21	STAPLES 00110726 TALLAHASSEE FL	24164071265105002162857	5943	49.99	
	09/22	USPS PO 1178450655 QUINCY FL	24137461266001207673226	9402	24.03	
	09/23	GADSDEN MINI STORAGE 850-875-1077 FL	24194331266017024539130	4225	75.00	
	09/23	USPS PO 1178450655 QUINCY FL	24137461267001288642610	9402	8.81	
	09/27	SURVIVAL ARMOR INC 239-210-0891 FL	24445001271000861179672	4789	175.00	
	10/01	THE IVY SHOP QUINCY FL	24326881274200978900061	5947	10.00	
	NGTON, MI					Total Activity
		XXXX-XXXX-XXXX-3251				544.13
	09/02	HEATH CONSULTANT INC 713-8441300 TX	24388941246939172777773	8911	415.97	
	09/27	GADSEN COUNTY TAX COLL QUINCY FL	24427331270740280659515	9311	128.16	
	S, ROBIN					Total Activity
		XXXX-XXXX-XXXX-3736				1,037.99
09/22		LOWES #00716* TALLAHASSEE FL	24692161264100704393935	5200	938.00	
09/22		ACADEMY SPORTS #112 TALLAHASSEE FL	24493981265400459000052	5941	99.99	
	KELFORD, 、					Total Activity
Accou	nt Number:	XXXX-XXXX-XXXX-1522				58.91
	09/23	Subway 2455 Quincy FL	24204291266006722324949	5814	40.85	
	09/23	WINN-DIXIE #0184 QUINCY FL	24137461267001288640069	5411	18.06	
	MAN, ANN					Total Activity
Accou	nt Number:	XXXX-XXXX-XXXX- 0634				407.32
09/10	09/09	MONSTER WORLDWIDE, INC. 978-461-8366 NY	24492151252719043790498	7311	279.00	
09/24	09/23	WAL-MART #0488 QUINCY FL	24226381267091004121694	5411	13.56	
	10/01	INDEED 203-564-2400 CT	24692161274100770054005	5969	114.76	
		FORMATION				Total Activity
Accou	nt Number:	XXXX-XXXX-XXXX- 5776				331.17
09/10	09/09	ADOBE PHOTOGPHY PLAN 408-536-6000 CA	24943001252700539010262	5734	9.99	
09/13	09/10	WM SUPERCENTER #488 QUINCY FL	24445001254400201354939	5411	126.18	
09/20	09/18	GOOGLE *Google Nest 855-836-3987 CA	24692161261100192888639	5045	120.00	
10/04	10/01	IN *ZOEYBJ 850-5906513 FL	24692161274100677882268	7372	75.00	
	IG, PLANNIN					Total Activity
Accou	nt Number:	XXXX-XXXX-XXXX-6723				774.87
09/06	09/03	WM SUPERCENTER #488 QUINCY FL	24445001247400210831067	5411	49.97	
	09/03	USPS PO 1178450655 QUINCY FL	24137461247001461817976	9402	52.80	
09/20	09/17	HILTON HOTELS 386-2548200 FL	24755421261162610151505	3504	622.99	
		Arrival: 09/12/21				
09/22	09/21	Gadsden County Quincy FL	24204291264205288665859	9211	10.35	
09/23						

Finance Charge Calculation

Your Annual Percentage Rate (APR) is the annual interest rate on your account.

	Annual	Balance Subject	Finance Charges by
	Percentage Rate	to Interest Rate	Transaction Type
PURCHASES	0.00%	\$0.00	\$0.00
CASH	0.00%	\$0.00	\$0.00

V = Variable Rate (rate may vary), Promotional Balance = APR for limited time on specified transactions.

P-Card Allocations for September 2021								
BANK	OF AMERIC	CA		Vendor# 11646	5-Sep		September 5, 2021 - Octoer 4, 2021	
Department	Date	A	mount	Vendor Name	GL Number	COVID	Justification	
FIRE	9/29/2021	\$	122.53	Gadsden County Tax Coll	001-230-522-60642	No	Tag/Title/Registration for Aerial Ladder Truck	
POLICE	9/8/2021	\$	1.75	IDI	001-210-521-30492	No	Investigative Research	
POLICE	9/16/2021	\$	9.00	Platinum Auto Spa Express	001-220-521-30521	No	Car Wash for Patrol Vehicles	
POLICE	9/21/2021	\$	49.99	Staples	001-220-521-30521	No	DVD/CD Writer for Property Evidence	
POLICE	9/22/2021	\$	24.03	USPS	001-220-521-30511	No	Mailout of Letters	
POLICE	9/23/2021	\$	75.00	Gadsden Mini Storage	001-220-521-30511	No	Records Storage Monthly Fee	
POLICE	9/23/2021	\$	8.81	USPS	001-220-521-30511	No	Mailed Checks to Project Nola and eSouth	
POLICE	9/27/2021	\$	175.00	Survival Armor	001-220-521-30522	No	Outter Carrier for Body Armor	
POLICE	10/1/2021	\$	10.00	The Ivy Shop	001-220-521-30511	No	Bows for Front Door	
PLANNING	9/3/2021	\$	49.97	Walmart	001-284-515-31000	No	Surge Protectors and Network Switch	
PLANNING	9/3/2021	\$	52.80	USPS	001-284-515-30343	No	Certified Mail for Code Enforcement	
PLANNING	9/17/2021	\$	622.99	Hilton Hotel	001-284-515-30402	No	Hotel Stay for Code Enforcement Training	
PLANNING	9/21/2021	\$	10.35	Gadsden County	001-284-515-30343	No	Satisfaction Lien Recording	
PLANNING	9/22/2021	\$	38.76	Walmart	001-284-515-30511	No	Office Supplies	
PARKS & REC	9/2/2021	\$	109.99	Office Depot	001-310-572-60641	No	Office Chair	
PARKS & REC	9/9/2021	\$	127.96	Dick's Sporting Goods	001-310-572-30540	No	Tents for Rec Center	
PARKS & REC	9/22/2021	\$	50.00	FAMU Foundation	001-310-572-30540	No	Cheerleaders Homecoming Parade Entry Fee	
PARKS & REC	9/22/2021	\$	5.00	Walmart	001-310-572-30491	No	Washing Detergent for Uniforms	
PARKS & REC	9/22/2021	\$	449.96	Office Depot	001-310-572-60641	No	Office Chairs	
PARKS & REC	10/1/2021	\$	909.21	Fastsigns	001-440-572-30391	No	Signs for Parks	
CITY MANAGER	9/8/2021	\$	29.99	Dollar General	001-001-519-30491	No	Items for Budget Workshop	
CITY MANAGER	9/9/2021	\$	95.94	Subway	001-001-519-30491	No	Food for Budget Workshop	
CITY MANAGER	9/8/2021	\$	105.82	AJ's Chicken & Things	001-001-519-30491	No	Food for Budget Workshop	
CITY MANAGER	9/9/2021	\$	3.23	Dollartree	001-001-51930491	No	Items for Budget Workshop	
CITY MANAGER	9/9/2021	\$	19.93	Walmart	001-001-519-30491	No	Items for Budget Workshop	
CITY MANAGER	9/10/2021	\$	113.98	Laredo Grill	001-001-519-30491	No	Employees Luncheon	
CITY MANAGER	9/16/2021	\$	614.40	USPS	001-130-519-30343	No	Mailout of Newsletters	

CITY MANAGER	10/2/2021	\$	40.00	Zoom	508-539-539-60644	No	Monthly Subscription Fee
HUMAN RESOURCE	9/9/2021	\$	279.00	Monster Worldwide	001-260-513-30341	No	Job Advertisement
HUMAN RESOURCE	9/23/2021	\$	13.56	Walmart	001-260-513-30511	No	Network Switch
HUMAN RESOURCE	10/1/2021	\$	114.76	Indeed	001-260-513-30341	No	Job Advertisement
CITY CLERK	9/23/2021	\$	40.85	Subway	001-130-519-30491	No	Food for Budget Workshop
CITY CLERK	9/23/2021	\$	18.06	Winn-Dixie	001-130-519-30491	No	Food for Budget Workshop
PUBLIC WORKS	9/21/2021	\$	150.00	Celina Tent Inc	001-440-519-30463	No	City Logo for City Tents
PUBLIC WORKS	9/28/2021	\$	1,150.00	AED Market	001-440-519-30463	No	AED for City Hall and NetQuincy Building
Michael Pennington	9/2/2021	\$	415.97	Heath Consultant	405-561-532-30468	No	Gas Odor Test Equipment Test and Calibrate
Michael Pennington	9/27/2021	\$	128.16	Gadsden County Tax Coll	403-520-531-30582	No	Tag and Registration for New Bucket Truck
UTILITIES	9/21/2021	\$	938.00	LOWES	405-561-532-30520	No	Natural Gas Water Heaters
UTILITIES	9/21/2021	\$	99.99	Academy Sports	402-540-535-30462	No	Mud Waders
INFO TECH	9/9/2021	\$	9.99	Adobe	508-539-539-60644	No	Adobe Monthly Subscription
INFO TECH	9/10/2021	\$	126.18	WM Supercenter #488	508-539-539-30491	No	Items for IT
INFO TECH	9/18/2021	\$	120.00	Google Nest	508-539-539-60644	No	Sims Cards for Cameras
INFO TECH	10/1/2021	\$	75.00	In Zoey	508-539-539-30491	No	Monthly Website Hosting
		Φ	7.005.04				_

\$ 7,605.91

Age Accounts Receivable Utility Accounts Current and 30 Days Past Due (or with Payment Plan 9/1/2021 Cycle 1

Account Number	Current 09.30.2021	30_Day 08.31.2021	60_Day 07.30.2021	90_Day 06.30.2021	Balance_	Status
163023	509.75	109.49	0	0		
195025	1712.49	410.07	542.66	0		
205018	332.27	145.18	153.68	0		
262017	231.86	149.89	167.95	0		
273013	155.99	82.26	192.57	77.94	508.76	
285016	621.96	306.38	214.2	653.82	1796.36	
408013	1465.89	309.93	0	0		
484011	305.21	705.04	577.32	0		
546014	1783.64	884.87	692.27	294.44	3605.74	NC
582021	191.48	95.74	95.74	239.08	622.04	
647012	2198.44	918.4	685.86	0		
659012	188.59	74.17	97.64	0	360.4	NP
976015	1567.93	903.18	218.68	0	2689.79	PP
1029012	723.41	264.92	172	0	1160.33	NP
1044016	229.42	140.31	198.28	105	673.01	NP
1106015	398.45	245.14	44.24	0	687.83	NP
1138016	2228.74	39.59	0	0	2268.33	NP
1510016	688.11	183.58	214.41	0	1086.1	NC
1520014	8274.97	3522.62	3872.55	0	15670.14	С
1594018	312.3	155.32	157.48	324.5	949.6	NC
1650016	270.64	135.32	47.48	0	424.64	NP
1768008	338.54	170.3	172.35	240.86	922.05	NP
1801017	591.9	33.26	0	0	625.16	NC
1826011	159.93	84.95	87.11	544.69	876.68	NP
1946025	618.31	274.45	256.59	1235.03	2384.38	NPA
2097012	459.93	229.41	97.59	591.79	1378.72	PP
2178013	163.02	4.43	0	0	167.45	NP
2186012	122.82	86.35	87.19	209.6	505.96	NP
2388015	604.18	568.96	604.88	0	1778.02	F
4770017	162.9	81.45	81.45	688.39	1014.19	F
4830019	238.2	108.35	106.72	0	453.27	NP
4931007	838.65	219.34	0	0	1057.99	NC
5321013	365.52	251.39	0	0	616.91	F
5477003	2877.26	1097.08	1431.86	0	5406.2	NC
6602001	182.43	60.98	0	0	243.41	С
6735016	668.72	106.09	0	0		$\overline{}$
8210016	210.89	84.92	0	0	295.81	NP
8411005	563.57	317.06	0	0		
8520001	1346.1	588	677.25	35.54		

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Date

Total in Arrears	35,203	14,148	11,948	5,241	66,461
Arrears Percentages	53.0%	21.3%	18.0%	7.9%	100.0%
Total Billed	1,322,427	1,389,919	1,466,084	1,266,530	5,354,206
Total Arrears' Percentage	2.7%	1.0%	0.8%	0.4%	1.2%
Total Percentage Collected	97.3%	99.0%	99.2%	99.6%	98.8%

Age Accounts Receivable Utility Accounts Currents and 30 Days Past Due (or with payments Plan) August 2021 Cycle 2

Account Number	Current 09.30.2021	30_Day 08.31.2021	60_Day 07.30.2021	90_Day 06.30.2021	Balance_	Status
					_	
2659018	806.66	230.61	37.94	0	1075.21	PP
2678012	509.24	197.82	158.51	117.33	982.9	NPA
3298026	396.98	11.61	0	0	408.59	С
3342007	258.19	87.42	87.27	0	432.88	NP
3752028	247.29	97.34	118.52	240.87	704.02	F
3753038	426.72	152.2	56.53	0	635.45	С
3790014	92.47	32.13	72.95	1.02	198.57	NP
3939012	44.01	21.69	0	93.96	159.66	NP
4128020	984.84	673.56	0	0	1658.4	F
4143025	194.11	53.96	0	0	248.07	NP
4229013	2132.5	478.26	185.26	741.09	3537.11	NC
4286011	60.32	21.43	21.44	27.78	130.97	NP
4502022	538.49	49.21	0	0	587.7	CA
4533021	188.43	106.54	0	0	294.97	NP
4538015	166.41	81.84	39.84	0	288.09	NP
4550014	551.99	103.68	0	0	655.67	NP
4566020	491.11	98.48	0	0	589.59	NP
4600022	292.15	295.48	39.14	0	626.77	F
4606027	520.42	165.5	104.67	32.17	822.76	NC
4963009	89.92	148.43	367.78	0	606.13	NP
5330001	409.15	258.23	0	0	609.03	NP
6011002	190.58	64.55	213.66	0	468.79	NP
6405001	565.07	154.94	148.35	1.6	869.96	NC
6554001	88.97	17.43	20.07	16.89	143.36	С
8196002	124.52	40.72	0	0	165.24	NP
8421001	407.91	1.16	0	0	409.07	С
8424003	622.66	104.58	0	0	727.24	NPA
8436002	1262.35	220.17	217.42	611.81	2311.75	NPA

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Total in Arrears	12,663	3,969	1,889	1,885	20,348
Arrears Percentages	62.2%	19.5%	9.3%	9.3%	100.0%
Total Billed	638,711	664,132	664,521	663,310	5,354,206
Total Arrears' Percentage	2.0%	0.6%	0.3%	0.3%	0.4%
Total Percentage Collected	98.0%	99.4%	99.7%	99.7%	99.6%

LEGEND MEANING	
ВА	Bankruptcy
В	Budget Plan
С	Current
CM	City Manager Discussion
DH	Door Hanger
F	Final
G	Gas, issue not resolved
N	NEW ACCOUNT
NA	No Activity
NC	Not Current, will set up payment plan
NP	Not Paying
NPA	Not Paying Agreement
Р	Payment Plan
TRNSFR	Prior Bill Transferred
W	Water Issue
CA	COMMUNITY ACTION

CITY OF QUINCY Cash Requirements Report

Page 1 of 2 USER: AMATTHEWS

By Vendor No

	,		Vendor Name / Due Date Due Date Due Date Due Date Future Petainage Invo												
Vendor/	Vendor Name/	Due Date	Due Date	Due Date	Due Date	Future	Retainage	Invoice							
Invoice No	Invoice Date	09.30.2021	10.31.2021	11.30.2021	12.31.2021	Date	Amount	Amount							
18	AMERICAN FUNDS														
	Vendor Total	101.78	23,806.59	0.00	0.00	0.00	0.00	23,908.37							
21	THE EQUITABLE														
	Vendor Total	0.00	105.00	0.00	0.00	0.00	0.00	105.00							
23	PRE-PAID LEGAL SERVICES	G, INC.													
	Vendor Total	82.71	41.36	0.00	0.00	0.00	0.00	124.07							
26	FLORIDA POLICE BENEVOLE	INT													
	Vendor Total	585.00	285.00	0.00	0.00	0.00	0.00	870.00							
28	UNITED WAY OF BIG BEND														
	Vendor Total	29.00	14.50	0.00	0.00	0.00	0.00	43.50							
34	AFLAC WORLDWIDE HEADQUA	RTERS													
	Vendor Total	6,326.71	3,484.39	0.00	0.00	0.00	0.00	9,811.10							
36	STATE OF FLA DISBURSEME	NT UNIT													
	Vendor Total	0.00	2,605.85	0.00	0.00	0.00	0.00	2,605.85							
								·							
39	AMERICAN GENERAL INSURA	ANCE													
	Vendor Total	342.88	171.44	0.00	0.00	0.00	0.00	514.32							
62	AFLAC FLEXIBLE SPENDING	}													
	Vendor Total	0.00	247.25	0.00	0.00	0.00	0.00	247.25							
350	POLICE & FIRE FIGHTERS														
	Vendor Total	0.00	24,073.00	0.00	0.00	0.00	0.00	24,073.00							
426	CONTINENTAL AMERICAN IN	ISURANCE													
	Vendor Total	28.95	11.70	0.00	0.00	0.00	0.00	40.65							
5603	ALLSTATE AMERICAN HERIT	AGE LIF													
	Vendor Total	241.08	120.54	0.00	0.00	0.00	0.00	361.62							
9998	DEPARTMENT OF THE TREAS	SURY													
	Vendor Total	0.00	46,707.16	0.00	0.00	0.00	0.00	46,707.16							
11857	QUINCY PROF. FIREFIGHTE	RS													
	Vendor Total	0.00	165.00	0.00	0.00	0.00	0.00	165.00							
144958	CAPITAL HEALTH PLAN														
	Vendor Total	200,164.73	11,481.62	0.00	0.00	0.00	0.00	211,646.35							
146069	NELSON LAW FIRM, PLC														
	Vendor Total	2,452.50-	0.00	0.00	0.00	0.00	0.00	2,452.50-							
146884	THE STANDARD INSURANCE	COMPANY													
	Vendor Total	2,701.13	1,386.24	0.00	0.00	0.00	0.00	4,087.37							
146886	THE STANDARD INSURANCE	COMPANY													
	Vendor Total		1,514.22	0.00	0.00	0.00	0.00	7,145.26							
147043	THE STANDARD														
	Vendor Total	938.14	205.61	0.00	0.00	0.00	0.00	1,143.75							

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CITY OF QUINCY Cash Requirements Report

QUINCY Page 2 of 2 USER: AMATTHEWS

By	Vendor	No
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Vendor/	Vendor Name/	Due Date	Due Date	Due Date	Due Date	Future	Retainage	Invoice
Invoice No	Invoice Date	09.30.2021	10.31.2021	11.30.2021	12.31.2021	Date	Amount	Amount
147187	ASSET ACCEPTANCE, LLC Vendor Total	0.00	100.00	0.00	0.00	0.00	0.00	100.00
147288	LIBERTY NATIONAL LIFE Vendor Total	INSURANCE COM 0.00	433.58	0.00	0.00	0.00	0.00	433.58
	REPORT TOTAL	214,720.65	116,960.05	0.00	0.00	0.00	0.00	331,680.70

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 202	21 BUDGET	12 MONTH BUDGE 9/30/20	т	AC	2 MONTH CTUAL YTD /30/2021	BUDGET BALANCE 9/30/2021	100% BUDGET YTD	PR A	MONTHS RIOR YTD CTUALS 30/2020	PRIOR YTD 92% 9/30/2020
		<u>I</u>	BUDGET	VS ACTUAL E								
	·	•	GENER	AL FUND EX	PENSES	5						
	CITY COMMISSION											
001-110-511-10110	SALARIES & WAGES	\$	91,603	\$ 9	1,603	\$	91,603	\$ -	100.0 %	\$	83,083	100.00 %
001-110-511-10210	FICA TAXES	\$	6,679	\$	6,679	\$	6,679	\$ -	100.0 %	\$	6,081	100.00 %
001-110-511-10220	RETIREMENT CONTRIBUTIONS	\$	10,765	\$ 1	0,765	\$	10,765	\$ -	100.0 %	\$	9,970	100.00 %
001-110-511-10230	LIFE & HEALTH INSURANCE	\$	14,852	\$ 1	4,852	\$	14,852	\$ -	100.0 %	\$	10,883	100.00 %
001-110-511-30343	PROFESSIONAL SERVICES	\$	47,991	\$ 4	7,991	\$	20,059	\$ 27,932	41.8 %	\$	51,860	99.97 %
001-110-511-30402	TRAVEL	\$	5,914	\$	5,914	\$	-	\$ 5,914	0	\$	2,306	99.20 %
001-110-511-30435	JUNIOR COMMISSION	\$	15,405	\$ 1.	5,405	\$	15,000	\$ 405	97.4 %	\$	-	0
001-110-511-30436	COMMUNITY OUTREACH - CRIME & C	\$	100,000	\$ 10	0,000	\$	54,957	\$ 45,043	55.0 %	\$	30,000	99.45 %
001-110-511-30491	OTHER EXPENSES	\$	24,012	\$ 2	4,012	\$	16,374	\$ 7,638	68.2 %	\$	15,409	102.74 %
001-110-511-30492	PROPERTY TAX CERTIFICATES	\$	-	\$	-	\$	-	\$ -	0	\$	2,862	95.40 %
001-110-511-30494	Software License	\$	-	\$	-	\$	-	\$ -	0	\$	1,076	100.00 %
001-110-511-31000	OTHER OPERATING IT SUPPORT	\$	6,000	\$	6,000	\$	6,000	\$ -	100.0 %	\$	2,850	100.00 %
001-110-511-80820	AID TO PRIVATE ORGANIZATIONS	\$	80,000	\$ 8	0,000	\$	67,000	\$ 13,000	83.8 %	\$	77,526	99.90 %
001-110-552-60620	CHAMBER BUILDING IMPROVEMENTS	\$	220,000	\$ 22	0,000	\$	45,075	\$ 174,925	20.5 %	\$	-	0
001-110-552-60641	OFFICE FURNITURE & EQUIPMENT	\$	10,500	\$ 1	0,500	\$	-	\$ 10,500	0	\$	4,649	86.49 %
	TOTAL CITY COMMISSION	\$	633,721	\$ 63	3,721	\$	348,364	\$ 285,357	55.0-%	\$	298,556	100.00-%
	CITY MANAGER											
001-160-512-10110	SALARIES & WAGES	\$	76,003	\$ 7	6,003	\$	76,003	\$ -	100.0 %	\$	74,348	99.93 %
001-160-512-10120	REGULARY SALARIES & WAGES	\$	49,663	\$ 4	9,663	\$	49,663	\$ -	100.0 %	\$	36,522	99.56 %
001-160-512-10210	FICA TAXES	\$	9,894	\$	9,894	\$	9,422	\$ 472	95.2 %	\$	9,710	99.93 %
001-160-512-10220	RETIREMENT CONTRIBUTIONS	\$	15,521	\$ 1.	5,521	\$	15,077	\$ 444	97.1 %	\$	15,425	99.92 %
001-160-512-10230	LIFE & HEALTH INSURANCE	\$	13,965	\$ 1	3,965	\$	10,906	\$ 3,059	78.1 %	\$	6,315	99.85 %
001-160-512-30341	CONTRACTUAL SERVICES	\$	31,126	\$ 3	1,126	\$	30,620	\$ 506	98.4 %	\$	7,924	99.75 %
001-160-512-30343	PROFESSIONAL SERVICES	\$	10,465	\$ 1	0,465	\$	10,291	\$ 174	98.3 %	\$	-	0
001-160-512-30402	TRAVEL EXPENSE	\$	1,317	\$	1,317	\$	922	\$ 395	70.0 %	\$	1,047	95.13 %
001-160-512-30403	GAS	\$	1,905	-	1,905	\$	1,905	 -	100.0 %		181	72.37 %
001-160-512-30410	TELEPHONE	\$	7,760		7,760	\$	7,760	\$ -	100.0 %	\$	8,551	99.96 %
001-160-512-30461	REPAIR & MAINTENANCE OFFICE EQ	\$	382	\$	382	\$	77	\$ 305	20.1 %	\$	488	60.97 %
001-160-512-30491	OTHER OPERATING EXPENSE	\$	2,677	\$	2,677	\$	2,677	\$ -	100.0 %	\$	3,148	99.15 %
001-160-512-30493	TRAINING	\$	520	\$	520	\$	-	\$ 520	0	\$	400	80.00 %
001-160-512-30494	Software License	\$	-	\$	-	\$	-	\$ -	0	\$	430	100.00 %
001-160-512-30511	OFFICE SUPPLIES GENERAL	\$	939	\$	939	\$	897	\$ 42	95.5 %	\$	532	88.67 %
001-160-512-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$ -	100.0 %	\$	2,850	100.00 %

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		.2 MONTH YTD BUDGET 9/30/2021	•	12 MONTH ACTUAL YTD 9/30/2021		BUDGET BALANCE /30/2021	100% BUDGET YTD	P	2 MONTHS RIOR YTD ACTUALS /30/2020	PRIOR YTD 92% 9/30/2020
201 160 510 2001	A DA 414110TD A TILVE EV/DEA10E	٦,		VS	ACTUAL EXPENS	SES			16.050	40.00		0.607	22.22.21
001-160-519-00001	ADMINISTRATIVE EXPENSE	\$	18,450	\$	18,450	\$ *	2,400	-	16,050	13.0 %	•	8,697	98.93 %
	TOTAL CITY MANAGER	\$	246,587	\$	246,587	\$	224,619	\$	21,968	91.0-%	\$	176,569	99.00-%
	CITY ATTORNEY												
001-120-514-30341	CONTRACTUAL SERVICES	\$	134,000	\$	134,000	\$	119,380	\$	14,620	89.1 %	\$	182,827	100.00 %
001-120-514-30343	PROFESSIONAL SERVICES	\$	1,000	\$	1,000	\$	-	\$	1,000	03.1 /0	•	-	0, 00:00
001-120-514-30402	TRAVEL	\$	1,000	\$	1,000	\$		\$	1,000	0		_	0
001-120-514-30491	OTHER OPERATING EXPENSE	\$	515	\$	515	\$	339	\$	176	65.8 %	· ·	_	0
001-120-514-30540	PUBLICATIONS, SUBSCRIP, & MEMBER	\$	1,485	\$	1,485	\$		\$	1,485	03.0 70	<u> </u>	_	0
001-120-514-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$		100.0 %	· ·	2,850	100.00 %
	TOTAL CITY ATTORNEY	\$	144,000	\$	144,000	\$	125,719	\$	18,281	87.0-%	<u> </u>	185,677	100.00-%
		<u> </u>				•		•			•		
	CITY CLERK												
001-130-519-10110	SALARIES & WAGES	\$	47,487	\$	47,487	\$	47,487	\$	-	100.0 %	\$	54,318	99.48 %
001-130-519-10210	FICA TAXES	\$	3,778	\$	3,778	\$	3,778	\$	-	100.0 %	<u> </u>	3,956	99.78 %
001-130-519-10220	RETIREMENT CONTRIBUTIONS	\$		\$	5,695	\$	5,695	\$	-	100.0 %	<u> </u>	6,515	98.89 %
001-130-519-10230	LIFE & HEALTH INSURANCE	\$	2,116	\$	2,116	\$	2,116	\$	-	100.0 %	\$	4,822	99.07 %
001-130-519-30341	CONTRACTUAL SERVICES	\$	60	\$	60	\$	-	\$	60	0	\$	-	0
001-130-519-30343	PROFESSIONAL SERVICES	\$	2,008	\$	2,008	\$	2,008	\$	-	100.0 %	\$	1,904	90.95 %
001-130-519-30402	TRAVEL EXPENSE	\$	94	\$	94	\$	-	\$	94	0	\$	238	47.53 %
001-130-519-30410	TELEPHONE	\$	4,891	\$	4,891	\$	4,891	\$	-	100.0 %	\$	2,174	99.98 %
001-130-519-30461	REPAIR & MAINT - OFFICE EQUIPM	\$	103	\$	103	\$	77	\$	26	74.4 %	\$	-	0
001-130-519-30491	OTHER OPERATING EXPENSE	\$	2,177	\$	2,177	\$	2,177	\$	-	100.0 %	\$	2,162	99.40 %
001-130-519-30493	TRAINING	\$	550	\$	550	\$	550	\$	-	100.0 %	\$	-	0
001-130-519-30494	Software License	\$	-	\$	-	\$	-	\$	-	0	\$	215	100.00 %
001-130-519-30500	LEGAL ADS AND RECORDING FEES	\$	1,434	\$	1,434	\$	1,434	\$	-	100.0 %	\$	1,675	98.55 %
001-130-519-30511	OFFICE SUPPLIES-GENERAL	\$	119	\$	119	\$	45	\$	74	37.4 %	\$	351	70.14 %
001-130-519-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$	-	100.0 %	\$	2,850	100.00 %
	TOTAL CITY CLERK	\$	76,512	\$	76,512	\$	76,257	\$	255	100.0-%	\$	81,180	98.00-%
	NON-DEPARTMENTAL												
001-001-519-10272	INVESTMENT EXPENSE	\$	11,000	\$	11,000	\$	-	\$	11,000	0	\$	6,235	100.00 %
001-001-519-30320	ACCOUNTING & AUDITING SERVICES	\$	30,562	\$	30,562	\$	30,480	-	82	99.7 %		28,900	99.02 %
001-001-519-30341	CONTRACTUAL SERVICES	\$	37,500	\$	37,500	\$	37,259		242	99.4 %	-	406	81.11 %
001-001-519-30342	RECORDING OF THE COMMISSION MT	\$	42,150	\$	42,150	\$	42,150			100.0 %		42,035	99.84 %
001-001-519-30343	PROFESSIONAL SERVICES	\$	3,000	\$	3,000	\$	2,740	\$	261	91.3 %	<u> </u>	2,290	91.60 %
001-001-519-30390	CONTINGENCIES	\$	58,322	\$	58,322	\$		\$	58,322	0		-/	0
001-001-519-30440	SUMMER YOUTH WORK PROGRAM	\$	19,578	\$	19,578	\$	19,578	\$	-	100.0 %	•	2,159	86.35 %

				1	2 MONTH YTD BUDGET		12 MONTH ACTUAL YTD		BUDGET BALANCE	100% BUDGET	P	2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET		9/30/2021		9/30/2021		9/30/2021	YTD	9	/30/2020	9/30/2020
					ACTUAL EXPENS	SES		1 .			Ι.		
001-001-519-30451	INSURANCE	\$	587,169	\$	587,169	\$	587,169	\$	-	100.0 %	+ :-	479,760	99.99 %
001-001-519-30465	COPIER PAYMENT	\$	4,343	\$	4,343	\$	4,343	\$	-	100.0 %	 	2,135	97.15 %
001-001-519-30490	INTEREST EXPENSE	\$	3,000	\$	3,000	\$	2,698	\$	302	89.9 %		-	0
001-001-519-30491	OTHER OPERATING EXPENSE	\$	6,075	\$	6,075	\$	6,075	\$	-	100.0 %	\$	39,846	99.61 %
001-001-519-30500	LEGAL ADS & RECORDINGS	\$	226	\$	226	\$	226	\$	-	100.0 %	\$	354	50.50 %
001-001-519-30512	POSTAGE	\$	4,989	\$	4,989	\$	4,989	\$	-	100.0 %	\$	3,997	97.00 %
001-001-519-70730	TRANSFER DEBT SVC CAP IMP BOND	\$	365,130	\$	365,130	\$	365,000	\$	130	100.0 %	\$	360,000	100.00 %
001-001-519-70731	HONEWELL LOAN PRINCIPAL	\$	18,114	\$	18,114	\$	18,114	\$	-	100.0 %	\$	16,847	100.00 %
001-001-519-70732	HONEYWELL LOAN INTEREST	\$	2,307	\$	2,307	\$	2,307	\$	-	100.0 %	\$	3,306	99.99 %
001-001-519-90000	TRANSFER TO INTERNAL SERVICE F	\$	28,478	\$	28,478	\$	28,478	\$	-	100.0 %	\$	-	0
001-001-552-30645	CRA TIF: ECONOMIC ENVIRON.	\$	170,756	\$	170,756	\$	170,756	\$	-	100.0 %	\$	168,102	100.00 %
	TOTAL NON-DEPARTMENTAL	\$	1,392,698	\$	1,392,698	\$	1,322,360	\$	70,338	95.0-%	\$	1,156,371	100.00-%
	PERSONNEL												
001-260-513-10110	EXE SALARIES & WAGES	\$	32,586	\$	32,586	\$	32,586	\$	-	100.0 %	\$	31,863	99.88 %
001-260-513-10120	REGULAR SALARIES & WAGES	\$	47,297	\$	47,297	\$	42,333	\$	4,964	89.5 %	\$	41,482	99.94 %
001-260-513-10130	OTHER SALARIES & WAGES - P/T	\$	8,567	\$	8,567	\$	4,649	\$	3,918	54.3 %	\$	6,323	99.57 %
001-260-513-10140	OVERTIME	\$	668	\$	668	\$	5	\$	663	0.7	\$	-	0
001-260-513-10210	FICA TAXES	\$	5,832	\$	5,832	\$	5,800	\$	32	99.5 %	\$	5,461	98.84 %
001-260-513-10220	RETIREMENT CONTRIBUTIONS	\$	8,972	\$	8,972	\$	8,957	\$	15	99.8 %	\$	8,625	96.32 %
001-260-513-10230	LIFE & HEALTH INSURANCE	\$	7,310	\$	7,310	\$	7,283	\$	27	99.6 %	\$	6,170	97.10 %
001-260-513-30314	PSYCHIATRIC EVALUATIONS	\$	3,600	\$	3,600	\$	3,600	\$	-	100.0 %	\$	2,700	98.18 %
001-260-513-30315	EMPLOYEE QUALITY OF LIFE	\$	4,300	\$	4,300	\$	269	\$	4,031	6.3 %	\$	2,950	92.18 %
001-260-513-30319	TUITION REIMBURSEMENT	\$	3,000	\$	3,000	\$	-	\$	3,000	0	\$	-	0
001-260-513-30341	CONTRACTUAL SERVICES	\$	12,307	\$	12,307	\$	9,214	\$	3,093	74.9 %	\$	10,827	99.32 %
001-260-513-30343	PROFESSIONAL SERVICES	\$	12,700	\$	12,700	\$	12,700	\$	-	100.0 %	\$	7,080	99.71 %
001-260-513-30345	VOLUNTEER SERVICES PROGRAM EXP	\$	1,545	\$	1,545	\$	59	\$	1,486	3.8 %	\$,	0
001-260-513-30402	TRAVEL EXPENSE	\$	1,500	\$	1,500	\$	-	\$	1,500	0	\$	1	0
001-260-513-30410	TELEPHONE	\$	6,146	\$	6,146	\$	6,146	\$	-	100.0 %	\$	6,319	97.61 %
001-260-513-30461	REPAIR AND MAINTENANCE OFFICE	\$	1,000		1,000	\$	36	+	964	3.6 %	+ -	116	57.98 %
001-260-513-30491	OTHER OPERATING EXPENSE	\$	2,000	+	2,000	\$	412	\$	1,588	20.6 %	+	95	20.93 %
001-260-513-30493	TRAINING	\$	3,000	+ :-	3,000	\$	2,995	\$	5	99.8 %	+	700	90.18 %
001-260-513-30494	Software License	\$	-	\$	-	\$	-	\$	-		\$	645	100.00 %
001-260-513-30511	OFFICE SUPPLIES GENERAL	\$	1,545	\$	1,545	\$	279	\$	1,266	18.1 %	+ : -	1,349	100.00 %
001-260-513-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	 	6,000	\$	6,000	\$	-	100.0 %	+ : -	2,850	100.00 %
	TOTAL PERSONNEL	\$	169,875	 	169,875	\$	143,324	 	26,551	84.0-%	+ :	135,555	98.00-%
			<u>-</u>		-		-		-			<u> </u>	
	FINANCE												
	•	1									1		<u> </u>

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET		2 MONTH YTD BUDGET 9/30/2021		12 MONTH ACTUAL YTD 9/30/2021		BUDGET BALANCE 9/30/2021	100% BUDGET YTD	P	2 MONTHS RIOR YTD ACTUALS /30/2020	PRIOR YTD 92% 9/30/2020
	T-v	T 4		VS .	ACTUAL EXPENS	SES				122 221		1	
001-271-513-10110	EXE SALARIES & WAGES	\$	25,579	\$	25,579	\$	25,579	\$	-	100.0 %		23,835	99.65 %
001-271-513-10120	REGULAR SALARIES & WAGES	\$	42,451	\$	42,451	\$	42,151	\$	300	99.3 %		41,001	99.93 %
001-271-513-10140	OVERTIME	\$ 	1,000	\$	1,000	\$	945	\$	55	94.5 %	<u> </u>	364	98.40 %
001-271-513-10210	FICA TAXES	\$	5,175	\$	5,175	\$	4,935	\$	240	95.4 %	<u> </u>	4,701	99.13 %
001-271-513-10220	RETIREMENT CONTRIBUTIONS	\$	8,118	\$	8,118	\$ -	8,042	\$	76	99.1 %	<u> </u>	7,589	99.26 %
001-271-513-10230	LIFE & HEALTH INSURANCE	\$	11,731	\$	11,731	\$	9,588	\$	2,143	81.7 %	<u> </u>	8,885	98.51 %
001-271-513-30343	PROFESSIONAL SERVICES	\$	24,000	\$	24,000	\$	17,589	\$	6,411	73.3 %	<u> </u>	17,814	98.37 %
001-271-513-30402	TRAVEL EXPENSE	\$	3,811	\$	3,811	\$	-	\$	3,811	0	\$	3,535	95.53 %
001-271-513-30410	TELEPHONE	\$	6,912	\$	6,912	\$	6,912	\$	-	100.0 %	\$	7,147	99.27 %
001-271-513-30491	OTHER OPERATING EXPENSE	\$	1,545	\$	1,545	\$	706	\$	839	45.7 %	\$	5,500	97.34 %
001-271-513-30493	TRAINING	\$	2,060	\$	2,060	\$		\$	2,060	0	\$	1,941	97.05 %
001-271-513-30494	Software License	\$	_	\$	-	\$	-	\$	-	0	\$	1,291	100.00 %
001-271-513-30511	OFFICE SUPPLIES GENERAL	\$	6,684	\$	6,684	\$	6,684	\$	-	100.0 %	\$	6,972	98.89 %
001-271-513-30512	POSTAGE	\$	150	\$	150	\$	26	\$	124	17.6 %	\$	105	70.28 %
001-271-513-30521	OPERATING SUPPLIES	\$	1,545	\$	1,545	\$	876	\$	669	56.7 %	\$	734	88.47 %
001-271-513-30540	DUES, PUBLICATIONS, & MEMBERSH	\$	2,250	\$	2,250	\$	1	\$	2,250	0	\$	400	88.88 %
001-271-513-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$	-	100.0 %	\$	2,850	100.00 %
001-271-513-60000	Software	\$	2,575	\$	2,575	\$	-	\$	2,575	0	\$	8,613	99.91 %
001-271-513-60641	OFFICE FURNITURE & EQUIPMENT	\$	4,758	\$	4,758	\$	-	\$	4,758	0	\$	-	0
	TOTAL FINANCE	\$	156,344	\$	156,344	\$	130,033	\$	26,311	83.0-%	\$	143,279	99.00-%
	GENERAL SERVICES ADM												
001-276-513-10110	EXE SALARY & WAGES	\$	45,000	\$	45,000	\$	38,714	\$	6,286	86.0 %	\$	12,174	98.80 %
001-276-513-10210	FICA	\$	3,443	\$	3,443	\$	3,091	\$	352	89.8 %		859	96.51 %
001-276-513-10220	RETIREMENT	\$	5,400	\$	5,400	\$	4,435	\$	965	82.1 %	<u> </u>	1,460	94.86 %
001-276-513-10230	LIFE & HEALTH INSURANCE	\$	6,750	\$	6,750	\$	1,506	\$	5,244	22.3 %		1,654	99.83 %
	TOTAL GEN SERVICES ADM	\$	60,593	\$	60,593	\$	47,746		12,847	79.0-%		16,147	98.00-%
	LAW ENFORCEMENT ADM												
001-210-521-10110	EXE SALARIES & WAGES	ς .	73,388	ς .	73,388	Ċ	63,565	۲	9,822	86.6 %	<u></u> Ċ	77,508	99.96 %
001-210-521-10110	REGULAR SALARIES & WAGES	\$	110,827	\$	110,827	ر د	110,827	ر ح	3,022	100.0 %		106,285	99.99 %
		ې د	•	<u>ې</u> د	•	٠ د	•	<u>ې</u> د	-			,	
001-210-521-10150	SPEC PAY-INCENTIVE, HOL, LV BUYB	၂ ၃	12 400) (12 400	ှ	12 400	ې د	-	100.0 %	<u> </u>	1,580	96.60 %
001-210-521-10210	PETIDEMENT CONTRIBUTIONS	ې د	12,499	<u>ک</u> ح	12,499	ې د	12,499		-	100.0 %	<u> </u>	13,690	99.50 %
001-210-521-10220	RETIREMENT CONTRIBUTIONS	<u>ې</u>	21,019	<u>ک</u> ح	21,019	<u>ې</u>	21,019		-	100.0 %	<u> </u>	22,238	99.81 %
001-210-521-10230	LIFE & HEALTH INSURANCE	<u>ې</u>	31,876	<u>ې</u>	31,876	<u>ې</u>	31,876		-	100.0 %	<u> </u>	27,192	99.67 %
001-210-521-30341	CONTRACTUAL SERVICES	 	53,603	>	53,603	<u>۲</u>	53,603	<u>ک</u>	-	100.0 %	<u>.</u>	38,106	99.45 %
001-210-521-30402	TRAVEL EXPENSE	>	200	>	200	<u>></u>	155	<u>ک</u>	45	77.5 %		405	81.00 %
001-210-521-30403	GAS & DIESEL	\$	2,000	\$	2,000	\$	1,982	\$	18	99.1 %	\$	3,530	96.71

				12	2 MONTH YTD BUDGET		12 MONTH ACTUAL YTD		BUDGET BALANCE	100% BUDGET	F	2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET		9/30/2021		9/30/2021		9/30/2021	YTD	9	9/30/2020	9/30/2020
001 210 521 20404	OIL 8 CDEACE	۲		۷5 <i>ا</i>	ACTUAL EXPENS)ES	215	ا د	146	FO C 0/	۲ ا		0
	OIL & GREASE	<u>ې</u>	361	<u>ې</u>	361	<u>ې</u>	215	\$	146	59.6 %	+ -	- 916	06.00%
001-210-521-30405	TIRES	<u>ې</u>	824	<u>ک</u>	824	<u>ې</u>	95	<u>ې</u>	729	11.5 %	-	816	96.00 %
001-210-521-30406	VEHICLE PARTS ONLY	<u>ې</u>	1,450	<u>ک</u>	1,450	<u>ې</u>	1,408	<u>ې</u>	42	97.1 %	•	1 1 4 7	88.97 %
001-210-521-30407	VEHICLE REPAIRTS	<u>ې</u>	1,500		1,500	<u>ې</u> د	1,439	\$	61	95.9 %	<u> </u>	1,147	99.73 %
001-210-521-30410	TELEPHONE	<u>ې</u>	44,230	\$	44,230	<u>ې</u>	44,230	\$	2 926	100.0 %	+ -	43,560	99.95 %
001-210-521-30430	UTILITIES DEDAIDS 8 MAINTENIANICE DADIO	<u>ې</u>	8,400	<u>ې</u>	8,400	<u>ې</u>	5,564	\$	2,836	66.2 %	+ 	1,666	97.98 %
	REPAIRS & MAINTENANCE-RADIO	<u>ې</u>	1,644	<u>ې</u>	1,644	<u>ې</u>	1,644	\$ ¢	-	100.0 %	 	1 700	67.99.0/
001-210-521-30491	OTHER OPERATING EXPENSE	<u>ې</u>	2,650	<u>ې</u>	2,650	<u>ې</u>	2,650	<u>ې</u>	-	100.0 %	+:-	1,799	67.88 %
001-210-521-30492	INVESTIGATIVE FUNDS	<u>ې</u>	1,403	<u>ې</u>	1,403	<u>ې</u>	1,403	<u>ې</u>		100.0 %	+	2,529	99.16 %
001-210-521-30493	TRAINING	<u>ې</u>	2,859	<u>ې</u>	2,859	<u>ې</u>	2,859	<u>ې</u>		100.0 %	+ :-	830	97.64 %
001-210-521-30494	Software License	<u>></u>	4.012	\$ \$	4.012	<u> </u>	4.012	\$ \$	-		\$	2,152	100.00 %
	OFFICE SUPPLIES-GENERAL	<u>></u>	4,012	\$	4,012	<u> </u>	4,012	>	-	100.0 %	<u> </u>	3,638	99.72 %
	OPERATING MATERIALS & SUPPLIES	<u>></u>	1,012	\$ \$	1,012	<u> </u>	1,012	>	-	100.0 %	+	1,693	97.59 %
	OPERATING SUPPLIES-UNIFORMS	<u>></u>	184	\$ \$	184	<u> </u>	184	\$ \$	-	100.0 %	+ -	171	85.71 %
	PUBLICATIONS, SUBSCRIP. & MEMB	\$ 	930	\$ \$	930	<u> </u>	927	\$ \$	3	99.7 %	+ :-	190	76.00 %
	OTHER OPERATING EXP - IT SUPPO	<u>></u>	6,000	\$ \$	6,000	<u> </u>	6,000	\$ \$		100.0 %	\$	2,850	100.00 %
	BUILDINGS	\$ 	61	\$ \$	61	<u> </u>	10.254	\$ \$	61	100.0%	\$		0
001-210-521-60641	OFFICE FURNITURE & EQUIPMENT	\$	18,254	\$	18,254	<u> </u>	18,254	\$ \$	-	100.0 %	+;	1 150	77.02.04
001-210-521-60644	EQUIPMENT ADDA	\$	-	\$ *	- 402 044	<u> </u>	-	\$ \$	- 42.762	0	+ '-	1,156	77.03 %
	TOTAL LAW ENFORCEMENT ADM	\$	402,011	\$	402,011	<u>\$</u>	388,248	>	13,763	97.0-%	\$	354,818	100.00-%
	LAW ENFORCEMENT OPERATIONS												
001-220-521-10120	REGULAR SALARIES & WAGES	\$	1,234,238	\$	1,234,238	\$	1,234,238	\$	_	100.0 %	\$	1,265,369	100.00 %
	OTHER SALARIES & WAGES - P/T	\$	44,147	\$	44,147	<u>\$</u>	44,147	\$	_	100.0 %	+ :-	35,125	99.79 %
	OVERTIME	\$	190,671	\$	190,671	<u> </u>	190,671	\$	_	100.0 %	+ :-	197,468	100.00 %
001-220-521-10150	SPEC PAY-INCENTIVE, HOL, LV BUY	\$	14,488	\$	14,488	<u>\$</u>	14,488	\$	_	100.0 %	+ :-	15,992	99.36 %
	FICA TAXES	\$	108,528	\$	108,528	\$	108,528	-	_	100.0 %	+ :-	110,430	99.98 %
	RETIREMENT CONTRIBUTIONS	\$	348,958	\$	348,958	\$	348,640	\$	318	99.9 %	+ :-	358,908	99.99 %
	LIFE & HEALTH INSURANCE	\$	324,565	\$	324,565	\$	324,263	\$	302	99.9 %	+ :-	286,825	99.98 %
001-220-521-30341	CONTRACTURAL SERVICES	\$	5,176	\$	5,176	\$	5,176	\$	-	100.0 %	<u> </u>	800	80.00 %
001-220-521-30402	TRAVEL EXPENSE	\$	-	\$	-	\$	-	\$	_		\$	19	18.50 %
	GASOLINE & DIESEL	\$	41,261	\$	41,261	\$	41,261	\$	_	100.0 %	+ :-	37,977	99.93 %
	OIL & GREASE	\$	3,227	\$	3,227	\$	3,227	\$	-	100.0 %	+ :	879	97.58 %
001-220-521-30405	TIRES	\$	3,358	\$	3,358	\$	3,358	\$	-	100.0 %	+ :-	3,412	98.91 %
001-220-521-30406	VEHICLE PARTS ONLY	\$	20,905	\$	20,905	\$	20,905		_	100.0 %	+ :-	5,584	97.10 %
	OTHER AUTO EXPENSE	\$	305	\$	305	\$	259	\$	46	85.0 %	+ :	2,708	98.51 %
001-220-521-30435	YOUTH DEVELOPMENT ACADEMY & PR	\$	500	\$	500	\$	98	\$	402	19.6 %	+ :-	500	93.68 %
	REPAIR & MAINTEQUIPMENT & TO	۲	600	ر ک	600	<u></u>		4	600		\$	86	86.00 %

					MONTH YTD BUDGET		12 MONTH ACTUAL YTD	BUDGET BALANCE	100% BUDGET	P	2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET	9/	/30/2021		9/30/2021	9/30/2021	YTD	9	9/30/2020	9/30/2020
				VS AC	TUAL EXPENS	SES		1				
001-220-521-30464	REPAIR & MAINTENANCE - RADIOS	\$	500	\$	500	\$	-	\$ 500	0	\$	-	0
001-220-521-30491	OTHER OPERATING EXPENSE	\$	•	\$	12,319	\$	5,439	\$ 6,880	44.2 %	\$	7,770	52.26 %
001-220-521-30493	TRAINING	\$	7,214	\$	7,214	\$	7,214	\$ -	100.0 %	\$	3,041	95.02 %
001-220-521-30494	Software License	\$		\$	-	\$	_	\$ -	0	\$	6,455	100.00 %
001-220-521-30499	CANINE EXPENSE	\$	242	\$	242	\$	242	\$ -	100.0 %	\$	631	90.09 %
001-220-521-30511	OFFICE SUPPLIES	\$	1,578	\$	1,578	\$	1,578	\$ -	100.0 %	\$	1,927	91.77 %
001-220-521-30514	HUMAN INTELLIGENCE - REWARDS	\$	500	\$	500	\$	500	\$ -	100.0 %	\$	-	0
001-220-521-30521	OPERATING MATERIALS & SUPPLIES	\$	54,487	\$	54,487	\$	54,487	\$ -	100.0 %	\$	14,732	105.52 %
001-220-521-30522	OPERATING SUPPLIES - UNIFORMS	\$	25,030	\$	25,030	\$	25,030	\$ -	100.0 %	\$	23,935	99.72 %
001-220-521-60642	VEHICLES	\$	54,000	\$	54,000	\$	51,390	\$ 2,610	95.2 %	\$	160,102	459.73 %
001-220-521-60644	EQUIPMENT	\$	132,451	\$	132,451	\$	132,451	\$ -	100.0 %	\$	2,826	34.25 %
001-220-521-70711	VEHICLE LOAN CCBG (4)-PRINCIPA	\$	-	\$	-	\$	-	\$ -	0	\$	5,251	0
001-220-521-70721	VEHICLE LOAN CCBG (4)- INTERES	\$	-	\$	-	\$	_	\$ -	0	\$	1,797	0
	TOTAL LAW ENFORCEMENT OPERAT	\$	2,629,247	\$	2,629,247	\$	2,617,589	\$ 11,658	100.0-%	\$	2,550,548	104.00-%
	FIRE CONTROL ADM											
001-210-522-10110	EXE SALARIES & WAGES	\$	90,611	\$	90,611	\$	90,611	\$ -	100.0 %	\$	66,575	99.97 %
001-210-522-10120	REGULAR SALARIES & WAGES	\$	46,870	\$	46,870	\$	43,541	\$ 3,329	92.9 %	\$	43,854	99.79 %
001-210-522-10150	SPEC PAY-INCENTIVE, HOL, LV BUYB	\$	2,874	\$	2,874	\$	1,437	\$ 1,438	50.0 %	\$	1,580	99.65 %
001-210-522-10210	FICA TAXES	\$	9,774	\$	9,774	\$	9,772	\$ 2	100.0 %	\$	7,687	99.15 %
001-210-522-10220	RETIREMENT CONTRIBUTIONS	\$	27,943	\$	27,943	\$	24,053	\$ 3,890	86.1 %	\$	25,834	99.07 %
001-210-522-10230	LIFE & HEALTH INSURANCE	\$	25,362	\$	25,362	\$	22,829	\$ 2,533	90.0 %	\$	25,528	99.80 %
001-210-522-30410	TELEPHONE	\$	23,048	\$	23,048	\$	23,048	\$ -	100.0 %	\$	20,284	99.45 %
001-210-522-30430	UTILITIES	\$	19,054	\$	19,054	\$	19,053	\$ 0	100.0 %	\$	22,298	99.99 %
001-210-522-30461	REPAIR & MAINTENANCE-OFFICE EQ	\$	1,251	\$	1,251	\$	1,225	\$ 26	97.9 %	\$	1,190	91.51 %
001-210-522-30463	REPAIR & MAINTBUILDINGS & GR	\$	6,577	\$	6,577	\$	6,368	\$ 209	96.8 %	\$	7,847	99.96 %
001-210-522-30464	REPAIR & MAINTENANCE-RADIO	\$	7	\$	7	\$	-	\$ 7	0	\$	1,543	99.52 %
001-210-522-30465	COPIER PAYMENT	\$	2,119	\$	2,119	\$	2,094	\$ 25	98.8 %	\$	2,135	99.31 %
001-210-522-30491	OTHER OPERATING EXPENSE	\$	662	\$	662	\$	662	\$ -	100.0 %	<u> </u>	231	46.10 %
001-210-522-30494	FIRE PREVENTION AND EDUCATION	\$	3,424	\$	3,424	\$	2,898	\$ 526	84.6 %	\$	4,744	96.81 %
001-210-522-30511	OFFICE SUPPLIES-GENERAL	\$	700	\$	700	\$	660	\$ 40	94.3 %	-	741	98.78 %
001-210-522-30521	OPERATING MATERIALS & SUPPLIES	\$	3,708	\$	3,708	\$	3,671	\$ 37	99.0 %	<u> </u>	2,120	98.62 %
001-210-522-30522	OPERATING SUPPLIES - UNIFORMS	\$	3,312		3,312	\$	3,312	\$ -	100.0 %	<u> </u>	682	68.16 %
001-210-522-30560	BAD DEBT EXPENSE	\$		\$	-	\$	-	\$ -		\$	75,000	0
001-210-522-31000	OTHER OPERATING EXP -IT SUPPOR	\$	6,000	\$	6,000	\$	6,000	\$ - 1	100.0 %		2,850	100.00 %
001-210-522-60620	Buildings and Other Improvemen	\$	79,835	\$	79,835	\$	79,835	\$ - 1	100.0 %		88,451	54.11 %
001-210-522-60641	OFFICE FURNITURE & EQUIPMENT	\$	-	\$	-	\$	-	\$ _	0	\$	1,580	79.00 %
	TOTAL FIRE CONTROL ADM	\$	353,129	\$	353,129	\$	341,068	\$ 12,061	97.0-%	\$	402,753	100.00-%

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EV 2	2021 BUDGET	MONTH YTD BUDGET 9/30/2021	F	12 MONTH ACTUAL YTD 9/30/2021	BUDGET BALANCE 9/30/2021	100% BUDGET YTD	P	2 MONTHS RIOR YTD ACTUALS /30/2020	PRIOR YTD 92% 9/30/2020
ACCOUNT NOWIDER	ACCOUNT DESCRIPTION	1 1 2		ACTUAL EXPENS		3/30/2021	3/30/2021	110	<u> </u>	730/2020	3/30/2020
			DODGET	ACTOAL EXITERS							
	FIRE CONTROL OPERATIONS										
001-230-522-10120	REGULAR SALARIES & WAGES	\$	722,367	\$ 722,367	\$	722,367	\$ -	100.0 %	\$	717,395	99.96 %
001-230-522-10130	OTHER SALARIES & WAGES - P/T	\$	21	\$ 21	\$, <u> </u>	\$ 21		\$	-	0
001-230-522-10140	OVERTIME	\$	59,410	\$ 59,410	\$	59,410	\$ -	100.0 %	\$	47,554	99.90 %
001-230-522-10150	SPEC PAY-INCENTIVE, HOL, LV BUYB	\$	12,795	\$ 12,795	\$	12,721	\$ 74	99.4 %		14,994	99.96 %
001-230-522-10210	FICA TAXES	\$	57,940	\$ 57,940	\$	57,876	\$ 64	99.9 %	\$	56,118	99.71 %
001-230-522-10220	RETIREMENT CONTRIBUTIONS	\$	307,336	\$ 307,336	\$	307,071	\$ 265	99.9 %	\$	341,504	99.98 %
001-230-522-10230	LIFE & HEALTH INSURANCE	\$	200,582	\$ 200,582	\$	200,336	\$ 246	99.9 %	\$	181,807	99.98 %
001-230-522-30402	TRAVEL EXPENSE	\$	300	\$ 300	\$	-	\$ 300	0	\$	-	0
001-230-522-30403	GASOLINE & DIESEL	\$	14,807	\$ 14,807	\$	14,807	\$ -	100.0 %	\$	7,685	96.05 %
001-230-522-30404	OIL & GREASE	\$	1,100	\$ 1,100	\$	1,067	\$ 33	97.0 %	\$	456	82.98 %
001-230-522-30405	TIRES	\$	590	\$ 590	\$	559	\$ 32	94.7 %	\$	1,523	96.67 %
001-230-522-30406	VEHICLE PARTS ONLY	\$	1,616	\$ 1,616	\$	1,466	\$ 150	90.7 %	\$	1,651	82.53 %
001-230-522-30462	REPAIR & MAINT EQUIPMENT &	\$	13,337	\$ 13,337	\$	13,337	\$ -	100.0 %	\$	8,762	99.85 %
001-230-522-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$ -	\$	-	\$ -	0	\$	18,771	100.00 %
001-230-522-30491	OTHER OPERATING EXPENSE	\$	1,600	\$ 1,600	\$	1,510	\$ 90	94.3 %	\$	10,534	1504.83 %
001-230-522-30493	TRAINING	\$	5,620	\$ 5,620	\$	5,620	\$ -	100.0 %	\$	3,858	96.45 %
001-230-522-30494	Software License	\$	-	\$ -	\$	-	\$ -	0	\$	3,443	100.00 %
001-230-522-30511	OFFICE SUPPLIES	\$	1,000	\$ 1,000	\$	632	\$ 368	63.2 %	\$	314	89.64 %
001-230-522-30521	OPERATING MATERIALS & SUPPLIES	\$	10,177	\$ 10,177	\$	10,177	\$ -	100.0 %	\$	4,134	91.87 %
001-230-522-30522	OPERATING SUPPLIES - UNIFORMS	\$	22,655	\$ 22,655	\$	22,655	\$ -	100.0 %	\$	15,550	99.68 %
001-230-522-60642	VEHICLES	\$	960,340	\$ 960,340	\$	960,000	\$ 340	100.0 %	\$	-	0
001-230-522-60644	EQUIPMENT	\$	45,561	\$ 45,561	\$	19,864	\$ 25,697	43.6 %	\$	32,880	76.36 %
	TOTAL FIRE CONTROL OPERATIONS	\$	2,439,154	\$ 2,439,154	\$	2,411,473	\$ 27,682	99.0-%	\$	1,468,932	100.00-%
	BUILDING & PLANNING										
001-284-515-10110	EXE SALARIES & WAGES	\$	74,213	\$ 74,213	\$	42,831	\$ 31,382	57.7 %	\$	67,949	99.84 %
001-284-515-10120	REGULAR SALARIES & WAGES	\$	74,079	\$ 74,079	\$	47,978	\$ 26,101	64.8 %	\$	74,322	99.93 %
001-284-515-10140	OVERTIME	\$	1,266	\$ 1,266	\$	1,266	\$ -	100.0 %	\$	1,233	96.79 %
001-284-515-10210	FICA TAXES	\$	12,587	\$ 12,587	\$	6,673	\$ 5,914	53.0 %	\$	10,373	96.71 %
001-284-515-10220	RETIREMENT CONTRIBUTIONS	\$	15,403	\$ 15,403	\$	10,824	\$ 4,579	70.3 %	\$	16,020	99.97 %
001-284-515-10230	LIFE & HEALTH INSURANCE	\$	24,681	\$ 24,681	\$	14,360	\$ 10,321	58.2 %	\$	22,991	99.29 %
001-284-515-30341	CONTRACTUAL SERVICES	\$	264,058	\$ 264,058	\$	82,970	\$ 181,088	31.4 %	\$	92,583	99.65 %
001-284-515-30342	CONTRACTUAL SERVICES HOUSING D	\$	150	\$ 150	\$	150	\$ -	100.0 %	\$	3,000	100.00 %
001-284-515-30343	PROFESSIONAL SERVICES	\$	7,613	\$ 7,613	\$	7,613	\$ -	100.0 %	\$	2,000	100.00 %
001-284-515-30402	TRAVEL EXPENSE	\$	745	\$ 745	\$	745	\$ -	100.0 %	\$	-	0
001-284-515-30403	GAS & DIESEL	\$	214	\$ 214	\$	214	\$ -	100.0 %	\$	665	95.06 %

				1	2 MONTH YTD BUDGET		12 MONTH ACTUAL YTD		BUDGET BALANCE	100% BUDGET	PI	MONTHS RIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		9/30/2021		9/30/2021	9	/30/2021	YTD	9,	/30/2020	9/30/2020
001-284-515-30404	OIL & GREASE	٦	200	V3	ACTUAL EXPENS 200	C C	_	¢	200	0	Ċ	_	0
001-284-515-30404	TIRES	\$ ¢	1,000	ې د	1,000	ې د		ې د	1,000	0	' .	-	0
001-284-515-30406	VEH PARTS ONLY	ا ب د	1,000	<u>۲</u>	1,000	<u>ک</u> د	278	٠ ر	722	27.8 %	<u> </u>	304	303.79 %
001-284-515-30407	VEH REPAIRS	ا ب د	500	<u>۲</u>	500	<u>۲</u>	239	٠ ر	261	47.7 %		- 304	0
001-284-515-30407	TELEPHONE	ا ب د	7,178	<u>۲</u>	7,178	<u>ې</u>	7,051	٠ ر	127	98.2 %		8,465	96.80 %
001-284-515-30410	REPAIR & MAINT. OFFICE EQUIPME	၂ ၃	1,000	ې د	1,000	ې د	372	<u>ې</u> د	628	37.2 %		228	45.60 %
001-284-515-30401	OTHER OPERATING EXPENSE	ا ب د	2,000	<u>ې</u>	2,000	ب د	1,645	٠ ز	355	82.2 %		3,836	166.79 %
001-284-515-30493	TRAINING	ا ب د	4,540	<u>۲</u>	4,540	<u>ک</u> د	1,844	٠ ز	2,696	40.6 %	<u> </u>	2,449	90.68 %
001-284-515-30494	Software License	ا ج	4,340	<u>۲</u>	4,540	<u>ې</u>	1,844	٠ ز	2,090	40.0 %	- 	861	100.00 %
001-284-515-30500	ADVERTISEMENTS	ا ب د	1,954	<u>۲</u>	1,954	<u>ک</u> د	1,954	٠ ز	<u>-</u>	100.0 %	<u> </u>	1,482	89.83 %
001-284-515-30511	OFFICE SUPPLIES GENERAL	ر د	1,545	ζ	1,545	<u>۲</u>	1,545	٠	-	100.0 %		1,482	80.04 %
001-284-515-31000	OTHER OPERATING EXP - IT SUPPO	ا ب	6,000	<u>۲</u>	6,000	<u>ې</u>	6,000	٠ ز	_	100.0 %	<u> </u>	2,850	100.00 %
001-284-515-60641	OFFICE FURNITURE & EQUIPMENT	\$	8,000	<u>۲</u>	8,000	<u>۲</u>	0,000	٠ ز	8,000	0	<u> </u>	2,830	100.00 %
001-284-313-00041	TOTAL BUILDING & PLANNING	\$	509,927	\$	509,927	¢	236,551	\$	273,376	46.0-%	<u>'</u>	312,652	99.00-%
	TOTAL BOILDING & PLANNING	 	309,927	7	309,927	7	230,331	7	2/3,3/0	40.0-70	٠	312,032	99.00-78
	RECREATIONAL ACTIVITY												
001-310-572-10110	EXE SALARIES & WAGES	\$	52,000	\$	52,000	\$	48,928	\$	3,072	94.1 %	\$	44,971	99.59 %
001-310-572-10120	REGULAR SALARIES & WAGES	\$	214,551	\$	214,551	\$	199,082	\$	15,469	92.8 %		220,661	99.99 %
001-310-572-10130	OTHER SALARIES & WAGES - P/T	\$	41,541	Ś	41,541	\$	10,011	\$	31,530	24.1 %		6,614	99.59 %
001-310-572-10140	OVERTIME	\$	1,330	\$	1,330	\$	1,330	\$	-	100.0 %		603	89.92 %
001-310-572-10210	FICA TAXES	\$	22,487	\$	22,487	\$	18,666		3,821	83.0 %		19,027	99.62 %
001-310-572-10220	RETIREMENT CONTRIBUTIONS	\$	35,328	\$	35,328	\$	28,343	\$	6,985	80.2 %		31,723	99.84 %
001-310-572-10230	LIFE & HEALTH INSURANCE	\$	66,101	\$	66,101	\$	65,909	\$	192	99.7 %		72,952	99.87 %
001-310-572-30341	CONTRACTUAL SERVICES	\$	6,789	\$	6,789	\$	6,789	\$		100.0 %		2,354	98.08 %
001-310-572-30403	GAS & DIESEL	\$	10,019	\$	10,019	\$	10,019	\$	_	100.0 %		7,567	99.56 %
001-310-572-30404	OIL & GREASE	\$	622	\$	622	\$	622	\$	_	100.0 %	<u> </u>	371	74.20 %
001-310-572-30405	TIRES	\$	1,151	\$	1,151	\$	1,151	\$	_	100.0 %	.	744	92.95 %
001-310-572-30406	VEH PARTS ONLY	\$	693	\$	693	\$	585	\$	108	84.4 %		655	65.53 %
001-310-572-30407	VEHICLE REPAIRS	\$	158	\$	158	\$	149	\$	9	94.2 %	.	490	81.67 %
001-310-572-30410	TELEPHONE	\$	8,065	\$	8,065	\$	7,995	\$	70	99.1 %		9,897	99.97 %
001-310-572-30440	RENTAL OF EQUIPMENT & BUILDING	\$	600	\$	600	\$	505	\$	95	84.1 %		325	64.98 %
001-310-572-30441	SWIMMING POOL REPAIRS	\$	7,400	\$	7,400	\$	7,176	\$	225	97.0 %		-	0
001-310-572-30462	REPAIR & MAINT-EQUIPMENT & TOO	\$	2,403	\$	2,403	\$	2,071	\$	332	86.2 %	•	1,654	82.71 %
001-310-572-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$	-	\$	- 1	\$	-		\$	74,700	100.00 %
001-310-572-30491	OTHER OPERATING EXPENSES	\$	21,483	\$	21,483	\$	21,483	\$	-	100.0 %	<u> </u>	15,230	99.86 %
001-310-572-30492	MAINTENANCE OF TANYARD CREEK P	\$	6,214	\$	6,214	\$	6,214	\$	-	100.0 %	<u> </u>	4,720	99.36 %
001-310-572-30494	Software License	\$	-	\$	-,	\$	- ,	\$	-	0	<u> </u>	1,076	100.00 %
001-310-572-30511	OFFICE SUPPLIES - GENERAL	5	1,648	\$	1,648	\$	1,635	\$	13	99.2 %		1,227	98.19 %

				12 MONT BUDG	ET	A	12 MONTH		BUDGET BALANCE	100% BUDGET	P	2 MONTHS RIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET	9/30/2 VS ACTUAL			9/30/2021	9)/30/2021	YTD	9	/30/2020	9/30/2020
001-310-572-30521	OPERATING MATERIALS & SUPPLIES	\$	3,025	V3 ACTOAL ς	3,025	ς ς	3,025	ς	_	100.0 %	JŚ	3,052	98.45 %
001-310-572-30522	OPERATING SUPPLIES - UNIFORMS	\$	4,289	<u>\$</u> \$	4,289	\$	4,289	\$	_	100.0 %	+ : -	3,733	98.23 %
001-310-572-30523	OPERATING SUP - CHEM	\$	96	<u>\$</u> \$	96	\$	95	\$	1	99.4 %	+ -	465	92.98 %
001-310-572-30524	SWIMMING POOL SUPPLIES	\$	1,539	\$	1,539	\$	1,539	\$	-	100.0 %	+ -	-	0
001-310-572-30525	ATHLETIC EQUIPMENT - FOOTBALL	\$	21,030	\$	21,030	\$	21,030	\$	-	100.0 %	+ -	18,396	99.84 %
001-310-572-30526	ATHLETIC EQUIP BASEBALL & SOFT	\$	560	\$	560	\$	323	\$	237	57.7 %	+ : -	2,613	87.09 %
001-310-572-30528	ATHLETIC EQUIPMENT - BASKETBAL	\$	3,362	\$	3,362	\$	3,358	\$	4	99.9 %	+:	4,619	92.38 %
001-310-572-30529	ATHLETIC EQUIPMENT - OTHER	\$	2,395	\$	2,395	\$	1,796	\$	599	75.0 %	+:	4,639	92.77 %
001-310-572-30540	OTHER RECREATIONAL ACTIVITIES	\$	12,395	\$	12,395	\$	12,395	\$	-	100.0 %	+:-	13,986	99.90 %
001-310-572-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$	_	100.0 %	+ :	2,850	100.00 %
001-310-572-60641	OFFICE FURNITURE & EQUIPMENT	\$	2,413	\$	2,413	\$	-	\$	2,413		\$	-	0
001-310-572-60642	VEHICLES	\$	-, -	\$	-	\$	_	\$	-		\$	44,084	99.40 %
	TOTAL RECREATIONAL ACTIVITY	\$	557,689	\$ 5	57,689	\$	492,515	\$	65,174	88.0-%	, r	615,998	99.00-%
				1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•		1				/	
	PARKS												
001-440-572-10130	OTHER SALARIES & WAGES - P/T	\$	500	\$	500	\$	464	\$	36	92.9 %	\$	-	0
001-440-572-10210	FICA TAXES	\$	100	\$	100	\$	36	\$	64	35.5 %	\$	-	0
001-440-572-30341	CONTRACTUAL SERVICES	\$	20,044	\$	20,044	\$	20,044	\$	-	100.0 %	\$	7,617	98.92 %
001-440-572-30391	PARKS & FACILITY	\$	26,471	\$	26,471	\$	26,471	\$	-	100.0 %	\$	14,338	98.81 %
001-440-572-30430	UTILITIES	\$	37,333	\$	37,333	\$	37,332	\$	1	100.0 %	\$	23,909	99.04 %
001-440-572-30440	RENTAL OF EQUIPMENT & BUILDING	\$	95	\$	95	\$	-	\$	95	C	\$	1,290	86.03 %
001-440-572-30462	REPAIR & MAINTEQUIPMENT & TO	\$	1,319	\$	1,319	\$	1,268	\$	52	96.1 %	\$	124	24.79 %
001-440-572-30463	REPAIR & MAINTENANCE-BLDGS. &	\$	10,616	\$	10,616	\$	10,616	\$	-	100.0 %	\$	6,941	106.78 %
001-440-572-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$	-	\$	-	\$	-	C	\$	24,393	100.00 %
001-440-572-30491	OTHER OPERATING EXPENSES	\$	4,471	\$	4,471	\$	4,471	\$	-	100.0 %	\$	740	123.32 %
001-440-572-30494	Software License	\$	-	\$	-	\$	-	\$	-	C	\$	861	100.00 %
001-440-572-60610	HILLSIDE PARK DEVELOPMENT	\$	6,000	\$	6,000	\$	5,975	\$	25	99.6 %	\$	51,991	100.00 %
001-440-572-60644	EQUIPMENT	\$	-	\$	-	\$	-	\$	-	C	\$	15,909	94.13 %
	TOTAL PARKS	\$	106,950	\$ 1	06,950	\$	106,677	\$	273	100.0-%	\$	148,113	99.00-%
	PUBLIC WORKS ADM												
001-410-539-10110	EXE SALARIES & WAGES	\$	48,794	\$	48,794	\$	48,794	\$	-	100.0 %	\$	45,971	99.75 %
001-410-539-10120	REGULAR SALARIES & WAGES	\$	18,397	-	18,397	\$	18,397	\$	-	100.0 %	+ •	7,705	99.83 %
001-410-539-10140	OVERTIME	\$	500	\$	500	\$	35	\$	465	6.9 %	+ :	131	95.40 %
001-410-539-10210	FICA TAXES	\$	4,781	\$	4,781	\$	4,781	\$	-	100.0 %	+	3,740	97.32 %
001-410-539-10220	RETIREMENT CONTRIBUTIONS	\$	6,459	\$	6,459	\$	6,459	\$	-	100.0 %	+ :	6,450	99.54 %
001-410-539-10230	LIFE & HEALTH INSURANCE	\$	12,400	\$	12,400	\$	12,400	<u> </u>	-	100.0 %	+:	11,280	99.98 %
001-410-539-30410	TELEPHONE	\$	7,653	<u> </u>	7,653	<u>,</u>	7,578		76	99.0 %	•	9,064	99.60 %

				1	2 MONTH YTD BUDGET		L2 MONTH CTUAL YTD	1	BUDGET BALANCE	100% BUDGET	F	2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		9/30/2021	9	9/30/2021	9	/30/2021	YTD	g	9/30/2020	9/30/2020
		_	BUDGET	VS	ACTUAL EXPENS	SES							
001-410-539-30430	UTILITIES	\$	72,343	\$	72,343	\$	72,342	\$	0	100.0 %	\$	67,204	99.97 %
001-410-539-30440	REPAIR & MAINT BUILDING	\$	1,500	\$	1,500	\$	842	\$	658	56.1 %	\$	-	0
001-410-539-30491	OTHER OPERATING EXPENSE	\$	10,333	\$	10,333	\$	10,333	\$	-	100.0 %	\$	8,614	99.57 %
001-410-539-30493	TRAINING	\$	1,552	\$	1,552	\$	1,480	\$	72	95.3 %	\$	-	0
001-410-539-30494	Software License	\$	-	\$	-	\$	-	\$	-	0	\$	1,076	100.00 %
001-410-539-30511	OFFICE SUPPLIES	\$	400	\$	400	\$	354	\$	46	88.4 %	\$	109	27.18 %
001-410-539-30521	OPERATING MATERIALS & SUPPLIES	\$	4,200	\$	4,200	\$	4,129	\$	71	98.3 %	\$	1,082	86.56 %
001-410-539-30522	OPERATING EXPENSE - UNIFORMS	\$	15,789	\$	15,789	\$	15,789	\$	-	100.0 %	\$	12,420	99.36 %
001-410-539-30524	OPERATING SUPPLIES - TOOLS	\$	500	\$	500	\$	307	\$	193	61.4 %	\$	80	79.98 %
001-410-539-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	7,700	\$	(1,700)	128.3 %	\$	2,847	96.60 %
001-410-539-60641	OFFICE FURNITURE & EQUIPMENT	\$	638	\$	638	\$	200	\$	438	31.4 %	\$	-	0
	TOTAL PUBLIC WORKS ADM	\$	212,240	\$	212,240	\$	211,920	\$	320	100.0-%	\$	177,772	99.00-%
	ROADS & STREETS												
001-430-541-10110	SALARIES & WAGES	\$	8,835	\$	8,835	\$	8,722	\$	113	98.7 %	\$	7,936	97.68 %
001-430-541-10120	REGULAR SALARIES & WAGES	\$	317,213	\$	317,213	\$	317,213	\$	-	100.0 %	\$	302,744	99.96 %
001-430-541-10140	OVERTIME	\$	3,504	\$	3,504	\$	3,504	\$	-	100.0 %	\$	8,157	99.65 %
001-430-541-10210	FICA TAXES	\$	23,850	\$	23,850	\$	23,697	\$	153	99.4 %	\$	22,845	99.75 %
001-430-541-10220	RETIREMENT CONTRIBUTIONS	\$	37,978	\$	37,978	\$	37,978	\$	-	100.0 %	\$	37,853	99.62 %
001-430-541-10230	LIFE & HEALTH INSURANCE	\$	94,443	\$	94,443	\$	94,443	\$	-	100.0 %	\$	71,247	99.99 %
001-430-541-30341	CONTRACTUAL SERVICES	\$	59,895	\$	59,895	\$	59,895	\$	-	100.0 %	\$	37,752	99.60 %
001-430-541-30343	PROFESSIONAL SERVICES	\$	7,558	\$	7,558	\$	7,550	\$	8	99.9 %	\$	-	0
001-430-541-30403	GASOLINE & DIESEL	\$	59,905	\$	59,905	\$	59,905	\$	-	100.0 %	\$	51,300	99.93 %
001-430-541-30462	REPAIR & MAINT - HEAVY EQUIPME	\$	1,500	\$	1,500	\$	1,485	\$	15	99.0 %	\$	1,817	10.93 %
001-430-541-30463	R/M - BUILDING	\$	12,219	\$	12,219	\$	12,219	\$	-	100.0 %	\$	-	0
001-430-541-30491	OTHER OPERATING EXPENSE	\$	500	\$	500	\$	426	\$	74	85.3 %	\$	2,987	0
001-430-541-30494	Software License	\$	-	\$	-	\$	-	\$	-	0	\$	1,291	100.00 %
001-430-541-30521	OPERATING MATERIALS & SUPPLIES	\$	1,000	\$	1,000	\$	668	\$	332	66.8 %	\$	-	0
001-430-541-30524	OPERATING SUPPLIES - SMALL TOO	\$	2,600	\$	2,600	\$	2,579	\$	21	99.2 %	\$	14,637	457.41 %
001-430-541-30530	ROAD MATERIALS & SUPPLIES	\$	38,479	\$	38,479	\$	38,479	\$	-	100.0 %	\$	29,983	100.11 %
001-430-541-30550	HURRICANE MICHAEAL REROOFING P	\$	_	\$	-	\$	-	\$	-	0	\$	232,429	113.38 %
001-430-541-60632	RESURF & SIDEWALKS	\$	252,935	\$	252,935	\$	55,199	\$	197,736	21.8 %	\$	643,845	142.16 %
001-430-541-60634	STORM WATER FACILITIES	\$	227,002	\$	227,002	\$	223,994	\$	3,008	98.7 %	\$	87,181	20.88 %
001-430-541-60642	VEHICLES	\$	26,000	\$	26,000	\$	25,695	\$	305	98.8 %	\$	-	0
001-430-541-60643	HEAVY EQUIPMENT	\$	188,417	\$	188,417	\$	155,063	\$	33,354	82.3 %	\$	77,328	117.74 %
	TOTAL ROADS & STREETS	\$	1,363,832	\$	1,363,832	\$	1,128,714	\$	235,118	83.0-%	<u> </u>	1,631,333	90.00-%
	CEMETERIES & GROUNDS												

				BU	ONTH YTD		12 MONTH ACTUAL YTD		BUDGET BALANCE	100% BUDGET	P	2 MONTHS RIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 20	D21 BUDGET		0/2021 JAL EXPEN:		9/30/2021		9/30/2021	YTD	9	/30/2020	9/30/2020
001-431-542-10120	REGULAR SALARIES & WAGES	۱ ج	80,251	\$	80,251	<u>ا د</u>	80,251	\$	_	100.0 %	ς .	63,189	99.71 %
001-431-542-10120	OVERTIME	\$	922	\$	922	\$	880	\$	42	95.5 %		1,957	95.01 %
001-431-542-10210	FICA TAXES	\$	5,715	\$	5,715	\$	5,686	\$	29	99.5 %	<u> </u>	4,561	92.06 %
001-431-542-10220	RETIREMENT CONTRIBUTIONS	\$	9,367	\$	9,367	\$	9,367	\$		100.0 %		7,873	98.52 %
001-431-542-10230	LIFE & HEALTH INSURANCE	\$	22,228	\$	22,228	\$	22,228	\$	_	100.0 %	-	13,922	99.74 %
001-431-542-30494	Software License	\$		\$	-	\$		\$	_	0	- 	1,291	100.00 %
001-431-542-30521	OPERATING SUPPLIES	\$	100	\$	100	\$	42	\$	58	42.0 %	- '	85	84.97 %
001-431-542-30560	BAD DEBT EXPENSE	\$		\$		\$	-	\$	-	0		17,178	0
	TOTAL CEMETERIES & GROUNDS	\$	118,583	\$	118,583	\$	118,455	\$	129	100.0-%	' -	110,056	117.00-%
		<u> </u>	-,	,	-,	•		•			•	,	
	BUILDINGS & GROUNDS												
001-440-519-10120	REGULAR SALARIES & WAGES	\$	162,503	\$	162,503	\$	157,478	\$	5,025	96.9 %	\$	156,440	99.85 %
001-440-519-10140	OVERTIME	\$	3,000	\$	3,000	\$	1,262	\$	1,738	42.1 %		2,618	98.22 %
001-440-519-10210	FICA TAXES	\$	13,205	\$	13,205	\$	11,192	\$	2,013	84.8 %	-	11,143	99.70 %
001-440-519-10220	RETIREMENT CONTRIBUTIONS	\$	20,713	\$	20,713	\$	18,505	\$	2,208	89.3 %	\$	19,526	98.19 %
001-440-519-10230	LIFE & HEALTH INSURANCE	\$	42,194	\$	42,194	\$	42,194	\$	-	100.0 %	\$	35,929	99.70 %
001-440-519-30341	CONTRACTUAL SERVICES	\$	57,375	\$	57,375	\$	52,980	\$	4,395	92.3 %	\$	33,728	99.93 %
001-440-519-30463	REPAIR & MAINTBUILDINGS & GR	\$	50,000	\$	50,000	\$	40,030	\$	9,970	80.1 %	\$	37,426	99.87 %
001-440-519-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$	-	\$	-	\$	-	0	\$	2,841	100.00 %
001-440-519-30491	OTHER OPERATING EXPENSE	\$	15,141	\$	15,141	\$	12,677	\$	2,464	83.7 %	\$	16,924	107.79 %
001-440-519-30494	Software License	\$	-	\$	-	\$	-	\$	-	0	\$	1,076	100.00 %
001-440-519-60610	LAND	\$	178,500	\$	178,500	\$	6,168	\$	172,332	3.5 %	\$	1,000	0.55
001-440-519-60641	OFFICE FURNITURE & EQUIPMENT	\$	9,433	\$	9,433	\$	795	\$	8,638	8.4 %	\$	4,796	99.91 %
001-440-519-60644	EQUIPMENT	\$	46,233	\$	46,233	\$	45,428	\$	805	98.3 %	\$	1	0
	TOTAL BUILDINGS & GROUNDS	\$	598,297	\$	598,297	\$	388,708	\$	209,589	65.0-%	\$	323,446	64.00-%
	ELEET NAAINITENIANICE												
001 450 541 10120	PECLUAR SALARIES & MACES	۲	76 000	<u> </u>	76,000	۲	76,000	۲		100 0 %	۲	46 274	00.60.9/
001-450-541-10120	REGULAR SALARIES & WAGES) (၃	76,909	ې د	76,909	<u>ې</u> د	76,909 526	<u>ې</u> د	-	100.0 %		46,374 172	99.60 %
001-450-541-10140	OVERTIME FICA TAXES) (၃	526 5,782	ې د	526 5,782	<u>ې</u> د	5,782	<u>ې</u> د	-	100.0 % 100.0 %	<u> </u>		74.74 % 99.48 %
001-450-541-10210	RETIREMENT CONTRIBUTIONS) (၃	9,138	•	9,138	<u>ې</u> د	9,138	 	-	100.0 %		3,158	98.66 %
) (၃		¢		<u>ې</u> د	•	ې د	-	100.0 %	-	5,476	
001-450-541-10230	OIL & GREASE	ې (15,323 3,304	ر د	15,323 3,304	<u>ې</u> د	15,323 3,252	<u>ې</u> د	52	98.4 %		11,535 4,720	99.66 % 98.32 %
001-450-541-30404	TIRES	ب (10,762	ر د	10,762	<u>ې</u> د	10,762	 	- 52	100.0 %	-	8,165	99.43 %
001-450-541-30406	VEH PARTS ONLY	ب د	28,939	ر د	28,939	<u>ې</u> د	28,939	+		100.0 %	' -	30,804	99.43 %
001-450-541-30407	VEH PARTS ONLY VEHICLE REPAIRS	ب (20,939		21,478	<u>ر</u>	20,939	<u>ې</u>		100.0 %		12,176	99.23 %
001-450-541-30491	OTHER OPER EXPENSE	ب (7,872		7,872	<u>ب</u> د	7,796	<u>ب</u> د	75	99.0 %		5,736	98.88 %
001-450-541-30494	Software License	ر د	7,072	ς ς	7,072	ر د	7,730	ر د	-		\$	430	100.00 %
OOT-430-341-30434	JOILWAIL LICEIISE	٧		イ		۲		۲	-	0	۲	430	100.00 /

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EV	2021 BUDGET	1	2 MONTH YTD BUDGET 9/30/2021	A	12 MONTH ACTUAL YTD 9/30/2021		BUDGET BALANCE 9/30/2021	100% BUDGET YTD		PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
ACCOUNT NOWIDER	ACCOUNT DESCRIPTION	[[]		VS	ACTUAL EXPENS		9/30/2021		7/30/2021	110	,	3/30/2020	3/30/2020
	TOTAL FLEET MAINT	\$	180,033		180,033	\$	179,905	\$	128	100.0-%	\$	128,745	99.00-%
		•		<u> </u>		•		•			_		
	COMMUNITY REDEVELOPMENT AGENC												
002-250-552-10110	EXECUTIVE SALARIES & WAGES	\$	68,705	\$	68,705	\$	65,982	\$	2,723	96.0 %	\$	66,527	99.73 %
002-250-552-10120	REGULAR SALARIES & WAGES	\$	11,937	\$	11,937	\$	8,058	\$	3,879	67.5 %	\$	2,730	34.12 %
002-250-552-10210	FICA	\$	6,438	\$	6,438	\$	4,763	\$	1,675	74.0 %	\$	4,893	78.29 %
002-250-552-10220	RETIREMENT CONTRIBUTIONS	\$	9,744	\$	9,744	\$	7,915	\$	1,829	81.2 %	\$	5 <i>,</i> 555	68.73 %
002-250-552-10230	LIFE & HEALTH INSRANCE	\$	13,085	\$	13,085	\$	13,085	\$	-	100.0 %	\$	7,356	99.00 %
002-250-552-30341	CONTRACTUAL SERVICES	\$	15,000	\$	15,000	\$	11,800	\$	3,200	78.7 %	\$	7,068	27.18 %
002-250-552-30343	PROFESSIONAL SERVICES	\$	38,824	\$	38,824	\$	27,405	\$	11,419	70.6 %	\$	18,587	46.93 %
002-250-552-30344	MOM AND POP BUSINESS GRANT PRO	\$	-	\$	-	\$	-	\$	-	0	\$	304,000	100.00 %
002-250-552-30390	CONTINGENCIES - TANYARD CREEK	\$	3,700	\$	3,700	\$	2,715	\$	985	73.4 %	\$	-	0
002-250-552-30402	TRAVEL EXPENSES	\$	500	\$	500	\$	-	\$	500	0	\$	-	0
002-250-552-30403	GAS & DIESEL	\$	250	\$	250	\$	-	\$	250	0	\$	-	0
002-250-552-30410	TELEPHONE	\$	1,500	\$	1,500	\$	-	\$	1,500	0	\$	552	98.22 %
002-250-552-30463	RENTAL EXPENSE	\$	-	\$	-	\$	-	\$	-	0	\$	4,000	80.00 %
002-250-552-30490	BANK CHARGES	\$	500	\$	500	\$	238	\$	262	47.6 %	\$	572	95.81 %
002-250-552-30491	OTHER OPERATING EXPENSES	\$	5,000	\$	5,000	\$	1,518	\$	3,482	30.4 %	\$	1,816	47.15 %
002-250-552-30493	TRAINING	\$	1,000	\$	1,000	\$	-	\$	1,000	0	\$	175	17.50 %
002-250-552-30494	Software License	\$	-	\$	-	\$	-	\$	-	0	\$	215	100.00 %
002-250-552-30500	LEGAL ADS & RECORDINGS	\$	800	\$	800	\$	-	\$	800	0	\$	452	56.43 %
002-250-552-30512	POSTAGE	\$	100	\$	100	\$	-	\$	100	0	\$	-	0
002-250-552-30521	OPERATING SUPPLIES	\$	5,238	\$	5,238	\$	1,847	\$	3,391	35.3 %	\$	4,237	99.70 %
002-250-552-31000	OTHER OPERATING EXPENSE- IT SU	\$	4,000	\$	4,000	\$	4,000	\$	0	100.0 %	\$	1,000	100.00 %
002-250-552-32000	ADMINISTRATIVE SUPPORT SERVICE	\$	20,012	\$	20,012	\$	20,012	\$	-	100.0 %	\$	4,342	21.70 %
002-250-552-60000	SENIOR ENERGY EFF PROGRAM	\$	32,040	\$	32,040	\$	32,040	\$	-	100.0 %	\$	7,300	98.15 %
002-250-552-60010	BEAUTIFICATION PROJECTS	\$	5,000	\$	5,000	\$	-	\$	5,000	0	\$	-	0
002-250-552-60040	CRA CATALYST PROJECTS	\$	322,062	\$	322,062	\$	293,546	\$	28,516	91.1 %	\$	136,458	48.90 %
002-250-552-60641	OFFICE FURNITURE & EQUIPMENT	\$	1,000	\$	1,000	\$	-	\$	1,000	0	\$	-	0
002-250-552-70710	CRA LINE OF CREDIT PRINCIPAL	\$	64,100	\$	64,100	\$	64,100	\$	-	0	\$	-	0
002-250-552-70711	CRA LINE OF CREDIT INTEREST	\$	4 500		1,500	\$	1,094		406	72.9 %		2,687	93.07 %
	TOTAL CRA	\$	632,035	\$	632,035	\$	560,118	\$	71,917	78.0-%	\$	580,520	73.00-%
	TOTAL GEN FUND EXPENDITURES	\$	12,983,457	\$	12,983,457	\$	11,600,363	\$	1,383,094	89.0-%	\$	10,999,020	98.00-%
	ENTERPRISE FUND												
	FINANCIAL SERVICES												
400-271-513-10110	EXECUTIVE SALARIES & WAGES	۲	79,185	ς	79,185	¢	79,185	\$	(0)	100.0 %	¢	_	0
-00 511 313-10110	LALCO HVL JALANILJ & VVAGLJ	٧_	13,103	۲	, ,,100	٠	, ,, 100	۲	(0)	100.0 /0	٧	_	U

				12 MONTH Y BUDGET		A	12 MONTH		BUDGET BALANCE	100% BUDGET	PRI AC	MONTHS OR YTD CTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET	9/30/2021 VS ACTUAL EX			9/30/2021	9	0/30/2021	YTD	9/3	80/2020	9/30/2020
400-271-513-10120	REGULAR SALARIES & WAGES	\$	126,855		1	ς ς	126,826	\$	29	100.0 %	ς .	_	0
400-271-513-10210	FICA TAXES	\$	14,875	•	375	\$	14,802	\$	73	99.5 %		_	0
400-271-513-10220	RETIREMENT CONTRIBUTIONS	\$	24,124	•	124	\$	24,124	\$	0	100.0 %		_	0
400-271-513-10230	LIFE & HEALTH INSURANCE	\$	28,761	\$ 28,	-	\$	28,761	\$	-	100.0 %		_	0
400-271-513-30341	CONTRACTUAL SERVICES	\$	23,800	\$ 23,		\$	23,735	\$	65	99.7 %		_	0
100 17 1 010 000 11	TOTAL FINANCIAL SERVICES	\$	297,601	\$ 297,		\$	297,434	\$	167	100.0-%		-	0
	CUSTOMER SERVICES												
400-274-513-10110	EXE SALARIES & WAGES	\$	32,586	\$ 32,	586	\$	32,586	\$	-	100.0 %	\$	-	0
400-274-513-10120	REGULAR SALARIES & WAGES	\$	76,154	\$ 76,	154	\$	70,609	\$	5,545	92.7 %	\$	-	0
400-274-513-10140	OVERTIME	\$	3,622		522	\$	3,622	\$	-	100.0 %	\$	-	0
400-274-513-10210	FICA TAXES	\$	10,376		376	\$,	\$	2,285	78.0 %		-	0
400-274-513-10220	RETIREMENT CONTRIBUTION	\$	16,276	-	276	\$	12,382	\$	3,894	76.1 %		-	0
400-274-513-10230	LIFE & HEALTH INSURANCE	\$	10,845	\$ 10,	345	\$	10,729	\$	116	98.9 %	\$	-	0
400-274-513-30280	Credit Card Processing Charges	\$	98,836	\$ 98,	336	\$	156,399	\$	(57,563)	158.2 %	\$	-	0
400-274-513-30410	TELEPHONE	\$	7,499	\$ 7,	199	\$	7,396	\$	103	98.6 %	\$	-	0
400-274-513-30461	REPAIR & MAINTAIN OFFICE EQUIP	\$	2,651	\$ 2,	551	\$	2,651	\$	-	100.0 %	\$	-	0
400-274-513-30491	OTHER OPERATING EXPENSES	\$	34,178	\$ 34,	178	\$	34,178	\$	-	100.0 %	\$	-	0
400-274-513-30493	TRAINING	\$	348	\$	348	\$	348	\$	-	100.0 %	\$	-	0
400-274-513-30511	OFFICE SUPPLIES-GENERAL	\$	750	\$	750	\$	264	\$	486	35.2 %	\$	-	0
400-274-513-31000	OTHER OPERATING EXPENSE IT SUP	\$	6,000	\$ 6,	000	\$	6,000	\$	-	100.0 %	\$	-	0
400-274-513-60641	OFFICE FURNITURE & EQUIPMENT	\$	4,230	\$ 4,	230	\$	-	\$	4,230	0	\$	-	0
	TOTAL CUSTOMER SERVICES	\$	304,352	\$ 304,	352	\$	345,255	\$	(40,903)	113.0-%	\$		0
	SEWER ADMINISTRATION												
402-520-535-10110	EXE SALARIES & WAGES	\$	14,901	\$ 14,	901	\$	14,659	\$	242	98.4 %	\$	14,744	99.40 %
402-520-535-10120	REGULAR SALARIES & WAGES	\$	112,426	\$ 112,		\$	63,366		49,060	56.4 %		61,489	99.40 %
402-520-535-10140	OVERTIME	\$	4,474		174	\$	4,416	_	58	98.7 %	.	4,611	98.26 %
402-520-535-10210	FICA TAXES	\$	9,241		241	\$	5,632	\$	3,609	60.9 %	\$	5,608	99.68 %
402-520-535-10220	RETIREMENT CONTRIBUTIONS	\$	14,495		195	\$	9,304	\$	5,191	64.2 %	\$	8,958	99.37 %
402-520-535-10230	LIFE & HEALTH INSURANCE	\$	26,510	•	510	\$	26,510		0	100.0 %		22,450	99.65 %
402-520-535-30320	ACCOUNTING & AUDITING SERVICES	\$	11,083		083	\$	10,478	<u> </u>	606	94.5 %	\$	6,463	80.34 %
402-520-535-30341	CONTRACTUAL SERVICES	\$	42,069			\$	7,874	\$	34,195	18.7 %	\$	6,763	99.45 %
402-520-535-30343	PROFESSIONAL SERVICES	\$	46,625	\$ 46,	525	\$	20,271	\$	26,354	43.5 %	\$	52,486	96.48 %
402-520-535-30390	CONTINGENCY	\$	20,393	\$ 20,	393	\$	-	\$	20,393	0	\$	-	0
402-520-535-30402	TRAVEL EXPENSE	\$	200	\$	200	\$	-	\$	200	0	\$	30	15.13 %
402-520-535-30403	GAS & DIESEL	\$	200	\$	200	\$	-	\$	200	0	\$	-	0
402-520-535-30404	OIL & GREASE	\$	400	\$	100	\$	100	\$	300	25.0 %	\$	227	56.75 %

				12 MONTH YTD BUDGET		12 MONTH ACTUAL YTD	BUDGET BALANCE	100% BUDGET	PRIC	ONTHS OR YTD UALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET	9/30/2021		9/30/2021	9/30/2021	YTD	9/30	/2020	9/30/2020
		_	BUDGET	VS ACTUAL EXPEN	SES						
402-520-535-30405	TIRES	\$	200	\$ 200	\$	_	\$ 200	0	\$	_	0
402-520-535-30410	TELEPHONE	\$	11,000	\$ 11,000	\$	9,956	\$ 1,044	90.5 %	\$	13,351	95.36 %
402-520-535-30440	RENTALS & LEASES	\$	1,000	\$ 1,000	\$	600	\$ 400	60.0 %	\$	566	56.62 %
402-520-535-30451	INSURANCE - PROPERTY LIABILITY	\$	39,041	\$ 39,041	\$	38,936	\$ 105	99.7 %	\$	35,071	97.60 %
402-520-535-30491	OTHER OPERATING EXPENSE	\$	6,312	\$ 6,312	\$	6,311	\$ 2	100.0 %	\$	14,980	216.48 %
402-520-535-30511	OFFICE SUPPLIES	\$	197	\$ 197	\$	186	\$ 10	94.8 %	\$	353	88.14 %
402-520-535-30521	OPERATING SUPPLIES	\$	300	\$ 300	\$	194	\$ 106	64.8 %	\$	272	90.52 %
402-520-535-30522	OPERATING SUPPLIES - UNIFORMS	\$	300	\$ 300	\$	253	\$ 47	84.5 %	\$	203	67.58 %
402-520-535-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$ 6,000	\$	6,000	\$ 1	100.0 %	\$	8,000	100.00 %
402-520-535-60644	EQUIPMENT	\$	10,000	\$ 10,000	\$	814	\$ 9,186	8.1 %	\$	-	0
402-520-535-60670	DEPRECIATION	\$	-	\$ -	\$	-	\$ -	0	\$	255,261	0
402-520-535-70031	2020A BOND DEBT SERVICE PRINCI	\$	97,096	\$ 97,096	\$	97,096	\$ ı	0	\$	-	0
402-520-535-70032	2003 BOND DEBT SERVICE INTERES	\$	20,373	\$ 20,373	\$	19,369	\$ 1,004	95.1 %	\$	34,653	51.72 %
402-520-535-70111	2020B BOND DEBT SERVICE PRINCI	\$	26,851	\$ 26,851	\$	26,851	\$ -	0	\$	-	0
402-520-535-70112	2020B BOND DEBT SERVICE INTERE	\$	18,195	\$ 18,195	\$	18,073	\$ 122	99.3 %	\$	55,953	162.89 %
402-520-535-70721	DEBT SRL 12064107P	\$	-	\$ -	\$	-	\$ -	0	\$	4,201	99.99 %
402-520-535-70731	HONEYWELL LOAN PRINCIPAL	\$	48,907	\$ 48,907	\$	48,907	\$ -	0	\$	-	0
402-520-535-70732	HONEWELL LOAN INTEREST	\$	6,230	\$ 6,230	\$	5,455	\$ 775	87.6 %	\$	10,454	100.00 %
402-520-535-70733	DEBT SERVICE SRL 641090 PRINCI	\$	12,438	\$ 12,438	\$	12,438	\$ -	0	\$	-	0
402-520-535-70734	DEBT SERVICE SRL 641090 INTERE	\$	5,518	\$ 5,518	\$	5,430	\$ 88	98.4 %	\$	7,642	98.21 %
402-520-535-70735	DEBT SERVICE SRL 200100 PRINCI	\$	23,188	\$ 23,188	\$	23,462	\$ (274)	50.1 %	\$	-	0
402-520-535-70736	DEBT SERVICE SRL 200100 INTERE	\$	6,006	\$ 6,006	\$	6,006	\$ -	100.0 %	\$	4,377	100.00 %
402-520-535-70737	DEBT SERVICE SRL 200110	\$	63,386	\$ 63,386	\$	9,809	\$ 53,577	15.5 %	\$	-	0
402-520-535-70738	DEBT SERVICE SRL 200110 INTERE	\$	5,847	\$ 5,847	\$	5,761	\$ 86	98.5 %	\$	-	0
402-520-535-90990	TRANSFER OF PROFIT	\$	141,800	\$ 141,800	\$	141,800	\$ (0)	100.0 %	\$	115,038	100.00 %
402-520-535-90991	TRANSFER TO RESERVES	\$	4,400	\$ 4,400	\$	-	\$ 4,400	0	\$	-	0
402-520-535-91000	BUSINESS ACTIVITY SHARED EXP	\$	48,719	\$ 48,719	\$	48,719	\$ (0)	100.0 %	\$	50,126	99.65 %
	TOTAL SEWER ADM	\$	906,321	\$ 906,321	\$	695,036	\$ 211,286	55.0-%	\$	794,329	76.00-%
	SEWER TREATMENT										
402-531-535-30341	CONTRACTUAL SERVICES	\$	890,715	\$ 890,715	\$	890,715	\$ 	100.0 %	\$	647,297	82.53 %
402-531-535-30343	PROFESSIONAL SERVICES	\$	39,487	\$ 39,487	\$	27,142	\$ 12,346	68.7 %	\$	307,871	82.53 %
402-531-535-30430	UTILITIES	\$	179,898	\$ 179,898	\$	179,897	\$ 1	100.0 %	\$	132,996	63.63 %
402-531-535-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$ -	\$	-	\$ -	0	\$	3,300	100.00 %
402-531-535-30466	REPAIR & MAINTENANCE - PLANT	\$	7,846	\$ 7,846	\$	-	\$ 7,846	0	\$	6,760	96.57 %
402-531-535-30491	OTHER OPERATING EXPENSE	\$	8,500	\$ 8,500	\$	8,297	\$ 203	97.6 %	\$	150,919	100.91 %
402-531-535-60620	BUILDING AND BUILDING IMPROVEM	\$	3,400,067	\$ 3,400,067	\$	-	\$ 3,400,067	0	\$	-	0
402-531-535-60644	EQUIPMENT	\$	202,972	\$ 202,972	\$	91,960	\$ 111,012	45.3 %	\$	-	0

				12	2 MONTH YTD BUDGET		12 MONTH CTUAL YTD		BUDGET BALANCE	100% BUDGET	F	2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY	2021 BUDGET		9/30/2021	9	9/30/2021	g	9/30/2021	YTD	g	9/30/2020	9/30/2020
			BUDGET '	VS A	ACTUAL EXPENS	SES							
402-531-535-90992	INTERFUND TRANSFER TO GAS	\$	130,000	\$	130,000	\$	130,000	\$	-	100.0 %	\$	-	0
	TOTAL SEWER TREATMENT	\$	4,859,485	\$	4,859,485	\$	1,328,011	\$	3,531,474	36.0-%	\$	1,249,143	78.00-%
	HURRICANE MICHAEL-SEWER												
402-539-531-10120	REGULAR SALARIES & WAGES - LIN	\$	17,276	\$	17,276	\$	17,276	\$	-	100.0 %	\$	14,674	88.39 %
402-539-531-10140	OVERTIME - LINE CLEARING CREW	\$	3,811	\$	3,811	\$	3,811	\$	-	100.0 %	\$	1,514	96.84 %
402-539-531-10210	FICA TAXES- LINE CLEARING CREW	\$	1,501	\$	1,501	\$	1,501	\$	-	100.0 %	\$	1,160	86.52 %
402-539-531-10220	RETIREMENT CONTRIBUTIONS - LIN	\$	1,890	\$	1,890	\$	1,890	\$	-	100.0 %	\$	1,647	82.22 %
402-539-531-10230	LIFE & HEALTH INS - LINE CLEAR	\$	3,726	\$	3,726	\$	3,726	\$	-	100.0 %	\$	3,222	77.48 %
	TOTAL HURRICANE MICHAEL- SEWER	\$	28,204	\$	28,204	\$	28,204	\$	-	100.0-%	\$	22,217	87.00-%
	SEWER DISTRIBUTION												
402-540-535-10120	REGULAR SALARIES & WAGES	\$	96,627	\$	96,627	\$	78,858	\$	17,769	81.6 %	\$	81,215	92.39 %
402-540-535-10140	OVERTIME	\$	7,809	\$	7,809	\$	7,809	\$	-	100.0 %	\$	3,853	92.78 %
402-540-535-10210	FICA TAXES	\$	8,482	\$	8,482	\$	6,041	\$	2,441	71.2 %	\$	5,779	73.67 %
402-540-535-10220	RETIREMENT CONTRIBUTIONS	\$	9,709	\$	9,709	\$	9,028	\$	681	93.0 %	\$	9,441	76.12 %
402-540-535-10230	LIFE & HEALTH INSURANCE	\$	24,995	\$	24,995	\$	24,995	\$	-	100.0 %	\$	28,265	98.46 %
402-540-535-30312	ENGINEERING STUDY	\$	2,060	\$	2,060	\$	-	\$	2,060	0	\$	-	0
402-540-535-30341	CONTRACTUAL SERVICES	\$	2,980	\$	2,980	\$	-	\$	2,980	0	\$	-	0
402-540-535-30390	BAD DEBTS	\$	200	\$	200	\$	-	\$	200	0	\$	-	0
402-540-535-30393	RATE STABILIZATION	\$	2,000	\$	2,000	\$	-	\$	2,000	0	\$	-	0
402-540-535-30401	AUTO EXPENSE	\$	500	\$	500	\$	255	\$	245	50.9 %	\$	-	0
402-540-535-30403	GASOLINE & DIESEL	\$	2,234	\$	2,234	\$	2,234	\$	-	100.0 %	\$	1,278	63.89 %
402-540-535-30404	OIL & GREASE	\$	1,197	\$	1,197	\$	937	\$	260	78.3 %	\$	300	60.07 %
402-540-535-30405	TIRES	\$	7,050	\$	7,050	\$	3,833	\$	3,217	54.4 %	\$	901	45.05 %
402-540-535-30406	AUTO PARTS	\$	1,150	\$	1,150	\$	927	\$	223	80.6 %	\$	1,069	97.14 %
402-540-535-30407	VEHICLE REPAIRS-PARTS AND LABO	\$	-	\$	-	\$	-	\$	-	0	\$	8,000	100.00 %
402-540-535-30462	REPAIR & MAINTEQUIPMENT & TO	\$	4,000	\$	4,000	\$	1,271	\$	2,729	31.8 %	\$	1,773	44.32 %
402-540-535-30467	MAINTENANCE OF MAINS & LINES	\$	421,116	\$	421,116	\$	412,072	\$	9,044	97.9 %	\$	390,530	39.96 %
402-540-535-30491	OTHER OPERATING EXPENSE	\$	500	\$	500	\$	246	\$	254	49.2 %	\$	420	84.01 %
402-540-535-30521	OPERATING SUPPLIES	\$	400	\$	400	\$	210	\$	190	52.5 %		245	61.19 %
402-540-535-30522	OPERATING SUPPLIES - UNIFORMS	\$	2,253	\$	2,253	\$	2,253	\$	-	100.0 %	\$	1,871	98.48 %
402-540-535-60644	EQUIPMENT	\$	534,917	\$	534,917	\$	480,702	\$	54,215	89.9 %	\$	-	0
402-540-535-60646	EQUIPMENT - FIBER OPTIC SYSTEM	\$	65,000	\$	65,000	\$	35,506	\$	29,494	54.6 %	\$	-	0
	TOTAL SEWER DISTRIBUTION	\$	1,195,179		1,195,179	\$	1,067,178	\$	128,001	89.0-%	\$	534,940	40.00-%
			-		-		-		-			-	
	TOTAL SEWER FUND	\$	6,989,189	\$	6,989,189	\$	3,118,429	\$	3,870,762	54.0-%	\$	3,181,149	59.00-%

				12	2 MONTH YTD	1	L2 MONTH		BUDGET	100%		2 MONTHS RIOR YTD	PRIOR YTD
					BUDGET	A	CTUAL YTD		BALANCE	BUDGET	1	ACTUALS	92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		9/30/2021	9	9/30/2021	9	0/30/2021	YTD	9	/30/2020	9/30/2020
		_	BUDGET	VS A	ACTUAL EXPENS	SES		1					
	ELECTRIC ADMINISTRATION												
	EXE SALARIES & WAGES	\$	61,915	\$	61,915	\$	61,891	\$	24	100.0 %		61,692	37.29 %
403-520-531-10120	REGULAR SALARIES & WAGES	\$	99,292	\$	99,292	\$	96,443	\$	2,849	97.1 %		90,477	69.92 %
403-520-531-10140	OVERTIME	\$	3,505	\$	3,505	\$	3,505	\$	-	100.0 %		1,414	97.14 %
403-520-531-10210	FICA TAXES	\$	23,506	\$	23,506	\$	12,335	\$	11,171	52.5 %	\$	10,644	80.62 %
403-520-531-10220	RETIREMENT CONTRIBUTIONS	\$	19,873	\$	19,873	\$	18,993	\$	880	95.6 %	\$	17,049	98.61 %
403-520-531-10230	LIFE & HEALTH INSURANCE	\$	15,664	\$	15,664	\$	14,687	\$	977	93.8 %	\$	15,441	97.27 %
403-520-531-30320	ACCOUNTING & AUDITING SERVICES	\$	26,779	\$	26,779	\$	22,860	\$	3,919	85.4 %	\$	20,000	96.06 %
403-520-531-30341	CONTRACTUAL SERVICES	\$	93,236	\$	93,236	\$	92,260	\$	976	99.0 %	\$	70,698	38.52 %
403-520-531-30343	PROFESSIONAL SERVICES	\$	29,000	\$	29,000	\$	28,555	\$	445	98.5 %	\$	36,292	44.22 %
403-520-531-30370	PURCHASED ELECTRIC	\$	7,545,000	\$	7,545,000	\$	7,544,040	\$	960	100.0 %	\$	7,085,302	94.92 %
403-520-531-30391	TRANSFER TO RESERVES	\$	1,221,764	\$	1,221,764	\$	1,207,843	\$	13,921	0	\$	-	0
403-520-531-30402	TRAVEL EXPENSE	\$	3,000	\$	3,000	\$	2,427	\$	573	80.9 %	\$	2,208	73.58 %
403-520-531-30403	GASOLINE & DIESEL	\$	18,160	\$	18,160	\$	18,160	\$	-	100.0 %	\$	15,847	99.61 %
403-520-531-30404	OIL & GREASE	\$	250	\$	250	\$	7	\$	243	2.6 %	\$	-	0
403-520-531-30405	TIRES	\$	400	\$	400	\$	-	\$	400	0	\$	-	0
403-520-531-30406	VEHICLE PARTS ONLY	\$	500	\$	500	\$	56	\$	444	11.1 %	\$	-	0
403-520-531-30407	VEHICLE REPAIRS	\$	200	\$	200	\$	-	\$	200	0	\$	120	59.98 %
403-520-531-30410	TELEPHONE	\$	3,810	\$	3,810	\$	3,810	\$	-	100.0 %	\$	3,376	99.82 %
403-520-531-30440	RENTALS/LEASES	\$	15,000	\$	15,000	\$	700	\$	14,300	4.7 %	\$	680	24.43 %
403-520-531-30451	INSURANCE - PROPERTY LIABILITY	\$	150,419	\$	150,419	\$	150,280	\$	139	99.9 %	\$	135,213	100.00 %
403-520-531-30461	REPAIR & MAINT-OFFICE EQUIPTME	\$	1,425	\$	1,425	\$	1,425	\$	-	100.0 %	\$	-	0
403-520-531-30462	REAPIR & MAINT-EQUIPTMENT & TO	\$	3,000	\$	3,000	\$	1,113	\$	1,887	37.1 %	\$	50	16.68 %
403-520-531-30491	OTHER OPERATING EXPENSE	\$	12,873	\$	12,873	\$	4,622	\$	8,151	36.2 %	\$	14,582	20.23 %
403-520-531-30493	TRAINING	\$	13,000	\$	13,000	\$	12,384	\$	616	95.3 %	\$	10,042	64.78 %
403-520-531-30500	LEGAL ADS & RECORDING	\$	1,000	\$	1,000	\$	791	\$	209	79.1 %	\$	378	15.12 %
403-520-531-30511	OFFICE SUPPLIES	\$	515	\$	515	\$	495	\$	20	96.1 %	\$	39	7.70 %
403-520-531-30512	POSTAGE	\$	30,184	\$	30,184	\$	30,184	\$	-	100.0 %	\$	18,381	81.66 %
403-520-531-30521	OPERATING SUPPLIES	\$	700	\$	700	\$	381	\$	319	54.5 %	\$	277	39.53 %
403-520-531-30522	OPERATING SUPPLIES - UNIFORMS	\$	1,000	\$	1,000	\$	780	\$	220	78.0 %	\$	624	93.41 %
403-520-531-30540	DUES, PUBLICATION, & MEMBERSHI	\$	37,629		37,629	\$	37,629	\$	-	100.0 %		36,900	102.27 %
	STATE ASSESSMENT TAXES	\$	2,600		2,600	\$	2,485	\$	116	95.6 %	<u> </u>	2,635	97.59 %
	UNCLAIMED PROPERTY UTILITY REF	\$	- 1	\$	-,	\$	-	\$	-	0	<u>.</u>	3,036	86.74 %
	ECONOMIC DEVELOPMENT INITIATIV	\$	183,000	\$	183,000	\$	100,993	\$	82,007	55.2 %	•	92,350	90.42 %
	OTHER OPERATING EXP - IT SUPPO	\$	44,956		44,956	\$	44,956	<u> </u>	-	100.0 %	-	15,000	100.00 %
	OFFICE FURNITURE & EQUIPMENT	\$	3,145	\$	3,145	\$	-	\$	3,145	0	\$		0
	DEPRECIATION	\$	-,	\$		\$	_	\$	-	0	\$	854,246	0
	2020A BOND DEBT SERVICE PRINCI	\$	194,193	\$	194,193	\$	194,193	\$	_	0		-	0

				1	2 MONTH YTD BUDGET	Δ	12 MONTH		BUDGET BALANCE	100% BUDGET		2 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY	2021 BUDGET		9/30/2021		9/30/2021	9	/30/2021	YTD	9	9/30/2020	9/30/2020
402 520 521 70022	2020A DOND DEDT CEDVICE INTEDE	٦ ۲		T	ACTUAL EXPENS	SES	20 727	۲	2.010	OF 1 0/	٦	CO 20C	F1 72 0/
403-520-531-70032	2020A BOND DEBT SERVICE INTERE	\$ ¢	40,747	<u> </u>	40,747	۶ د	38,737	-	2,010	95.1 %	1	69,306	51.72 %
403-520-531-70111	2020B BOND DEBT SERVICE INTERES	\$ ¢	125,993		125,993	\$ ¢	125,993	-	16.752	79.0%	'	262.552	180.00.00
403-520-531-70112	2020 BOND DEBT SERVICE INTERES	\$ ¢	75,990		75,990	۶ د	59,238	4	16,752	78.0 %		262,552	189.09 %
403-520-531-90990	TRANSFER OF PROFIT	 	4,639,940	\$ c	4,639,940	<u>ک</u> د	4,639,940	\$ c	(10)	100.0 %		4,360,899	100.00 %
403-520-531-90991	TRANSFER OF TECH COSTS	<u>ې</u>	- 214 002	<u>ې</u>	214 002	<u>ې</u>	10	\$	(10)	100.0%	T	132,276	87.55 %
403-520-531-90993	INTERFUND TRANSFER TO SEWER	\$ ¢	314,002	<u>ې</u>	314,002	<u>۲</u>	314,002	<u>ې</u>	0	100.0 %			0
403-520-531-90995	INTERFUND TRANSFER TO GAS	\$ ¢	122,308		122,308	<u>۲</u>	122,308	_	0	100.0 %		- 220.050	00.00.00
403-520-531-91000	BUSINESS ACTIVITY SHARED EXP	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	388,140	_	388,140	\$ *	388,140	 	167.062	100.0 %	<u> </u>	339,850	99.99 %
	TOTAL ELECTRIC ADM	 >	15,567,613	\$	15,567,613	>	15,399,651	\$	167,863	87.0-%	>	13,779,874	98.00-%
	ELECTRIC DISTRIBUTION												
403-591-531-00960	INVESTMENT EXPENSES	١		خ		¢		Ċ	_	0	\$	3,115	98.87 %
403-591-531-10120	REGULAR SALARIES & WAGES	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	391,273	\$	391,273	\$	390,682	\$	591	99.8 %	<u>'</u>	352,856	99.52 %
403-591-531-10140	OVERTIME	\$	16,885	\$	16,885	\$	16,007	ς .	878	94.8 %		15,978	67.74 %
403-591-531-10210	FICA TAXES	\$	29,208	'	29,208	\$	28,976	\$	232	99.2 %	<u> </u>	26,584	99.60 %
403-591-531-10220	RETIREMENT CONTRIBUTIONS	\$	52,546		52,546	\$	44,905		7,641	85.5 %		40,188	99.78 %
403-591-531-10230	LIFE & HEALTH INSURANCE	\$	97,505	.	97,505	\$	97,505			100.0 %	<u> </u>	59,608	99.41 %
403-591-531-30341	CONTRACTUAL SERVICES	\$	178,522	\$	178,522	\$	132,400	\$	46,122	74.2 %	<u> </u>	206	2.52 %
403-591-531-30403	GASOLINE & DIESEL	\$	12,831	\$	12,831	\$	12,831	\$	-	100.0 %		8,995	42.83 %
403-591-531-30404	OIL & GREASE	\$	1,416	\$	1,416	\$	1,416	\$	-	100.0 %	<u> </u>	1,028	93.49 %
403-591-531-30405	TIRES	\$	2,545	\$	2,545	\$	698	\$	1,847	27.4 %	<u> </u>	2,749	78.54 %
403-591-531-30406	PARTS	\$	3,536	\$	3,536	\$	3,536	\$	-	100.0 %	<u> </u>	12,004	80.02 %
403-591-531-30407	VEHICLE REPAIRS-LABOR & PARTS	\$	18,000	\$	18,000	\$	8,853	\$	9,147	49.2 %		23,591	99.99 %
403-591-531-30430	UTILITIES	\$	67,719	\$	67,719	\$	67,719	\$	1	100.0 %		16,371	88.68 %
403-591-531-30440	RENTALS / LEASES	\$	2,000	\$	2,000	\$, -	\$	2,000	0	\$	-	0
403-591-531-30461	REPAIR & MAINT - OFFICE EQUIPM	\$	2,500	\$	2,500	\$	-	\$	2,500	0	\$	2,665	53.30 %
403-591-531-30462	REPAIR & MAINT - EQUIPMENT & T	\$	9,349	\$	9,349	\$	9,349	\$	-	100.0 %	\$	7,702	90.61 %
403-591-531-30467	REPAIR & MAINT-MAINS & LINES	\$	23,149	\$	23,149	\$	22,996	\$	152	99.3 %	\$	11,520	81.93 %
403-591-531-30468	REPAIR & MAINTENANCE - SERVICE	\$	4,216	\$	4,216	\$	4,206	\$	10	99.8 %	\$	4,782	47.82 %
403-591-531-30469	CONTRACTUAL TREE TRIMMING & LI	\$	25,000	\$	25,000	\$	24,748	\$	252	99.0 %	\$	16,409	100.00 %
403-591-531-30491	OTHER OPERATING EXPENSES	\$	466,303	\$	466,303	\$	466,303	\$	-	100.0 %	\$	480	0.1
403-591-531-30521	OPERATING SUPPLIES	\$	800	\$	800	\$	247	\$	553	30.9 %	\$	1,196	99.68 %
403-591-531-30522	OPERATING SUPPLIES - UNIFORMS	\$	17,884	\$	17,884	\$	17,884	\$	-	100.0 %	\$	14,790	98.60 %
403-591-531-60635	STREET LIGHTS	\$	20,600	\$	20,600	\$	18,294	\$	2,306	88.8 %	\$	-	0
403-591-531-60636	SIGNALIZATION	\$	5,000	\$	5,000	\$	1,742	\$	3,258	34.8 %	\$	_	0
403-591-531-60642	VEHICLES	\$	640,581	\$	640,581	\$	548,795	\$	91,786	85.7 %	\$	-	0
403-591-531-60644	EQUIPMENT	\$	50,000	\$	50,000	\$	49,927	\$	73	99.9 %	\$	1	0
403-591-531-60646	EQUIPMENT - FIBER OPTIC SYSTEM	\$	305,000	\$	305,000	\$	109,295	\$	195,705	35.8 %	\$	-	0

ACCOUNT NUMBER					12	2 MONTH YTD BUDGET		12 MONTH		BUDGET BALANCE	100% BUDGET		12 MONTHS PRIOR YTD ACTUALS	PRIOR YTD 92%
## 403-591-531-70732 HONEYWELL LOAN PRINCIPAL \$ 86,946 \$ 86,946 \$ 8,546 \$ 1,043 82.5% \$ 1,151 ## 403-591-531-70732 HONEYWELL LOAN INTEREST \$ 11,076 \$ 11,076 \$ 1,1076 \$ 9,133 \$ 1,943 82.5% \$ 19,151 ## 403-591-531-70732 HONEYWELL LOAN INTEREST \$ 11,076 \$ 11,076 \$ 1,1076 \$ 9,133 \$ 1,943 82.5% \$ 19,151 ## 403-592-531-10120 REGULAR SALARIES & WAGES \$ 31,624 \$ 31,624 \$ 31,624 \$ - 100.0 % \$ 41,296 ## 403-592-531-10120 HCA TAXES \$ 3,667 \$ 3,667 \$ 3,667 \$ 1,985 \$ 1,682 \$ 54,1 % \$ 1,303 ## 403-592-531-10210 HCA TAXES \$ 2,654 \$ 2,654 \$ 2,033 \$ 451 \$ 83.0 % \$ 2,094 ## 403-592-531-10220 RETIREMENT CONTRIBUTIONS \$ 4,163 \$ 4,163 \$ 3,736 \$ 427 \$ 89.7 % \$ 3,621 ## 403-592-531-3020 UFE & HEALTH INSURANCE \$ 7,745 \$ 7,745 \$ - 100.0 % \$ 6,524 ## 403-592-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 4,000 \$ 4,000 \$ 3,198 \$ 802 80.0 % \$ 2,816 ## 403-592-531-30462 REPAR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,450 \$ 1,292 \$ 171 42.9 % \$ 199 ## 403-592-531-30462 REPAR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,450 \$ 1,000 \$ 30 \$ 7.0 % \$ 3.188 ## 403-592-531-30463 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 1,050 \$ 1,050 \$ 30 97.2 % \$ 3,188 ## 403-592-531-30463 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 1,050 \$ 1,050 \$ 1,050 \$ 30 97.2 % \$ 3,188 ## 403-592-531-30463 REPAIR & MAINT - BUDS AND GROU \$ 1,050 \$	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY	2021 BUDGET		9/30/2021		9/30/2021	9	/30/2021	YTD		9/30/2020	9/30/2020
HONEYWELL LOAN INTEREST \$ 11,076 \$ 1,1,076 \$ 9,133 \$ 1,943 \$ 2,542 \$ 19,151				BUDGET	VS A	ACTUAL EXPENS	SES							
TOTAL ELECTRIC DISTRIBUTION \$ 2,542,390 \$ 2,542,390 \$ 2,175,393 \$ 366,998 82.0-% \$ 641,971	3-591-531-70731	HONEYWELL LOAN PRINCIPAL	\$	86,946	\$	86,946	\$	86,946	\$	-	0	\$	-	0
BELECTRIC WAREHOUSE	3-591-531-70732	HONEYWELL LOAN INTEREST	\$	11,076	\$	11,076	\$	9,133	\$	1,943	82.5 %	\$	19,151	100.00 %
## 403-502-531-10120 ## REGULAR SALARIES & WAGES ## 5 31,624 \$ 31,624 \$ 31,624 \$ 1,624 \$ 1,000 \$ \$ 4,03502-531-10140 ## 5 3,667 \$ 3,667 \$ 3,667 \$ 1,985 \$ 1,682 \$ 54.1% \$ 1,303 \$ 1,303 \$ 2,094 \$ 1,000 \$ 1,00		TOTAL ELECTRIC DISTRIBUTION	\$	2,542,390	\$	2,542,390	\$	2,175,393	\$	366,998	82.0-%	\$	641,971	36.00-%
403-502-531-10140 OVERTIME \$ 3,667 \$ 3,667 \$ 1,985 \$ 1,682 \$ 54.1 % \$ 1,303 \$ 403-502-531-10210 FICA TAXES \$ 2,654 \$ 2,654 \$ 2,203 \$ 451 83.0 % \$ 2,094 \$ 403-502-531-10220 RETREMENT CONTRIBUTIONS \$ 4,163 \$ 4,163 \$ 3,736 \$ 427 89.7 % \$ 3,621 \$ 403-502-531-10230 LIFE & HEALTH INSURANCE \$ 7,745 \$ 7,745 \$ 7,745 \$ 7,745 \$ 1,000 % \$ 6,524 \$ 403-502-531-30450 UTILITIES \$ 4,000 \$ 4,000 \$ 3,198 \$ 802 80.0 % \$ 2,816 \$ 403-502-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 300 \$ 129 \$ 171 42.9 % \$ 199 \$ 403-502-531-30462 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,450 \$ 213 \$ 4,237 48.8 \$ 314 \$ 403-502-531-30463 REPAIR & MAINT - BLDS AND GROU \$ 1,050 \$ 1,050 \$ 1,000 \$ \$ 1,000 \$ 9.7 % \$ 3,188 \$ 403-502-531-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - \$ - \$ - 0 \$ 12,375 \$ 403-502-531-30451 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$		ELECTRIC WAREHOUSE												
## 403-502-531-10210 FICA TAXES \$ 2,654 \$ 2,654 \$ 2,203 \$ 451 \$ 83.0 % \$ 2,094 \$ 403-502-531-10220 RETIREMENT CONTRIBUTIONS \$ 4,163 \$ 4,163 \$ 3,736 \$ 427 88.7 % \$ 3,621 \$ 403-502-531-10230 LIFE & HEALTH INSURANCE \$ 7,745 \$	3-502-531-10120	REGULAR SALARIES & WAGES	\$	31,624	\$	31,624	\$	31,624	\$	-	100.0 %	\$	41,396	134.71 %
### 4.163 \$ 4,163 \$ 3,736 \$ 427 89.7 \$ 3,621 ### 403-502-531-10230 LIFE & HEALTH INSURANCE \$ 7,745 \$ 7,745 \$ 7,745 \$ 7,745 \$ 10.0.0 \$ 6,524 ### 403-502-531-30430 LIFE & HEALTH INSURANCE \$ 7,745 \$ 7,745 \$ 7,745 \$ 7,745 \$ 10.0.0 \$ 6,524 ### 403-502-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 4,000 \$ 3,198 \$ 802 80.0 \$ 2,816 ### 403-502-531-30462 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,000 \$ 1.050 \$ 129 \$ 171 42.9 \$ 199 ### 403-502-531-30462 REPAIR & MAINT - BLDS AND GROU \$ 1,050 \$ 1,050 \$ 1,020 \$ 30 97.2 \$ 3,188 ### 403-502-531-30463 REPAIR & MAINT - BLDS AND GROU \$ 1,050 \$ 1,050 \$ 1,020 \$ 30 97.2 \$ 3,188 ### 403-502-531-30464 REPAIRS TURNEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - \$ 0 \$ 12,375 ### 403-502-531-30464 REPAIRS TURNEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - \$ 0 \$ 12,375 ### 403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ 1,105 \$ 1,000 \$ - \$ 100.0 \$ 655 ### 403-502-531-30521 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 \$ 860 ### 403-502-531-30522 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 \$ 860 ### 403-502-531-30522 OPERATING SUPPLIES \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,999 87.0 \$ 75,346 ### HURRICANE MICHEAL- ELECTRIC ### 403-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 84,378 \$ 84,378 \$ 81,647 \$ 2,731 96.8 \$ 91,169 ### 403-539-531-10210 OVERTIME - LINE CLEARING CRE \$ 6,299 \$ 6,194 \$ 6,194 \$ 6,192 \$ 22 96.6 \$ 8,375 ### 403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 \$ 10,047 ### 403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 \$ 10,047 ### 403-539-531-10220 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ 29,69 \$ 8,375 ### 403-539-531-10220 LIFE & HEALTH INS - LINE CLEAR \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 \$ 176,5	3-502-531-10140	OVERTIME	\$	3,667	\$	3,667	\$	1,985	\$	1,682	54.1 %	\$	1,303	75.90 %
## 403-502-531-10230 LIFE & HEALTH INSURANCE \$ 7,745	3-502-531-10210	FICA TAXES	\$	2,654	\$	2,654	\$	2,203	\$	451	83.0 %	\$	2,094	90.16 %
403-502-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 4,000 \$ 3,198 \$ 802 80.0 \$ 2,816 403-502-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 300 \$ 129 \$ 171 42.9 \$ 199 199 199 199 199 199 199 199 199	3-502-531-10220	RETIREMENT CONTRIBUTIONS	\$	4,163	\$	4,163	\$	3,736	\$	427	89.7 %	\$	3,621	99.44 %
403-502-531-30461 R/M-OFFICE EQUIPMENT \$ 300 \$ 300 \$ 129 \$ 171 42.9 \$ 199 403-502-531-30462 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,450 \$ 213 \$ 4,237 4.8 % \$ 314 403-502-531-30463 REPAIR & MAINT - BLDS AND GROU \$ 1,050 \$ 1,050 \$ 1,020 \$ 30 97.2 % \$ 3,188 403-502-531-30464 REPAIR STURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - 0 \$ 12,375 403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - 403-502-531-30521 OPERATING EXPENSE \$ 1,500 \$ 1,500 \$ 1,300 \$ 110 92.7 % \$ 860 403-502-531-30522 OPERATING SUPPLIES - UNIFORMS \$ 741 \$ 741 \$ 741 \$ - 100.0 % \$ 655 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 \$ 100.0 % \$ 1,500 \$	3-502-531-10230	LIFE & HEALTH INSURANCE	\$	7,745	\$	7,745	\$	7,745	\$	-	100.0 %	\$	6,524	98.61 %
## 403-502-531-30462 REPAIR & MAINT - EQUIP AND TOO \$ 4,450 \$ 4,450 \$ 1.050 \$ 1.000 \$ 30 97.2 % \$ 3.184 ## 403-502-531-30464 REPAIR & MAINT - BLDS AND GROU \$ 1.050 \$ 1.050 \$ 1.020 \$ 30 97.2 % \$ 3.188 ## 403-502-531-30464 REPAIRS TURNEY - HURRICANE MII \$ - \$ - \$ - \$ - \$ - \$ 0 \$ 12,375 \$ ## 403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - \$ - \$ 100.0 % \$ - \$ 100.0 % \$ - \$ 100.0 % \$ - \$ 100.0 % \$ 1.000 \$ 1.0	3-502-531-30430	UTILITIES	\$	4,000	\$	4,000	\$	3,198	\$	802	80.0 %	\$	2,816	70.40 %
403-502-531-30463 REPAIR & MAINT - BLDS AND GROU \$ 1,050 \$ 1,050 \$ 1,050 \$ 1,020 \$ 30 97.2 % \$ 3,188 403-502-531-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - 0 \$ 12,375 403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - 403-502-531-30521 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 403-502-531-30522 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 403-502-531-30522 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 865 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,390 \$ 100 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 100 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 100 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 100 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 100 92.7 % \$ 860 FOR AUXINO SUPPLIES \$ 1,500 \$ 1,500 \$ 1,500 \$ 1,500 \$ 1,000 \$ \$ 7,909 \$ 1,000 \$ \$ 7,909 \$ 1,000 \$ \$ 7,909 \$ 1,000 \$ \$ 7,909 \$ 1,000 \$ \$ 7,909 \$ 1,000 \$ 1,000,000 \$ 1	3-502-531-30461	R/M-OFFICE EQUIPMENT	\$	300	\$	300	\$	129	\$	171	42.9 %	\$	199	49.68 %
403-502-531-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ 0 \$ 12,375 \$ 403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - 403-502-531-30521 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 \$ 403-502-531-30522 OPERATING SUPPLIES - UNIFORMS \$ 741 \$ 741 \$ - 100.0 % \$ 655 \$ 100.0 % \$ 10	3-502-531-30462	REPAIR & MAINT - EQUIP AND TOO	\$	4,450	\$	4,450	\$	213	\$	4,237	4.8 %	\$	314	39.29 %
403-502-531-30491 OTHER OPERATING EXPENSE \$ 1,105 \$ 1,105 \$ 1,105 \$ - 100.0 % \$ - 403-502-531-30521 OPERATING SUPPLIES \$ 1,500 \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 403-502-531-30522 OPERATING SUPPLIES - UNIFORMS \$ 741 \$ 741 \$ 741 \$ - 100.0 % \$ 655 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 84,378 \$ 81,647 \$ 2,731 96.8 % \$ 91,169	3-502-531-30463	REPAIR & MAINT - BLDS AND GROU	\$	1,050	\$	1,050	\$	1,020	\$	30	97.2 %	\$	3,188	99.63 %
403-502-531-30521 OPERATING SUPPLIES \$ 1,500 \$ 1,390 \$ 110 92.7 % \$ 860 403-502-531-30522 OPERATING SUPPLIES - UNIFORMS \$ 741 \$ 741 \$ 741 \$ - 100.0 % \$ 655 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0 % \$ 75,346 TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,000 \$ 62,0	3-502-531-30464	REPAIRS TURNKEY - HURRICANE MI	\$	-	\$	-	\$	-	\$	-	0	\$	12,375	100.00 %
403-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 84,378 \$ 84,378 \$ 81,647 \$ 2,731 96.8 \$ 91,169 403-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 \$ 10,000 \$ 10,000 \$ 10,000 \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ 1,1,131 64.0-% \$ 15,129,292 \$ 10,004 \$ 11,131 64.0-% \$ 15,129,292	3-502-531-30491	OTHER OPERATING EXPENSE	\$	1,105	\$	1,105	\$	1,105	\$	-	100.0 %	\$	-	0
TOTAL ELECTRIC WAREHOUSE \$ 62,998 \$ 62,998 \$ 55,090 \$ 7,909 87.0-% \$ 75,346	3-502-531-30521	OPERATING SUPPLIES	\$	1,500	\$	1,500	\$	1,390	\$	110	92.7 %	\$	860	86.03 %
HURRICANE MICHEAL- ELECTRIC	3-502-531-30522	OPERATING SUPPLIES - UNIFORMS	\$	741	\$	741	\$	741	\$	-	100.0 %	\$	655	99.31 %
403-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 84,378 \$ 84,378 \$ 81,647 \$ 2,731 96.8 % \$ 91,169 403-539-531-10140 OVERTIME - LINE CLEARING CREW \$ 6,200 \$ 6,200 \$ 6,120 \$ 80 98.7 % \$ 7,622 403-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 6,194 \$ 6,194 \$ 6,172 \$ 22 99.6 % \$ 8,375 403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 % \$ 10,047 403-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ - 100.0 % \$ 19,562 403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101		TOTAL ELECTRIC WAREHOUSE	\$	62,998	\$	62,998	\$	55,090	\$	7,909	87.0-%	\$	75,346	107.00-%
403-539-531-10140 OVERTIME - LINE CLEARING CREW \$ 6,200 \$ 6,200 \$ 6,120 \$ 80 98.7 % \$ 7,622 403-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 6,194 \$ 6,194 \$ 6,172 \$ 22 99.6 % \$ 8,375 403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 % \$ 10,047 403-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ - 100.0 % \$ 19,562 403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - \$ 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101		HURRICANE MICHEAL- ELECTRIC												
403-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 6,194 \$ 6,194 \$ 6,172 \$ 22 99.6 % \$ 8,375 403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 % \$ 10,047 403-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ - 100.0 % \$ 19,562 403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - \$ 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101	3-539-531-10120	REGULAR SALARIES & WAGES - LIN	\$	84,378	\$	84,378	\$	81,647	\$	2,731	96.8 %	\$	91,169	66.67 %
403-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 9,169 \$ 9,169 \$ 9,146 \$ 23 99.8 % \$ 10,047 403-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ - 100.0 % \$ 19,562 403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101	3-539-531-10140	OVERTIME - LINE CLEARING CREW	\$	6,200	\$	6,200	\$	6,120	\$	80	98.7 %	\$	7,622	91.23 %
403-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 24,374 \$ 24,374 \$ 24,374 \$ - 100.0 % \$ 19,562 403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - \$ - 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101 TOTAL ELECTRIC FUND \$ 19,587,812 \$ 19,587,812 \$ 19,033,813 \$ 553,902 85.0-% \$ 15,129,292	3-539-531-10210	FICA TAXES - LINE CLEARING CRE	\$	6,194	\$	6,194	\$	6,172	\$	22	99.6 %	\$	8,375	77.78 %
403-539-531-30343 PROFESSIONAL SERVICES \$ 26,543 \$ 26,543 \$ 18,474 \$ 8,069 69.6 % \$ 176,501 403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101 TOTAL ELECTRIC FUND \$ 19,587,812 \$ 19,587,812 \$ 19,033,813 \$ 553,902 85.0-% \$ 15,129,292	3-539-531-10220	RETIREMENT CONTRIBUTIONS - LIN	\$	9,169	\$	9,169	\$	9,146	\$	23	99.8 %	\$	10,047	61.77 %
403-539-531-30469 CONTRACTUAL SRVC TREE TRIMMING \$ 179,953 \$ 179,953 \$ 179,953 \$ - 100.0 % \$ 194,533 \$ 403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - \$ - 0 \$ 6,503 \$ 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 \$ TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101 \$ 100,000 \$ 1,000,000 \$	3-539-531-10230	LIFE & HEALTH INS - LINE CLEAR	\$	24,374	\$	24,374	\$	24,374	\$	-	100.0 %	\$	19,562	73.70 %
403-539-531-60640 STORM HARDENING POLES EQUIPME \$ - \$ - \$ - \$ - 0 \$ 6,503 403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101 TOTAL ELECTRIC FUND \$ 19,587,812 \$ 19,587,812 \$ 19,033,813 \$ 553,902 85.0-% \$ 15,129,292	3-539-531-30343	PROFESSIONAL SERVICES	\$	26,543	\$	26,543	\$	18,474	\$	8,069	69.6 %	\$	176,501	99.71 %
403-539-531-70191 H-M LOAN CCB 3M '19 PRINCIPAL \$ 1,000,000 \$ 1,000,000 \$ 1,000,000 \$ - 50.0 % \$ - 403-539-531-70192 H-M LOAN CCB 3M '19 INT \$ 78,000 \$ 78,000 \$ 77,793 \$ 207 99.7 % \$ 117,789 TOTAL HURRICANE MICHAEL \$ 1,414,811 \$ 1,414,811 \$ 1,403,679 \$ 11,131 64.0-% \$ 632,101 TOTAL ELECTRIC FUND \$ 19,587,812 \$ 19,587,812 \$ 19,033,813 \$ 553,902 85.0-% \$ 15,129,292	3-539-531-30469	CONTRACTUAL SRVC TREE TRIMMING	\$	179,953	\$	179,953	\$	179,953	\$	-	100.0 %	\$	194,533	99.69 %
403-539-531-70192	3-539-531-60640	STORM HARDENING POLES EQUIPME	\$	-	\$	-	\$	-	\$	-	0	\$	6,503	86.70 %
403-539-531-70192	3-539-531-70191	H-M LOAN CCB 3M '19 PRINCIPAL	\$	1,000,000	\$	1,000,000	\$	1,000,000	\$	-	50.0 %	\$	-	0
TOTAL ELECTRIC FUND \$ 19,587,812 \$ 19,587,812 \$ 19,033,813 \$ 553,902 85.0-% \$ 15,129,292	3-539-531-70192	H-M LOAN CCB 3M '19 INT	\$	78,000	\$		\$	77,793	\$	207	99.7 %	\$	117,789	99.94 %
		TOTAL HURRICANE MICHAEL	\$	1,414,811	\$	1,414,811	\$	1,403,679	\$	11,131	64.0-%	\$	632,101	53.00-%
WATER ADMINISTRATION		TOTAL ELECTRIC FUND	\$	19,587,812	\$	19,587,812	\$	19,033,813	\$	553,902	85.0-%	\$	15,129,292	89.00-%
,		WATER ADMINISTRATION												
404-520-533-10110 EXE SALARIES & WAGES \$ 14,901 \$ 14,659 \$ 242 98.4 % \$ 14,744	4-520-533-10110		\$	14.901	\$	14.901	\$	14.659	\$	242	98.4 %	\$	14.744	99.02 %
404-520-533-10120 REGULAR SALARIES & WAGES \$ 44,975 \$ 44,975 \$ - 100.0 % \$ 21,252			\$	•	\$	•	\$	•	\$,	57.33 %

				12	MONTH YTD BUDGET		12 MONTH		BUDGET BALANCE	100% BUDGET	PRIC	ONTHS OR YTD TUALS	PRIOR YTD 92%
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY	2021 BUDGET	(9/30/2021	9	9/30/2021	9	9/30/2021	YTD	9/30)/2020	9/30/2020
	•	•	BUDGET	VS A	CTUAL EXPENS	SES							
404-520-533-10140	OVERTIME	\$	3,861	\$	3,861	\$	3,861	\$	-	100.0 %	\$	818	89.34 %
404-520-533-10210	FICA TAXES	\$	4,761	\$	4,761	\$	4,761	\$	-	100.0 %	\$	2,702	94.01 %
404-520-533-10220	RETIREMENT CONTRIBUTIONS	\$	7,151	\$	7,151	\$	7,151	\$	-	100.0 %	\$	4,268	94.60 %
404-520-533-10230	LIFE & HEALTH INSURANCE	\$	7,381	\$	7,381	\$	7,381	\$	-	100.0 %	\$	4,567	99.61 %
404-520-533-30320	ACCOUNTING & AUDITING SERVICES	\$	10,808	\$	10,808	\$	10,478	\$	331	96.9 %	\$	6,463	67.71 %
404-520-533-30341	CONTRACTUAL SERVICES	\$	10,369	\$	10,369	\$	8,467	\$	1,902	81.7 %	\$	10,625	98.38 %
404-520-533-30343	PROFESSIONAL SERVICES	\$	10,406	\$	10,406	\$	4,030	\$	6,376	38.7 %	\$	50,586	99.67 %
404-520-533-30390	CONTINGENCY	\$	8,400	\$	8,400	\$	-	\$	8,400	0	\$	-	0
404-520-533-30402	TRAVEL EXPENSE	\$	200	\$	200	\$	-	\$	200	0	\$	-	0
404-520-533-30404	OIL & GREASE	\$	100	\$	100	\$	-	\$	100	0	\$	-	0
404-520-533-30405	TIRES	\$	400	\$	400	\$	-	\$	400	0	\$	-	0
404-520-533-30410	TELEPHONE	\$	2,774	\$	2,774	\$	1,474	\$	1,300	53.1 %	\$	3,547	99.23 %
404-520-533-30440	RENTALS & LEASES	\$	1,527	\$	1,527	\$	600	\$	927	39.3 %	\$	341	17.03 %
404-520-533-30451	INSURANCE - PROPERTY LIABILITY	\$	44,611	\$	44,611	\$	44,498	\$	113	99.7 %	\$	40,081	94.96 %
404-520-533-30490	BANK CHARGES	\$	100	\$	100	\$	10	\$	90	10.0 %	\$	-	0
404-520-533-30491	OTHER OPERATING EXPENSE	\$	4,532	\$	4,532	\$	4,532	\$	-	100.0 %	\$	82,358	1372.63 %
404-520-533-30493	TRAINING	\$	794	\$	794	\$	-	\$	794	0	\$	-	0
404-520-533-30501	PERMITS & FEES	\$	1,000	\$	1,000	\$	75	\$	925	7.5 %	\$	-	0
404-520-533-30511	OFFICE SUPPLIES	\$	208	\$	208	\$	45	\$	163	21.6 %	\$	219	73.05 %
404-520-533-30521	OPERATING SUPPLIES	\$	300	\$	300	\$	14	\$	286	4.7 %	\$	-	0
404-520-533-30522	OPERATING SUPPLIES - UNIFORMS	\$	298	\$	298	\$	253	\$	45	85.0 %	\$	208	83.17 %
404-520-533-30560	BAD DEBT	\$	-	\$	-	\$	(133)	\$	133	0	\$	1,557	97.32 %
404-520-533-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$	-	100.0 %	\$	8,000	100.00 %
404-520-533-60670	DEPRECIATION	\$	-	\$	-	\$	-	\$	-	0	\$	482,241	0
404-520-533-70031	2020A BOND SERVICE PRINCIPAL	\$	97,096	\$	97,096	\$	97,096	\$	-	0	\$	-	0
404-520-533-70032	2020A BOND DEBT SERVICE INTERE	\$	20,373	\$	20,373	\$	19,369	\$	1,005	95.1 %	\$	34,653	51.72 %
404-520-533-70111	2020B BOND DEBT SERVICE PRINCI	\$	26,851	\$	26,851	\$	26,851	\$	-	0	\$	-	0
404-520-533-70112	2020 BOND DEBT SERVICE INTERES	\$	22,295	\$	22,295	\$	22,232	\$	63	99.7 %	\$	55,953	163.17 %
404-520-533-70710	SRL DRNK WTR 200601 PRIN	\$	230,722	\$	230,722	\$	230,722	\$	-	0	\$	-	0
404-520-533-70720	DRK WTR SRL 200601 INT	\$	26,315	\$	26,315	\$	23,483	\$	2,832	89.2 %	\$	81,252	100.00 %
404-520-533-70722	2020C FDEP BBT PRINCIPAL	\$	141,071	\$	141,071	\$	141,071	\$	-	0	\$	-	0
404-520-533-70723	2020C FDEP BBT INTEREST	\$	41,360	\$	41,360	\$	40,615	\$	745	98.2 %	\$	23,471	100.00 %
404-520-533-70731	HONEYWELL LOAN PRINCIPAL	\$	27,171	\$	27,171	\$	27,171	\$	-	0	\$	-	0
404-520-533-70732	HONEYWELL LOAN INTEREST	\$	3,461	\$	3,461	\$	3,031	\$	430	87.6 %	\$	5,808	100.00 %
404-520-533-90420	Transfer to Sewer	\$	134,005	\$	134,005	\$	134,005	\$	-	100.0 %	\$	-	0
404-520-533-90990	TRANSFER OF PROFIT	\$	36,311	\$	36,311	\$	36,311	\$	-	100.0 %	\$	882,425	710.40 %
404-520-533-90991	TRANSFER TO REFUSE	\$	56,639	\$	56,639	\$	56,639	\$	-	100.0 %	\$	-	0
404-520-533-91000	BUSINESS ACTIVITY SHARED EXP	\$	64,998	\$	64,998	\$	64,998	\$	-	100.0 %	\$	76,064	100.00 %

## BUDGET VS ACTUAL EXPENSES 44.493 \$ 1.493 \$ 1.493 \$ 1.086,725 \$ 42,292 \$ 50.0-% \$ 1.894,203	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		L2 MONTH YTD BUDGET 9/30/2021		12 MONTH ACTUAL YTD 9/30/2021		BUDGET BALANCE 9/30/2021	100% BUDGET YTD	F	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
Name					т		SES						ı	
WATER TREATMENT	404-520-535-30393	TRANSFER TO RESERVES	\$	•	-	•	\$	_	\$	14,493	0	\$	-	0
404-539-533-30491 CONTRACTUAL SERVICES \$ 392,815 \$ 392,815 \$ 392,815 \$ 100,00 \$ 347,786 \$ 404-539-533-30490 UTILITIES \$ 102,879 \$ 102,879 \$ 102,878 \$ 1 100,00 \$ 91,018 \$ 404-539-533-30490 REFURENT \$ 111,972 \$ 111,972 \$ 5,450 \$ 106,522 \$ 49.% \$ - 100,00 \$ 404-539-533-30490 REGULAR SALARIES & WAGES \$ 111,972 \$ 111,972 \$ 5,450 \$ 106,522 \$ 49.% \$ - 100,00 \$ 14,674 \$ 104-539-533-10120 \$ 1		TOTAL WATER ADM	\$	1,129,018	\$	1,129,018	\$	1,086,725	\$	42,292	50.0-%	\$	1,894,203	175.00-%
404-539-533-3049 CONTRACTUAL SERVICES \$ 392,815														
404-530-533-30430	404 500 500 00044			202.045	_	202.045		202.045			400.00/		247.706	02.00.00
404-539-533-10120 REPAIR & MAINT RESERVOIRS \$ 3,398 \$ 3,398 \$ 3,355 \$ 43 98.7 % \$ 5,453 \$ 404-539-533-60644 CQUIPMENT \$ 111,972 \$ 111,972 \$ 5,450 \$ 106,522 4.9 % \$			\$	-		•	\$	•		-			•	92.00 %
### 404-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 1,501 \$ 1,501 \$ 1,501 \$ 1,501 \$ 1,000 \$ \$ 1,647 \$ 404-539-531-1020 REGULAR SALARIES & WAGES - LIN \$ 1,501 \$ 1,501 \$ 1,501 \$ 1,501 \$ 1,000 \$ \$ 1,647 \$ 404-539-531-1020 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,000 \$ 1,647 \$ 404-539-531-1020 REGULAR SALARIES & WAGES - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,000 \$ 1,647 \$ 404-539-531-1020 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,000 \$ 1,647 \$ 404-539-531-1020 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,647 \$ 404-539-531-1020 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,890 \$ 1,647 \$ 404-539-531-1020 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890	404-530-533-30430		\$	•	<u> </u>	•	\$	•	\$	1		-	91,018	99.22 %
HURRICANE MICHAEL - WATER	404-530-533-30469	REPAIR & MAINT RESERVOIRS	\$	•	\$		\$	•	\$	43		<u>.</u>	5,453	35.29 %
HURRICANE MICHAEL - WATER 404-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 17,276 \$ 17,276 \$ 17,276 \$ - 100.0% \$ 14,674 \$ 404-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 1,501 \$ 1,501 \$ 1,501 \$ - 100.0% \$ 1,160 \$ 1,647 \$ 404-539-531-10220 RETIREMENT CONTRIBUTION	404-530-533-60644	EQUIPMENT	\$	111,972	\$	111,972	\$	5,450	\$	106,522	4.9 %	\$	-	0
404-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 17,276 \$ 17,276 \$ 17,276 \$ - 100.0 % \$ 14,674 404-539-531-10140 OVERTIME - LINE CLEARING CREW \$ 3,810 \$ 3,810 \$ 3,810 \$ - 100.0 % \$ 1,512 \$ 404-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 1,501 \$ 1,501 \$ 1,501 \$ - 100.0 % \$ 1,604 404-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ - 100.0 % \$ 1,647 \$ 404-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 3,221 \$ 104-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 22,214 \$ 104-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 \$ 104-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 \$ 104-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1 % \$ 5,806 \$ 104-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 3,849 \$ 104-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 \$ 104-539-533-30404 DILE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,336 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,336 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30406 AUTO PARTS \$ 5 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 1,500 \$ 104-539-533-30406 AUTO PARTS \$ 5 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 1,500 \$ 1,000 \$		TOTAL WATER TREATMENT	\$	611,064	\$	611,064	\$	504,498	\$	106,566	83.0-%	\$	444,257	89.00-%
404-539-531-10120 REGULAR SALARIES & WAGES - LIN \$ 17,276 \$ 17,276 \$ 17,276 \$ - 100.0 % \$ 14,674 404-539-531-10140 OVERTIME - LINE CLEARING CREW \$ 3,810 \$ 3,810 \$ 3,810 \$ - 100.0 % \$ 1,512 \$ 404-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 1,501 \$ 1,501 \$ 1,501 \$ - 100.0 % \$ 1,604 404-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ - 100.0 % \$ 1,647 \$ 404-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 3,221 \$ 104-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 22,214 \$ 104-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 \$ 104-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 \$ 104-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1 % \$ 5,806 \$ 104-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 3,849 \$ 104-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 \$ 104-539-533-30404 DILE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,336 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,336 \$ 104-539-533-30404 DILE & REALTH INSURANCE \$ 3,489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30406 AUTO PARTS \$ 5 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 1,500 \$ 104-539-533-30406 AUTO PARTS \$ 5 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 1,500 \$ 1,000 \$														
404-539-531-10140 OVERTIME- LINE CLEARING CREW \$ 3,810 \$ 3,810 \$ 3,810 \$ - 100.0 % \$ 1,512 \$ 404-539-531-10210 FICA TAXES - LINE CLEARING CRE \$ 1,501 \$ 1,501 \$ 1,501 \$ - 100.0 % \$ 1,160 \$ 404-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ - 100.0 % \$ 1,647 \$ 404-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 3,221 \$ 100.0 % \$ 1,200 \$ 1,		HURRICANE MICHAEL - WATER												
404-539-531-10210	404-539-531-10120	REGULAR SALARIES & WAGES - LIN	\$	17,276	\$	17,276	\$	17,276	\$	-			14,674	88.39 %
404-539-531-10220 RETIREMENT CONTRIBUTIONS - LIN \$ 1,890 \$ 1,890 \$ 1,890 \$ - 100.0 % \$ 1,647 404-539-531-10230 LIFE & HEALTH INS - LINE CLEAR \$ 3,725 \$ 3,725 \$ 3,725 \$ - 100.0 % \$ 3,221 TOTAL HURRICANE MICHAEL -WATER \$ 28,202 \$ 28,202 \$ - 100.0 % \$ 22,214	404-539-531-10140	OVERTIME- LINE CLEARING CREW	\$	3,810	\$	3,810	\$	3,810	\$	-	100.0 %	\$	1,512	96.86 %
A04-539-531-10230	404-539-531-10210	FICA TAXES - LINE CLEARING CRE	\$	1,501	\$	1,501	\$	1,501	\$	-	100.0 %	\$	1,160	86.53 %
TOTAL HURRICANE MICHAEL -WATER \$ 28,202 \$ 28,202 \$ - 100.0-% \$ 22,214	404-539-531-10220	RETIREMENT CONTRIBUTIONS - LIN	\$	1,890	\$	1,890	\$	1,890	\$	-	100.0 %	\$	1,647	82.22 %
WATER DISTRIBUTION	404-539-531-10230	LIFE & HEALTH INS - LINE CLEAR	\$	3,725	\$	3,725	\$	3,725	\$	-	100.0 %	\$	3,221	77.50 %
404-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 404-539-533-10140 OVERTIME \$ 7,807 \$ 7,807 \$ 7,807 \$ - 100.0 % \$ 3,849 404-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1 % \$ 5,806 404-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 9,440 404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 \$ - \$ 404-539-533-30464 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30467 REPAIR & MAINT HURRICANE MI \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30468 REPAIR & MAINT MAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30461 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 556.6 % \$ 540		TOTAL HURRICANE MICHAEL -WATER	\$	28,202	\$	28,202	\$	28,202	\$	-	100.0-%	\$	22,214	87.00-%
404-539-533-10120 REGULAR SALARIES & WAGES \$ 93,683 \$ 93,683 \$ 78,857 \$ 14,826 84.2 % \$ 81,212 404-539-533-10140 OVERTIME \$ 7,807 \$ 7,807 \$ 7,807 \$ - 100.0 % \$ 3,849 404-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1 % \$ 5,806 404-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 9,440 404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30404 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30468 REPAIR & MAINT MAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 3,77 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 556.6 % \$ 540														
404-539-533-10140 OVERTIME \$ 7,807 \$ 7,807 \$ 7,807 \$ - 100.0 % \$ 3,849 404-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1 % \$ 5,806 404-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 9,440 404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30400 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30400 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 0 \$ - \$ 404-539-533-30400 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIR & MAINT- HURRICANE MI \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30468 REPAIR & MAINT-MAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,665 404-539-533-304091 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 556.6 % \$ 540		WATER DISTRIBUTION												
404-539-533-10210 FICA TAXES \$ 8,161 \$ 8,161 \$ 6,047 \$ 2,114 74.1% \$ 5,806 404-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 9,440 404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30402 REPAIR & MAINT-EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30466 REPAIR & MAINT-MAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT-SERVICES \$ 3,123 \$ 3,123 \$ 3,123 \$ 377 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540	404-539-533-10120	REGULAR SALARIES & WAGES	\$	93,683	\$	93,683	\$	78,857	\$	14,826	84.2 %	\$	81,212	91.56 %
404-539-533-10220 RETIREMENT CONTRIBUTIONS \$ 9,028 \$ 9,028 \$ 9,028 \$ - 100.0 % \$ 9,440 404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 2,54 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ - \$ 500 \$ - \$ 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018	404-539-533-10140	OVERTIME	\$	7,807	\$	7,807	\$	7,807	\$	-	100.0 %	\$	3,849	55.04 %
404-539-533-10230 LIFE & HEALTH INSURANCE \$ 24,980 \$ 24,980 \$ 24,980 \$ - 100.0 % \$ 28,275 404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 \$ - \$ 600 \$ 700 \$ - 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REP	404-539-533-10210	FICA TAXES	\$	8,161	\$	8,161	\$	6,047	\$	2,114	74.1 %	\$	5,806	78.35 %
404-539-533-30403 GASOLINE & DIESEL \$ 2,351 \$ 2,351 \$ 254 \$ 2,097 10.8 % \$ 2,836 404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30400 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 \$ - \$ 500 \$ - \$ 404-539-533-30402 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30467 REPAIR & MAINT-MAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540	404-539-533-10220	RETIREMENT CONTRIBUTIONS	\$	9,028	\$	9,028	\$	9,028	\$	-	100.0 %	\$	9,440	98.00 %
404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 \$ - \$ 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MII \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 3,712 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540	404-539-533-10230	LIFE & HEALTH INSURANCE	\$	24,980	\$	24,980	\$	24,980	\$	-	100.0 %	\$	28,275	98.51 %
404-539-533-30404 OIL & GREASE \$ 399 \$ 399 \$ 274 \$ 125 68.6 % \$ 307 404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 \$ - \$ 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 3,123 \$ 3,77 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ <	404-539-533-30403	GASOLINE & DIESEL	\$	2,351	\$	2,351	\$	254	\$	2,097	10.8 %	\$	2,836	97.78 %
404-539-533-30405 TIRES \$ 489 \$ 489 \$ 32 \$ 457 6.5 % \$ 481 404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 \$ - \$ 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 \$ 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 377 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540	404-539-533-30404	OIL & GREASE	\$	399	\$		\$	274	\$	125	68.6 %	\$	307	61.34 %
404-539-533-30406 AUTO PARTS \$ 986 \$ 986 \$ 967 \$ 19 98.1 % \$ 450 404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 \$ - 404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - \$ 0 \$ 47,712 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 3,800 \$ 2,018 \$ 1,782 53.1 % \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 377 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540	404-539-533-30405	TIRES	\$	489	\$	489	\$	32	\$	457			481	64.06 %
404-539-533-30407 VEHICLE REPAIRS-PARTS AND LABO \$ 1,475 \$ 1,475 \$ 1,285 \$ 190 87.1 % \$ 1,500 404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 \$ - \$ 600 \$ 600 <td>404-539-533-30406</td> <td>AUTO PARTS</td> <td>\$</td> <td></td> <td>\$</td> <td>986</td> <td>\$</td> <td></td> <td>\$</td> <td>19</td> <td></td> <td></td> <td>450</td> <td>66.73 %</td>	404-539-533-30406	AUTO PARTS	\$		\$	986	\$		\$	19			450	66.73 %
404-539-533-30440 RENTALS/LEASES \$ 500 \$ 500 \$ - \$ 500 0 - \$ 500	404-539-533-30407	VEHICLE REPAIRS-PARTS AND LABO	\$		\$		\$		\$				1.500	100.00 %
404-539-533-30462 REPAIR & MAINT- EQUIPMENT & TO \$ 746 \$ 746 \$ 703 \$ 43 94.2 % \$ 770 404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ <td></td> <td></td> <td>\$</td> <td></td> <td>\$</td> <td>-</td> <td>\$</td> <td>-,</td> <td>\$</td> <td></td> <td></td> <td><u>.</u></td> <td>-</td> <td>0</td>			\$		\$	-	\$	-,	\$			<u>.</u>	-	0
404-539-533-30464 REPAIRS TURNKEY - HURRICANE MI \$ - \$ - \$ - \$ - 0 \$ 47,712 404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ 2,018 \$ 1,782 53.1% \$ 1,605 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 377 \$ 2,747 12.1% \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6% \$ 540		<u>'</u>	\$				\$	703	\$				770	24.84 %
404-539-533-30467 REPAIR & MAINTMAINS & LINES \$ 3,800 \$ \$ 3,800 \$ \$ 2,018 \$ \$ 1,782 \$ 53.1 % \$ \$ 1,605 \$ 404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ \$ 3,123 \$ \$ 377 \$ \$ 2,747 \$ 12.1 % \$ 1,062 \$ 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ \$ 1,000 \$ \$ 556 \$ 444 \$55.6 % \$ 540		•	\$	-	\$	- 1	\$	-	\$	-				100.00 %
404-539-533-30468 REPAIR & MAINT SERVICES \$ 3,123 \$ 3,123 \$ 377 \$ 2,747 12.1 % \$ 1,062 404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540			\$	3.800	\$	3,800	\$	2.018	\$	1.782			,	22.10 %
404-539-533-30491 OTHER OPERATING EXPENSE \$ 1,000 \$ 1,000 \$ 556 \$ 444 55.6 % \$ 540			\$	•	\$	•	Ś		5	,			,	9.92 %
			\$		\$		\$		\$,		•	,	53.96 %
TOT 333 30321 OLENTING 3011 LIES Y 207 Y 207 Y 174 Y 33 03.2 /0 Y 103			ς .	•	<u>۲</u>	-	ر د		ر			-		34.01 %
404-539-533-30522 OPERATING SUPPLIES - UNIFORMS \$ 2,496 \$ 2,496 \$ 2,496 \$ - 100.0 % \$ 1,871			ر د		ر د		ر د		<u>ر</u>					98.32 %
404-539-533-60610 JOYLAND WELL LAND & EQUIPMENT \$ 53,122 \$ 53,122 \$ - \$ 53,122 0 \$ -			ر د	•		,	ر د	2,430	۲	52 122			1,0/1	JU.JZ /0

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		2 MONTH YTD BUDGET 9/30/2021	1	12 MONTH ACTUAL YTD 9/30/2021	BUDGET BALANCE 9/30/2021	100% BUDGET YTD	F	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
				I	ACTUAL EXPENS	SES					7 7	
404-539-533-60644	EQUIPMENT	\$	36,000	\$	36,000	\$	-	\$ 36,000	0	\$	-	0
404-539-533-60646	EQUIPMENT FIBER OPTIC SYSTEM U	\$	65,000	\$	65,000	\$	36,934	\$ 28,066	56.8 %		-	0
	TOTAL WATER DISTRIBUTION	\$	315,413	\$	315,413	\$	172,786	\$ 142,626	55.0-%	\$	187,885	36.00-%
	TOTAL WATER FUND	\$	2,083,696	\$	2,083,696	\$	1,792,210	\$ 291,483	61.0-%	\$	2,548,559	120.00-%
	GAS ADMINISTRATION											
405-520-532-10110	EXE SALARIES & WAGES	\$	14,758	\$	14,758	\$	14,659	\$ 99	99.3 %	\$	14,744	99.69 %
405-520-532-10120	REGULAR SALARIES & WAGES	\$	20,332	\$	20,332	\$	20,332	\$ -	100.0 %	\$	19,702	99.97 %
405-520-532-10140	OVERTIME	\$	1,752	\$	1,752	\$	1,752	\$ -	100.0 %	\$	707	97.14 %
405-520-532-10210	FICA TAXES	\$	2,687	\$	2,687	\$	2,687	\$ -	100.0 %	\$	2,568	97.18 %
405-520-532-10220	RETIREMENT CONTRIBUTIONS	\$	4,197	\$	4,197	\$	4,197	\$ -	100.0 %	\$	4,131	99.26 %
405-520-532-10230	LIFE & HEALTH INSURANCE	\$	5,220	\$	5,220	\$	5,220	\$ -	100.0 %	\$	4,465	99.61 %
405-520-532-30320	ACCOUNTING & AUDITING SERVICES	\$	10,483	\$	10,483	\$	10,478	\$ 6	99.9 %	\$	6,463	67.71 %
405-520-532-30341	CONTRACTUAL SERVICES	\$	20,564	\$	20,564	\$	20,564	\$ -	100.0 %	\$	16,200	93.10 %
405-520-532-30343	PROFESSIONAL SERVICES	\$	7,798	\$	7,798	\$	7,798	\$ -	100.0 %	\$	7,588	98.31 %
405-520-532-30380	PURCHASED GAS	\$	830,911	\$	830,911	\$	830,815	\$ 96	100.0 %	\$	591,810	76.82 %
405-520-532-30390	CONTINGENCY	\$	644	\$	644	\$	-	\$ 644	0	\$	-	0
405-520-532-30402	TRAVEL EXPENSE	\$	200	\$	200	\$	-	\$ 200	0	\$	-	0
405-520-532-30403	GAS & DIESEL	\$	500	\$	500	\$	-	\$ 500	0	\$	-	0
405-520-532-30404	OIL & GREASE	\$	100	\$	100	\$	-	\$ 100	0	\$	43	42.97 %
405-520-532-30405	TIRES	\$	100	\$	100	\$	-	\$ 100	0	\$	-	0
405-520-532-30410	TELEPHONE EXPENSE	\$	2,595	\$	2,595	\$	1,909	\$ 686	73.6 %	\$	3,537	98.35 %
405-520-532-30440	RENTALS/LEASES	\$	600	\$	600	\$	600	\$ -	100.0 %	\$	341	17.03 %
405-520-532-30451	INSURANCE - PROPERTY LIABILITY	\$	27,944	\$	27,944	\$	27,811	\$ 133	99.5 %	\$	25,051	94.96 %
405-520-532-30491	OTHER OPERATING EXPENSE	\$	4,773	\$	4,773	\$	4,773	\$ -	100.0 %	\$	(8,015)	129.26-%
405-520-532-30493	TRAINING	\$	140	\$	140	\$	140	\$ -	100.0 %	\$	-	0
405-520-532-30511	OFFICE SUPPLIES	\$	300	\$	300	\$	291	\$ 9	96.8 %	\$	12	3.93 %
405-520-532-30521	OPERATING SUPPLIES	\$	1,800	\$	1,800	\$	1,748	\$ 52	97.1 %	\$	4,281	99.56 %
405-520-532-30522	OPERATING SUPPLIES - UNIFORMS	\$	650	\$	650	\$	281	\$ 369	43.2 %	\$	208	83.17 %
405-520-532-30580	TAXES-STATE ASSESMENT	\$	2,756	\$	2,756	\$	2,740	\$ 16	99.4 %	\$	2,311	79.67 %
405-520-532-31000	OTHER OPERATING EXP - IT SUPPO	\$	6,000	\$	6,000	\$	6,000	\$ -	100.0 %	\$	8,000	100.00 %
405-520-532-60670	DEPRECIATION	\$	-	\$	-	\$	-	\$ -	0	\$	5,524	0
405-520-532-70111	2020B BOND DEBT SERVICE PRINCI	\$	26,851	\$	26,851	\$	26,851	\$ -	0	\$	-	0
405-520-532-70112	2020 BOND DEBT SERVICE INTERES	\$	16,195	\$	16,195	\$	15,823	\$ 372	97.7 %	\$	55,953	161.48 %
405-520-532-90990	TRANSFER OF PROFIT	\$	341,507	\$	341,507	\$	341,507	\$ -	100.0 %	\$	264,981	100.00 %
405-520-532-91000	BUSINESS ACTIVITY SHARED EXP	\$	46,377	\$	46,377	\$	46,377	\$ -	100.0 %	\$	47,726	99.63 %
	TOTAL GAS ADM	\$	1,398,734	\$	1,398,734	\$	1,395,353	\$ 3,383	98.0-%	\$	1,078,330	80.00-%

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	021 BUDGET	BUD		/	12 MONTH ACTUAL YTD 9/30/2021	BUDGET BALANCE 9/30/2021	100% BUDGET YTD	г	12 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
			BUDGET	VS ACTUA	AL EXPENS	SES						
	GAS DISTRIBUTION											
405-561-532-10120	REGULAR SALARIES & WAGES	\$	160,852	\$	160,852	\$	160,852	\$ -	100.0	% \$	104,037	99.90 %
405-561-532-10140	OVERTIME	\$	6,281	\$	6,281	\$	6,281	\$ -	100.0	% \$	3,373	82.63 %
405-561-532-10210	FICA TAXES	\$	12,201	\$	12,201	\$	12,201	\$ -	100.0	% \$	7,631	99.36 %
405-561-532-10220	RETIREMENT CONTRIBUTIONS	\$	18,891	\$	18,891	\$	18,891	\$ -	100.0	% \$	12,175	99.27 %
405-561-532-10230	LIFE & HEALTH INSURANCE	\$	25,804	\$	25,804	\$	25,804	\$ -	100.0	% \$	23,112	99.58 %
405-561-532-30403	GASOLINE & DIESEL	\$	2,610	\$	2,610	\$	2,610	\$ -	100.0	% \$	2,231	54.15 %
405-561-532-30404	OIL & GREASE	\$	376	\$	376	\$	334	\$ 42	88.7	% \$	500	100.00 %
405-561-532-30405	TIRES	\$	676	\$	676	\$	675	\$ 1	99.9	% \$	233	46.50 %
405-561-532-30406	VEHICLE PARTS	\$	270	\$	270	\$	173	\$ 97	64.0	% \$	621	47.77 %
405-561-532-30407	VEHICLE REPAIR PARTS AND LABO	\$	-	\$	1	\$	-	\$ -		0 \$	500	100.00 %
405-561-532-30430	UTILITIES	\$	2,221	\$	2,221	\$	2,221	\$ 0	100.0	% \$	2,496	99.82 %
405-561-532-30462	REPAIR & MAINT-EQUIPMENT & TOO	\$	600	\$	600	\$	539	\$ 61	89.9	% \$	381	76.14 %
405-561-532-30467	MAINT. OF MAINS & LINES - GAS	\$	9,518	\$	9,518	\$	9,518	\$ -	100.0	% \$	5,217	86.67 %
405-561-532-30468	MAINTENANCE OF SERVICES - GAS	\$	9,490	\$	9,490	\$	9,490	\$ -	100.0	% \$	4,008	89.06 %
405-561-532-30491	OTHER OPERATING EXPENSE	\$	500	\$	500	\$	412	\$ 88	82.4	% \$	982	100.00 %
405-561-532-30520	OPER SUPP-WATER HEATERS	\$	200	\$	200	\$	-	\$ 200		0 \$	-	0
405-561-532-30521	OPERATING SUPPLIES	\$	200	\$	200	\$	156	\$ 44	78.2	% \$	170	84.96 %
405-561-532-30522	OPERATING SUPPLIES - UNIFORMS	\$	2,534	\$	2,534	\$	2,534	\$ -	100.0	% \$	2,079	99.01 %
405-561-532-60644	EQUIPMENT	\$	565	\$	565	\$	-	\$ 565		0 \$	-	0
405-561-532-60646	EQUIPMENT - FIBER OPTIC SYSTEM	\$	65,000	\$	65,000	\$	27,599	\$ 37,401	42.5	% \$	-	0
	TOTAL GAS DISTRIBUTION	\$	318,790	\$	318,790	\$	280,291	\$ 38,499	88.0-	-% \$	169,744	55.00-%
	TOTAL GAS FUND	\$	1,717,524	\$ 1,	717,524	\$	1,675,644	\$ 41,882	96.0-	·% \$	1,248,074	75.00 -%
	REFUSE ADMINISTRATION											
406-410-539-30320	ACCOUNTING & AUDITING SERVICES	\$	10,608	\$	10,608	\$	10,478	\$ 131	98.8	% \$	6,463	55.98 %
406-410-539-30390	CONTINGENCY	\$	20,773	\$	20,773	\$	-	\$ 20,773		0 \$	-	0
406-410-539-30393	TRANSFER TO RESERVES	\$	3,327	\$	3,327	\$	-	\$ 3,327		0 \$	-	0
406-410-539-30443	RESIDENTIAL REFUSE	\$	650,628	\$	650,628	\$	647,937	\$ 2,691	99.6	% 5	641,286	99.36 %
406-410-539-30451	INSURANCE - PROPERTY LIABILITY	\$	22,355	\$	22,355	\$	22,249	\$ 106	99.5	% \$	20,041	87.82 %
406-410-539-30480	YARD/SOLID WASTE TIPPING FEES	\$	117,640	\$	117,640	\$	97,793	\$ 19,847	83.1	% \$	118,271	99.66 %
406-410-539-30491	Other Operating Expense	\$	865	\$	865	\$	865	\$ -	100.0	% \$	215	86.10 %
406-410-539-31443	COMMERCIAL REFUSE	\$	549,520	\$	549,520	\$	549,520	\$ -	100.0	% 5	528,489	99.91 %
406-410-539-60670	DEPRECIATION	\$	-	\$	-	\$		\$ -		0 \$	13,712	0
406-410-539-90000	TRANSFER TO LANDFILL	\$	12,274	\$	12,274	\$	12,274	\$ -	100.0	% \$	-	0
406-410-539-90990	TRANSFER PROFITS TO GF	\$	33,758	\$	33,758	\$	33,758	\$ 0	100.0	% 5	32,600	100.00 %

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		2 MONTH YTD BUDGET 9/30/2021	F	12 MONTH ACTUAL YTD 9/30/2021	BUDGET BALANCE 0/30/2021	100% BUDGET YTD	P	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
		1 1		VS A	ACTUAL EXPENS	SES		 1				
406-410-539-91000	BUSINESS ACTIVITY SHARED EXP	\$	48,719	\$	48,719	\$	•	\$ -	100.0 %		45,300	100.00 %
	TOTAL REFUSE FUND	\$	1,470,467	\$	1,470,467	\$	1,423,593	\$ 46,874	97.0-%	<u>\$</u>	1,406,377	100.00-%
	LANDFILL OPERATIONS											
407-422-536-10120	REGULAR SALARIES & WAGES	\$	62,085	\$	62,085	\$	62,085	\$ _	100.0 %	\$	50,480	95.17 %
407-422-536-10140	OVERTIME	\$	2,575	\$	2,575	\$	842	\$ 1,733	32.7 %		1,246	48.37 %
407-422-536-10210	FICA TAXES	\$	4,482	\$	4,482	\$	4,482	\$ -	100.0 %	- :	3,653	63.27 %
407-422-536-10220	RETIREMENT CONTRIBUTIONS	\$	7,262	\$	7,262	\$	7,262	\$ _	100.0 %	<u> </u>	5,521	60.96 %
407-422-536-10230	LIFE & HEALTH INSURANCE	\$	15,464	\$	15,464	\$	15,464	\$ -	100.0 %	<u> </u>	14,326	99.30 %
407-422-536-30312	ENGINEERING FEES	\$	4,500	\$	4,500	\$	-	\$ 4,500	0		-	0
407-422-536-30341	CONTRACTUAL SERVICES	\$	7,109	\$	7,109	\$	-	\$ 7,109	0	\$	-	0
407-422-536-30346	MONITORING FEES	\$	30,000	\$	30,000	\$	24,250	\$ 5,750	80.8 %		(10,611)	24.56-%
407-422-536-30393	TRANSFER TO RESERVES	\$	5,000	\$	5,000	\$, -	\$ 5,000	0	\$	-	0
407-422-536-30430	UTILTIES	\$	1,139	\$	1,139	\$	1,138	\$ 0	100.0 %	\$	943	82.52 %
407-422-536-30462	REPAIR & MAINT-EQUIPMENT & TOO	\$	2,420	\$	2,420	\$	2,420	\$ -	100.0 %	\$	29	7.24 %
407-422-536-30463	REPAIR & MAINTBUILDINGS & GR	\$	2,188	\$	2,188	\$	2,129	\$ 59	97.3 %	\$	2,176	98.90 %
407-422-536-30491	OTHER OPERATING EXPENSE	\$	1,949	\$	1,949	\$	1,949	\$ -	100.0 %	\$	823	90.76 %
407-422-536-30493	TRAINING	\$	2,800	\$	2,800	\$	934	\$ 1,866	33.4 %	\$	1,639	84.05 %
407-422-536-60670	DEPRECIATION	\$	-	\$	-	\$	-	\$ -	0	\$	26,343	0
407-422-536-90990	TRANSFER PROFIT	\$	37,892	\$	37,892	\$	37,892	\$ 0	100.0 %	\$	38,832	100.00 %
407-422-536-91000	BUSINESS ACTIVITY SHARED EXP	\$	5,000	\$	5,000	\$	5,000	\$ 0	100.0 %	\$	-	0
	TOTAL LANDFILL FUND	\$	191,865	\$	191,865	\$	165,848	\$ 26,017	86.0-%	\$	135,399	76.00-%
	TELECOMMUNICATIONS											
508-539-539-10110	EXECUTIVE SALARIES & WAGES	\$	24,066	\$	24,066	\$	24,066	\$ (0)	100.0 %	\$	48,230	89.04 %
508-539-539-10210	FICA	\$	1,722	\$	1,722	\$	1,722	\$ (0)	100.0 %	\$	3,389	95.61 %
508-539-539-10220	RETIREMENT CONTRIBUTIONS	\$	2,885	\$	2,885	\$	2,885	\$ 0	100.0 %	\$	5,784	78.01 %
508-539-539-10230	LIFE & HEALTH INSURANCE	\$	5,469	\$	5,469	\$	5,469	\$ 0	100.0 %	\$	11,479	97.86 %
508-539-539-30341	CONTRACTUAL SERVICES	\$	63,136	\$	63,136	\$	63,135	\$ 1	100.0 %	\$	33,630	66.59 %
508-539-539-30343	PROFESSIONAL SERVICES	\$	422	\$	422	\$	422	\$ 1	99.9 %	\$	358	71.50 %
508-539-539-30403	GAS & DIESEL	\$	121	\$	121	\$	120	\$ 1	99.5 %	\$	72	8.99 %
508-539-539-30410	TELEPHONE	\$	834	\$	834	\$	833	\$ 1	99.9 %	\$	(631)	24.74-%
508-539-539-30430	UTILITIES	\$	8,501	\$	8,501	\$	8,500	\$ 1	100.0 %	\$	7,627	76.26 %
508-539-539-30491	OTHER OPERATING EXPENSES	\$	47,944	\$	47,944	\$	47,943	\$ 1	100.0 %	\$	2,526	4.59 %
508-539-539-30494	Software License	\$	-	\$	-	\$	-	\$ -	0	\$	1,076	100.00 %
508-539-539-60644	EQUIPMENT	\$	14,034	\$	14,034	\$	340	\$ 13,694	2.4 %	\$	7,840	30.84 %
508-539-539-60670	Depreciation Expense	\$	-	\$	-	\$	-	\$ -	0	\$	11,096	0
	TOTAL TELECOMMUNICATIONS	\$	169,134	\$	169,134	\$	155,436	\$ 13,698	92.0-%	\$	132,475	54.00-%

ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	12 MONTH YTD BUDGET 9/30/2021	12 MONTH ACTUAL YTD 9/30/2021	BUDGET BALANCE 9/30/2021	100% BUDGET YTD	12 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 92% 9/30/2020
		BUDGET	VS ACTUAL EXPENS	SES		L		
	TOTAL ENTERPRISE FUND	\$ 32,811,640	\$ 32,811,640	\$ 28,007,662	\$ 4,803,882	85%	\$ 23,781,325	85.00-%
	TOTAL ALL FUNDS	\$ 45,795,097	\$ 45,795,097	\$ 39,608,025	\$ 6,186,976	86%	\$ 34,199,824	88.00-%

ACCOUNT_#	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET	12 MONTH YTD BUDGET 9/30/2021		.2 MONTH YTD 9/30/2021	В	UDGET BALANCE 9/30/2021	100% BUDGET YTD	F	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 100% 9/30/2020
	OCAL CLINIC DEV			BUDGET TO ACTUAL REVENUE	ES T				<u> </u>			
001 211 10000	GEN FUND REV	<u> </u>	4 427 274	ć 4.427.274	۲	1 102 171	۲	22,000	070/	<u></u>	1 070 700	00.0/
001-311-10000	CURRENT AD VALOREM TAX	\$	1,137,371		\$	1,103,471	<u>۲</u>	33,900		<u>\$</u>	1,078,789	98 %
001-312-41000 001-312-60000	SALES-LOCAL OPTION GAS TAX LOCAL GOV INFRASTRUCTURE SURTA	۶ د	223,214		<u>ې</u> د	227,881	۶ د	(4,667)	<u> </u>	<u>ې</u> د	220,652	88 % 111 %
001-312-80000	UTILITY SERVICE TAX - PROPANE	۶ c	502,191		<u>ې</u> د	590,985 6,407	ې د	(88,794) 2,393	118% 73%	\$ \$	557,381 6,625	57 %
001-314-80000	COMMUNICATION SERVICES TAX	۶ c	8,800 219,559		<u>ې</u> د	234,912	ې د		+	<u>ې</u> د	225,308	105 %
001-313-00000	PROFESSIONAL & OCCUPATION LICE	<u>ې</u> د	11,000		ې د	234,912	ç	(15,353) (12,175)	+	\$ \$	6,711	61 %
001-321-10000	COMPETENCY LICENSE	<u>ې</u> د	275	\$ 275	<u>ې</u> د	23,173	٠ ز	275	20/	\$	0,711	01 %
001-321-11000	PERMITS	<u>ې</u> د	148,608	·	ب خ	103,549	¢	45,059	70%	ب د	127,672	106 %
001-329-10000	OTHER LICENSES, FEES & PERMITS	ς ς	1,660		\$	1,260	٠ \$	45,039		\$	625	16 %
001-331-50000	FEMA REIMBURSEMENT MICHAEL	Ś	500,000	\$ 500,000	\$	291,394	\$	208,606	58%	\$	885,129	100 %
001-334-49000	State Grant - Transportation	\$	472,939		\$	26,955	\$	445,984		\$	317,165	88 %
001-335-12000	STATE REVENUE SHARING PROCEEDS	\$	246,411		\$	355,657	\$	(109,246)	+	<u>\$</u>	303,187	101 %
001-335-14000	STATE - MOBILE HOME LICENSE	\$	1,423		\$	1,464	\$	(41)	+	\$	1,361	97 %
001-335-15000	STATE - ALCOHOLIC BEVERAGE LIC	\$	5,043	\$ 5,043	\$	4,864	\$	179	96%	\$	5,315	177 %
001-335-17000	STATE - D O T REIMBURSEMENT	\$	123,345		\$	177,583	\$	(54,238)	+	\$	144,411	160 %
001-335-18000	STATE - HALF CENT SALES TAX	\$	259,356	\$ 259,356		351,534	\$	(92,178)	<u> </u>	\$	303,188	101 %
001-335-23000	FIREFIGHTERS SUPP COMPENSATION	\$	1,474	\$ 1,474	\$	2,960	\$	(1,486)		\$	2,165	144 %
001-335-41000	STATE - REBATE ON MUN VEH FUEL	\$	10,483	\$ 10,483	\$	10,911	\$	(428)	1	\$	8,949	99 %
001-335-43000	STATE DEPARTMENT OF HIGHWAY PA	\$	605	\$ 605	\$	729	\$	(124)		\$	560	0 %
001-335-44000	DEPARTMENT OF FINANCIAL SERVIC	\$	755,340	\$ 755,340	\$	755,340	\$	-	100%	\$	-	0 %
001-335-50000	STATE - ECONOMIC DEVELOPMENT	\$	75,000		\$	-	\$	75,000	0%	\$	-	0 %
001-340-21000	SERVICES - COUNTY FIRE PROTECT	\$	460,000	\$ 460,000	\$	486,688	\$	(26,688)		\$	460,000	100 %
001-340-21500	SERVICES-FIRE INSPECTIONS	\$	2,500	\$ 2,500	\$	4,615	\$	(2,115)	+	\$	1,902	76 %
001-347-21000	REVENUE - BASEBALL	\$	8,500	\$ 8,500	\$	390	\$	8,110	5%	\$	-	0 %
001-347-22000	REVENUE - FOOTBALL	\$	5,500	\$ 5,500	\$	9,475	\$	(3,975)	172%	\$	1,264	22 %
001-347-23000	REVENUE - BASKETBALL	\$	5,429	\$ 5,429	\$	1,880	\$	3,549	35%	\$	5,175	0 %
001-347-24000	REVENUE - DAY CAMP	\$	3,500	\$ 3,500	\$	-	\$	3,500	0%	\$	-	0 %
001-347-25000	REVENUE - CHEERLEADING	\$	-	\$ -	\$	2,110	\$	(2,110)	0%	\$	(60)	0 %
001-347-26000	REVENUE - SOFTBALL	\$	1,500	\$ 1,500	\$	-	\$	1,500	0%	\$	-	0 %
001-347-27000	REVENUE - OTHER ACTIVITY FEES	\$	1,500	\$ 1,500	\$	2,178	\$	(678)	145%	\$	736	4 %
001-347-30000	RENT ON FACILITIES	\$	12,701	\$ 12,701	\$	16,097	\$	(3,396)	127%	\$	10,477	0 %
001-347-30010	RENTAL TANYARD CREEK	\$	2,600	\$ 2,600	\$	-	\$	2,600	0%	\$	-	0 %
001-347-41000	REVENUE - POOL ADMISSION FEES	\$		\$ -	\$	301	\$	(301)	0%	\$	-	0 %
001-347-46993	QuincyFest Vendors	\$	<u>-</u>	\$ -	\$	525	\$	(525)	0%	\$	-	0 %
001-347-50000	COKE FUND REVENUE	\$	600	\$ 600	\$	246	\$	354	41%	\$	473	0 %
001-359-10000	OTH FINES & FORFEITS	\$	35,500	\$ 35,500	\$	29,194	\$	6,306	82%	\$	30,165	85 %
001-361-10000	INTEREST INC ON INVESTMENTS	\$	2,500	\$ 2,500	\$	-	\$	2,500	0%	\$	2,616	37 %
001-361-13000	UNREALIZED GAIN	\$	-	\$ -	\$	-	\$	-	0%	\$	24,086	241 %
001-361-13500	CAPITAL GAINS	\$	<u> </u>	\$ -	\$	-	\$	-	0%	\$	4,505	0 %
001-361-14000	DIVIDENDS	\$		\$ -	\$	-	\$	-	0%	\$	8,616	0 %

ACCOUNT_#	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET	9/3	H YTD BUDGET 80/2021		2 MONTH YTD 9/30/2021	В	UDGET BALANCE 9/30/2021	100% BUDGET YTD	F	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 100% 9/30/2020
001 204 11000	CALE OF LAND LULL ODEST CENTET	ا د		T .	ACTUAL REVENUE	т.	20.450	۲ ا	12.044	C70/	۲	22.050	275.0/
001-364-11000	SALE OF LAND - HILLCREST CEMET SALE OF LAND - SUNNYVALE CEMET	۶ د	39,000		39,000		26,156 72,108		12,844	+	<u> </u>	33,050 58,880	275 % 168 %
001-364-12000	DONATIONS	ې د	53,000	¢	53,000	¢	865	¢	(19,108) (865)		<u>ې</u> د	30,000	0 %
001-366-00521	WALMART GRANT - POLICE	<u>۲</u>		ζ		ς ς		ς ς	(803)	0%	ب د	5,000	100 %
001-366-10000	OFFICE OF ATTORNEY GENERAL VOC	\$		\$		\$		ς ς		0%	ک خ	8,780	55 %
001-366-10001	GADSDEN COUNTY FIRE TRAINING S	\$		\$		\$		\$		0%	\$	76,374	102 %
001-366-10003	FLORIDA DEO RIF GRANT	\$	273,158	\$	273,158	\$	24,642	\$	248,516	9%	\$	-	0 %
001-366-10004	FLORIDA DEM HURRICANE MICHAEL	Ś	280,502		280,502		220,767	\$	59,734	79%	\$	303,613	53 %
001-366-10010	HILLSIDE PARK GRANT	Ś	-	\$	-	\$	50,000	\$	(50,000)		\$	-	0 %
001-366-10011	VISTA BRACE VOLUNTEER GRANT	\$	29,536	\$	29,536	\$	29,536	\$	(0)	1	\$	9,424	119 %
001-366-10012	FDLE CJIS GRANT	\$	26,453	_	26,453	\$	33,249	\$	(6,796)			-	0 %
001-366-10013	COVID19 GADSDEN COUNTY PUBLIC	\$	250,000	_	250,000	\$	250,000	\$	-	1000/		-	0 %
001-366-10014	CORONAVIRUS POLICE GRANT	\$	50,000		50,000	\$	45,705	\$	4,295	91%		-	0 %
001-369-90000	OTHER MISCELLANEOUS REVENUES	\$	44,725		44,725	\$	86,387	\$	(41,662)			8,659	13 %
001-369-92000	CRA Administrative Fees	\$	20,000		20,000	\$	20,012	\$	(12)	100%	\$	4,352	22 %
001-369-95000	Insurance Proceeds	\$	50,000	_	50,000	\$	11,976	\$	38,024	2 22/	\$	158,076	158 %
001-369-96000	DONATIONS	\$	-	\$	-	\$	1,200	\$	(1,200)		\$	-	0 %
001-382-10000	CONTRIBUTION FR INTER OPER-ELE	\$	4,639,940	\$	4,639,940	\$	4,639,940	\$	(0)		\$	4,360,899	100 %
001-382-20000	CONTRIBUTION FR INTER OPER-GAS	\$	341,507	\$	341,507	\$	341,507	\$	(0)		\$	264,981	100 %
001-382-30000	CONTRIBUTION FR INTER OPER-WAT	\$	36,311	\$	36,311	\$	36,311	\$	(0)	100%	\$	124,215	100 %
001-382-40000	CONTRIBUTION FR INTER OPER-REF	\$	33,758	\$	33,758	\$	33,758	\$	0	100%	\$	32,600	100 %
001-382-50000	CONTRIBUTION FR INTER OPER-SEW	\$	141,800	\$	141,800	\$	141,800	\$	(0)	100%	\$	115,038	100 %
001-382-60000	CONTRIBUTION FR INTER OPER LAN	\$	37,892	\$	37,892	\$	37,892	\$	0	100%	\$	38,832	100 %
001-389-00000	USE OF FUND BALANCE	\$	777,413	\$	777,413	\$	114,053	\$	663,360	0%	\$	145,312	0 %
	TOTAL GENERAL FUND REVS	\$	12,371,422	\$	12,371,422	\$	11,042,594	\$	1,328,829	88%	\$	10,493,233	98 %
002 244 00000	COMMUNITY REDEVELOPMENT FUND		207.072	<u> </u>	207.072	۲	200 245	<u>۲</u>	1 750	000/	<u></u>	202 427	100.0/
002-341-00000	CRA TIF COUNTY FUNDS	\$	297,973		297,973		296,215	\$	1,758		\$ \$	292,137	100 %
002-341-10000	CRA TIF CITY FUNDS	\$	171,576	\$ ¢	171,576	\$ د	170,756 107	\$ ¢	820	100%	<u>></u>	168,102	102 % 0 %
002-361-10000	USE OF FUND BALANCE	\$ ¢	142,486	\$	1/12/196	۶ د		۶ د	(107)	0% 0%	<u>ې</u> د	347 64 100	23 %
002-389-0000	TOTAL CRA REVENUE	ې د			142,486		142,486	_	(0)	76%	<u>၃</u>	64,100 524,686	66 %
	TOTAL CRA REVENUE	3	612,035	3	612,035	Ş	609,564	7	2,472	70%	<u>ې</u>	324,000	00 %
	TOTAL GENERAL FUND REVS	\$	12,983,456	\$	12,983,456	\$	11,652,158	\$	1,331,301	90%	\$	11,017,919	
	BUSINESS ACTIVITY AND CUSTOMER												
400-381-10000	INTERFUND TRANSFER	\$	601,953	\$	601,953	\$	601,953	\$	-	100%	\$	-	0 %
	ENTERDRICE CUND DEVENUES												
	ENTERPRISE FUND REVENUES												
402-221 22000	DEM HAZARD MITIGATION GRANT	<u> </u>	25 070	Ċ	25 070	ć		Ċ	25 070	00/	<u>ر</u>		0.0/
402-331-32000	DEIVI HAZAKU IVIITIGATION GKANT	٦	35,979	<u> ۲</u>	35,979	Ş	-	\$	35,979	0%	Ą	-	0 %

ACCOUNT_#	ACCOUNT DESCRIPTION	FY 2	021 BUDGET	12 MONTH YTD BUDGET 9/30/2021	g	MONTH YTD 9/30/2021	В	UDGET BALANCE 9/30/2021	100% BUDGET YTD	12 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 100% 9/30/2020
402 224 25000				BUDGET TO ACTUAL REVENUE		264.047			1000/	<u> </u>	1 00/
402-331-35000	EPA Grant Reimbursement	\$	364,917	\$ 364,917	\$	364,917	\$	-	100%	\$ -	0 %
402-331-35001	FLORIDA DEM HURRICANE MICHAEL	\$	- 276 446	\$ -	\$	407.046	\$ \$	- (24.700)	0%	\$ 28,600	
402-331-36000	CDBG GRANT	\$	376,116	\$ 376,116	\$ ¢	407,816	<u>></u>	(31,700)	+	\$ 365,884	
402-331-37000	SAND & GRIT GRANT	\$ ¢	75,000	\$ -	\$ c	75,000	<u> </u>	<u>-</u>	100%	\$ 149,000	
402-331-38000	FLORIDA DEO GAA GRANT	<u>ې</u> د	75,000	\$ 75,000		75,000	<u>ې</u> د	(11.079)	100%	\$ 	0 %
402-343-10000	SALES CONNECTIONS	<u>ې</u> د	1,999,365			2,011,343	<u>ې</u>	(11,978)		\$ 1,963,826	
402-343-16000 402-343-17000	FORFEITED DISCOUNTS - PENALTIE	ې د	3,823	\$ 3,823		7,056 30,791	<u>၃</u>	(3,233)	1	\$ 2,912	116 % 127 %
402-343-17000	CUT ON/OFF FEES	ې د	25,936			30,791	<u>၃</u>	(4,855)	+	\$ 25,487	0 %
402-343-19000	SEWER SURCHARGE O/S	ې د	13,850 849	\$ 13,850 \$ 849		60,182	<u>ې</u> د	13,850 (59,333)	+	\$ 55,667	93 %
402-343-30000	INTEREST REVENUE	٠ د	- 643	\$ 643 \$ -	ا ج	312	ب د	(312)	+	\$ 33,007	1589 %
402-381-10000	INTERFUND TRANSFER	<u>ې</u> خ	448,007	\$ 448,007	ا ب د	448,007	ب د	(312)		\$ 322,367	246 %
402-381-39000	CLEAN WATER SRL GRANT	<u>ب</u> خ	3,577,000	· · · · · · · · · · · · · · · · · · ·	<u> </u>	50,000	ب د	3,527,000	1%	\$ 224,097	
402-389-00000	OTHER FINANCING SOURCES	<u> </u>	-	\$ 3,377,000	ς ς	50,000	ک د	3,327,000	0%	\$ 224,037	0 %
402-389-90000	LOAN PROCEEDS	\$	30,354	\$ 30,354	\$	4,327	<u>\$</u>	26,027	0%	y \$ -	0 %
402-389-90001	USE OF RETAINED EARNINGS	\$	37,993		_	-	\$	37,993	+	y \$ -	0 %
102 303 30001	TOTAL SEWER REV	\$	6,989,189	\$ 6,989,189	+	3,459,751	\$	3,529,438	+	\$ 3,138,674	
		<u> </u>		9,000,100	+ -	3, 133, 132	<u> </u>	3,5_5,1.55			00 /0
	ELECTRIC										
403-331-01019	H-M FEMA REIMB MICHAEL	\$	2,950,000	\$ 2,950,000	\$	2,451,697	\$	498,303	83%	\$ -	0 %
403-331-35000	FLORIDA DEM HURRICANE MICHAEL	\$	-	\$ -	\$	-	\$	-	0%	\$ 339,573	91 %
403-343-11000	RESIDENTIAL SALES	\$	5,209,653	\$ 5,209,653	\$	5,494,253	\$	(284,600)	+	\$ 5,050,523	
403-343-12000	COMMERCIAL SALES	\$	6,951,029			7,067,926	\$	(116,897)	+	\$ 7,190,892	
403-343-13000	INDUSTRIAL SALES	\$	1,326,684	\$ 1,326,684	_	1,395,946	\$	(69,262)	+	\$ 1,274,531	91 %
403-343-14000	STREET LIGHTING SALES	\$	126,917	\$ 126,917	+	19,238	\$	107,679		\$ 1,410	1 %
403-343-15000	INTERDEPARTMENTAL SALES	\$	261,952	\$ 261,952	\$	328,235	\$	(66,283)	125%	\$ 261,149	80 %
403-343-16000	CONNECTIONS	\$	86,514			43,416	\$	43,098	50%	\$ 87,133	103 %
403-343-16500	Hurricane Michael Surcharge	\$	927,294	\$ 927,294	\$	994,942	\$	(67,648)	107%	\$ 992,814	103 %
403-343-16710	VISTA BRACE VOLUNTEER GRANT	\$	29,536	\$ 29,536	\$	29,536	\$	(0)	100%	\$ 7,924	100 %
403-343-17000	FORFEITED DISCOUNTS - PENALTIE	\$	148,887	\$ 148,887	\$	156,983	\$	(8,096)	105%	\$ 142,822	101 %
403-343-18000	SALE OF MATERIAL	\$	3,396	\$ 3,396	\$	-	\$	3,396	0%	\$ -	0 %
403-343-18500	SPECIAL PROJECT - MATERIAL SAL	\$	111,459	\$ 111,459	\$	31,965	\$	79,494	29%	\$ 2,612	622 %
403-343-19000	CUT ON/OFF FEES	\$	33,046	\$ 33,046	\$	24,902	\$	8,144	75%	\$ 38,781	101 %
403-343-24000	TRANSFORMER RENT	\$	7,750	\$ 7,750	\$	8,459	\$	(709)	109%	\$ 8,598	99 %
403-343-27000	MISCELLANEOUS CHARGES	\$	18,072	\$ 18,072	\$	9,452	\$	8,620	52%	\$ 17,191	100 %
403-343-28000	REIMBURSEMENT-HURRICANE IRMA	\$	-	\$ -	\$	-	\$	-	0%	\$ 4,133	4 %
403-343-29000	POLE RENT-CABLEVISION	\$	-	\$ -	\$	-	\$	-	0%		79 %
403-343-90000	MISCELLANEOUS REVENUES	\$	16,232	\$ 16,232	\$	57,826	\$	(41,594)	356%	\$ 14,136	115 %
403-361-10000	INTEREST REVENUE	\$	2,552	\$ 2,552	\$	1,159	\$	1,393	45%	\$ 3,231	0 %
403-361-13000	UNREALIZED GAIN-PRUDENTIAL BAC	\$	-	\$ -	\$	-	\$	-	0%	\$ 6,833	0 %
403-361-13500	CAPITAL GAINS	\$	-	\$ -	\$	-	\$	-	0%	\$ 3,219	0 %

ACCOUNT_#	ACCOUNT DESCRIPTION	FY	2021 BUDGET	9/3	H YTD BUDGET 0/2021 CTUAL REVENUE		2 MONTH YTD 9/30/2021	В	UDGET BALANCE 9/30/2021	100% BUDGET YTD	F	2 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 100% 9/30/2020
403-361-14100	DIVIDENDS	Ċ		¢	-	[၁		\$		0%	Ċ	4,876	0 %
403-389-00000	OTHER FINANCING SOURCES	\$		\$		\$		ς ς		0%	ب د	-,070	0 %
403-389-90000	LOAN PROCEEDS	\$	442,432	\$	442,432	\$	319,951	\$	122,481	68%	\$	_	0 %
403-389-90001	USE OF RETAINED EARNINGS	\$	934,408	_	934,408	 	449,408	\$	485,000	0%	\$	-	0 %
100 003 30001	TOTAL ELECTRIC REV	\$	19,587,813	_	19,587,813	+ -	18,885,294	\$	702,518	0.40/	\$	15,978,797	94 %
			.,,.	'	.,,.			•	. ,		•		
	WATER												
404-331-32000	DEM HAZARD MITIGATION GRANT	\$	35,979	\$	35,979	\$	-	\$	35,979	0%	\$	-	0 %
404-331-35000	FLORIDA DEM HURRICANE MICHAEL	\$		\$	 	\$	-	\$		0%	\$	47,712	100 %
404-331-36000	SRL DW200601	\$	-	\$	-	\$	-	\$	-	0%	\$	12,103	0 %
404-343-10000	SALES	\$	1,681,097	\$	1,681,097	\$	1,962,769	\$	(281,672)	117%	\$	1,660,632	101 %
404-343-15000	INTERDEPARTMENTAL SALES	\$	78,527	\$	78,527	\$	83,914	\$	(5,387)		\$	78,870	79 %
404-343-16000	CONNECTIONS	\$	29,257	\$	29,257	\$	19,650	\$	9,607	67%	\$	29,785	298 %
404-343-17000	FORFEITED DISCOUNTS-PENALTIES	\$	21,532	\$	21,532	\$	25,479	\$	(3,947)	118%	\$	20,608	98 %
404-343-19000	CUT ON/OFF FEES	\$	135	\$	135	\$	<u> </u>	\$	135	0%	\$	-	0 %
404-343-27000	MISCELLANEOUS CHARGES	\$	13,028	\$	13,028	\$	14,990	\$	(1,962)	+	\$	16,872	281 %
404-343-30000	WATER SURCHARGE O/S	\$	96,570	\$	96,570	\$	103,823	\$	(7,253)	1	\$	94,512	99 %
404-361-10000	INTEREST REVENUE	\$	3,947	\$	3,947	\$	1,705	\$	2,242	43%	\$	5,775	96 %
404-361-13000	UNREALIZED GAIN	\$	-	\$	-	\$	-	\$	-	0%	\$	15,799	226 %
404-361-13500	CAPITAL GAINS	\$	-	\$	-	\$	-	\$	-	0%	\$	1,435	0 %
404-361-14000	DIVIDENDS	\$	-	\$	-	\$	-	\$	-	0%	\$	5,136	0 %
404-381-10000	INTERFUND TRANSFER	\$	47,972	\$	47,972	\$	-	\$	47,972	0%	\$	-	0 %
404-389-00000	OTHER FINANCING SOURCES	\$	-	\$	-	\$	-	\$	-	0%	\$	-	0 %
404-389-90000	LOAN PROCEEDS	\$	30,354	\$	30,354	\$	13,755	\$	16,599	0%	\$	-	0 %
404-389-90001	USE OF RETAINED EARNINGS	\$	45,298	\$	45,298	\$	-	\$	45,298	0%	\$	-	0 %
	TOTAL WATER REV	\$	2,083,696	\$	2,083,696	+	2,226,085	\$	(142,390)	106%	\$	1,989,239	94 %
	GAS												
405-343-10000	GAS SALES	¢	1,328,981	\$	1,328,981	¢	1,428,990	¢	(100,009)	108%	ς .	1,137,650	78 %
405-343-15000	GAS INTERDEPARTMENTAL SALES	<u>ب</u> (د	7,066		7,066	ς ς	8,316		(1,250)		ر ۲	6,452	78 %
405-343-16000	GAS CONNECTIONS	ς ς	4,644	\$	4,644		10,596	-	(5,952)			4,644	221 %
405-343-17000	GAS FORFEITED DISCS-PENALTIES	\$	12,680	\$	12,680	\$	24,899	\$	(12,219)	+		13,023	93 %
405-343-19000	GAS CUT ON/OFF FEES	\$	140	\$	140	\$	-	\$	140	0%	\$	15,023	157 %
405-343-27000	GAS OTHER CHARGES	\$	621	Ś	621	\$	913	\$	(292)		\$	(1,175)	0 %
405-361-10000	INTEREST REVENUE	ς ς	-	\$	-	\$	129	\$	(129)	+	\$	426	0 %
405-369-90000	MISCELLANEOUS REVENUE	ς ς	54,731	\$	54,731	\$	112,071	\$	(57,340)	1	\$	113,106	113 %
405-381-00010	Non-Operating Transfer	\$	J¬,/JI	\$	J¬,/JI	\$	-	\$	(57,540)	0%	\$	10,502	0 %
405-381-10000	INTERFUND TRANSFER	\$	252,308	Ś	252,308	\$	252,308	\$	n	100%			0 %
405-389-00000	OTHR FINANCING SOURCES	\$	-	Ś	-	\$	-	\$		0%	-	_	0 %
405-389-90000	LOAN PROCEEDS	ς ς	30,354	\$	30,354	\$	4,327	ς ς	26,027	0%		_	0 %
405-389-90001	USE OF RETAINED EARNINGS	<u>ب</u> خ	26,000	-	26,000	+ -	7,327	¢	26,000	0%			0 %

ACCOUNT_#	ACCOUNT DESCRIPTION	FY 2	2021 BUDGET		MONTH YTD BUDGET 9/30/2021 ET TO ACTUAL REVENUE		12 MONTH YTD 9/30/2021	В	UDGET BALANCE 9/30/2021	100% BUDGET YTD		12 MONTHS PRIOR YTD ACTUALS 9/30/2020	PRIOR YTD 100% 9/30/2020
	TOTAL GAS REV	\$	1,717,525	T	1,717,525	1 .	1,842,549	\$	(125,024)	107%	\$	1,284,785	77 %
		<u> </u>		T		•		<u> </u>	(===,===:,	20770	Ψ		77 70
	REFUSE												
406-343-11000	RESIDENTIAL SALES	\$	724,668	\$	724,668	\$	732,356	\$	(7,688)	101%	\$	721,079	97 %
406-343-12000	COMMERCIAL SALES	\$	524,491	\$	524,491	\$	520,054	\$	4,437	99%	\$	520,788	103 %
406-343-15000	YARD TRASH COLLECTION	\$	137,194	\$	137,194	\$	142,486	\$	(5,292)	104%	\$	137,389	94 %
406-343-17000	FORFEITED DISCOUNTS-PENALTIES	\$	27,475	\$	27,475	\$	18,577	\$	8,898	68%	\$	28,840	186 %
406-381-00010	Non-Operating Transfer	\$	56,639	\$	56,639	\$	56,639	\$	(0)	100%	\$	-	0 %
	TOTAL REFUSE REV	\$	1,470,467	\$	1,470,467	\$	1,470,112	\$	354	100%	\$	1,408,096	100 %
	LANDFILL												
407-343-27000	MISCELLANEOUS INCOME	\$	-	\$	-	\$	-	\$	-	0%	\$	503	0 %
407-343-44000	GARBAGE TIPPING FEES	\$	179,591	\$	179,591	\$	138,795	\$	40,796	77%	\$	187,539	105 %
407-381-00010	Non-Operating Transfer	\$	12,274	\$	12,274	\$	12,274	\$	0	100%	\$	-	0 %
	TOTAL LANDFILL REV	\$	191,865	\$	191,865	\$	151,069	\$	40,796	79%	\$	188,042	106 %
	TELECOMMUNICATION												
508-381-00010	Non-Operating Transfer	\$	136,656	\$	136,656	\$	136,656	\$	(0)	100%	\$	79,346	58 %
508-381-10000	INTERFUND TRANSFER FROM GENERA	\$	28,478	\$	28,478	\$	28,478	\$	-	100%	\$	-	0 %
508-381-20000	INTERFUND TRNFR FROM ENTERPRIS	\$	-	\$	-	\$	-	\$	-	0%	\$	51,024	100 %
508-381-30000	INTERFUND TRANSFER FROM CRA	\$	4,000	\$	4,000	\$	4,000	\$	0	100%	\$	-	0 %
508-389-00000	OTHER REVENUE	\$	-	\$	-	\$	-	\$	-	0%	\$	1,772	0 %
	TOTAL TELECOMMUNICATIONS REV	\$	169,134	\$	169,134	\$	169,134	\$	-	100%	\$	132,142	53 %
	TOTAL ENTERPRISE FND REVS	\$	32,811,642	\$	32,811,642	\$	28,805,947	\$	4,005,692	86%	\$	24,119,775	88 %
	TOTAL REVENUES	\$	45,795,098	\$	45,795,098	\$	40,458,105	\$	5,336,992	88%	\$	35,137,694	91 %

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ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	12 MONTH YTD ACTUAL 09/30/2021	BUDGET BALANCE 09/30/2021	BUDGET TRANSFER TO ACCOUNT	BUDGET TRANSFER FROM ACCOUNT	COMMENTS
004 004 540 20242	DECORDING OF THE COMMUNICATION MATC	40.050.00	42.450.00	(4.200.00)	1 200 00		EVEC EVELED BUIDCET
001-001-519-30342	RECORDING OF THE COMMISSION MTG	40,850.00	42,150.00	(1,300.00)	1,300.00	(20 504 05)	EXPS EXCEED BUDGET
001-001-519-30390	CONTINGENCIES	30,581.95	-	30,581.95		(30,581.95)	OPERATIONAL NECESSITY
001-001-519-30410	TELEPHONE	2,300.00	-	2,300.00	22.447.00	(2,300.00)	
001-001-519-30451	INSURANCE	565,050.85	587,168.74	(22,117.89)	22,117.89		EXPS EXCEED BUDGET
001-001-519-30465	COPIER PAYMENT	2,119.00	4,342.74	(2,223.74)	2,223.74		EXPS EXCEED BUDGET
001-001-519-30491	OTHER OPERATING EXPENSE	5,694.63	6,074.95	(380.32)	380.32		EXPS EXCEED BUDGET
001-001-519-30500	LEGAL ADS RECORDINGS	-	225.75	(225.75)	225.75		EXPS EXCEED BUDGET
001-001-519-30512	POSTAGE	3,976.00	4,989.16	(1,013.16)	1,013.16	,	EXPS EXCEED BUDGET
001-001-519-70731	HONEWELL LOAN PRINCIPAL	20,421.00	18,113.71	2,307.29		(2,307.29)	10% ORDINANCE MET
001-001-552-30645	CRA TIF: ECONOMIC ENVIRON.	171,576.00	170,755.57	820.43	_	(820.43)	10% ORDINANCE MET
001-110-511-10110	SALARIES WAGES	85,428.00	91,602.87	(6,174.87)	6,174.87		EXPS EXCEED BUDGET
001-110-511-10210	FICA TAXES	6,025.00	6,678.99	(653.99)	653.99		EXPS EXCEED BUDGET
001-110-511-10220	RETIREMENT CONTRIBUTIONS	9,865.00	10,765.37	(900.37)	900.37		EXPS EXCEED BUDGET
001-110-511-10230	LIFE HEALTH INSURANCE	11,141.40	14,851.65	(3,710.25)	3,710.25		EXPS EXCEED BUDGET
001-110-511-30343	PROFESSIONAL SERVICES	59,430.60	20,059.00	39,371.60		(11,439.48)	OPERATIONAL NECESSITY
001-130-519-10110	SALARIES WAGES	45,000.00	47,486.50	(2,486.50)	2,486.50		EXPS EXCEED BUDGET
001-130-519-10210	FICA TAXES	3,443.00	3,778.45	(335.45)	335.45		EXPS EXCEED BUDGET
001-130-519-10220	RETIREMENT CONTRIBUTIONS	5,399.00	5,695.07	(296.07)	296.07		EXPS EXCEED BUDGET
001-130-519-10230	LIFE HEALTH INSURANCE	4,500.00	2,116.10	2,383.90		(2,383.90)	OPERATIONAL NECESSITY
001-130-519-30341	CONTRACTUAL SERVICES	1,360.00	-	1,360.00		(1,300.00)	OPERATIONAL NECESSITY
001-130-519-30343	PROFESSIONAL SERVICES	1,594.00	2,007.87	(413.87)	413.87		EXPS EXCEED BUDGET
001-130-519-30410	TELEPHONE	4,368.26	4,891.05	(522.79)	522.79		EXPS EXCEED BUDGET
001-130-519-30491	OTHER OPERATING EXPENSE	1,573.00	2,177.10	(604.10)	604.10		EXPS EXCEED BUDGET
001-130-519-30500	LEGAL ADS AND RECORDING FEES	1,656.00	1,433.64	222.36		(222.36)	OPERATIONAL NECESSITY
001-160-512-10110	SALARIES WAGES	75,704.00	76,003.01	(299.01)	299.01		EXPS EXCEED BUDGET
001-160-512-10120	REGULARY SALARIES WAGES	49,425.00	49,662.79	(237.79)	237.79		EXPS EXCEED BUDGET
001-160-512-10230	LIFE HEALTH INSURANCE	16,066.00	10,906.02	5,159.98		(2,101.33)	OPERATIONAL NECESSITY
001-160-512-30403	GAS	1,531.54	1,904.76	(373.22)	373.22		EXPS EXCEED BUDGET
001-160-512-30410	TELEPHONE	7,359.00	7,760.18	(401.18)	401.18		EXPS EXCEED BUDGET
001-160-512-30491	OTHER OPERATING EXPENSE	1,887.00	2,677.13	(790.13)	790.13		EXPS EXCEED BUDGET
001-210-521-10110	EXE SALARIES WAGES	80,000.00	63,565.46	16,434.54		(6,612.21)	10% ORDINANCE MET
001-210-521-10120	REGULAR SALARIES WAGES	105,174.00	110,827.10	(5,653.10)	5,653.10	,	EXPS EXCEED BUDGET
001-210-521-10150	SPEC PAY-INCENTIVE,HOL,LV BUYBACK	1,522.00	825.50	696.50	,	(696.50)	OPERATIONAL NECESSITY
001-210-521-10210	FICA TAXES	14,282.00	12,498.60	1,783.40		· '	OPERATIONAL NECESSITY
001-210-521-10220	RETIREMENT CONTRIBUTIONS	22,404.00	21,019.02	1,384.98		(1,384.98)	
001-210-521-10230	LIFE HEALTH INSURANCE	27,704.68	31,876.05	(4,171.37)	4,171.37	(=,50 ::50)	EXPS EXCEED BUDGET
001-210-521-30341	CONTRACTUAL SERVICES	53,428.32	53,602.80	(174.48)	174.48		EXPS EXCEED BUDGET
001-210-521-30402	TRAVEL EXPENSE	1,500.00	155.00	1,345.00	2,0	(1.300.00)	OPERATIONAL NECESSITY
001-210-521-30403	GAS DIESEL	4,000.00	1,982.27	2,017.73		· ' '	OPERATIONAL NECESSITY
001-210-521-30406	VEHICLE PARTS ONLY	3,750.00	1,407.90	2,342.10		` ' '	OPERATIONAL NECESSITY
001-210-521-30410	TELEPHONE	36,820.00	44,229.76	(7,409.76)	7,409.76	(2,300.00)	EXPS EXCEED BUDGET
001-210-521-30464	REPAIRS MAINTENANCE-RADIO	2,000.00	1,644.00	356.00	7,403.70	(356.00)	
001-210-521-30404	OTHER OPERATING EXPENSE	2,600.00	2,649.75	(49.75)	49.75	(330.00)	EXPS EXCEED BUDGET
001-210-521-30491	INVESTIGATIVE FUNDS	1,369.33	1,403.15	(33.82)	33.82		EXPS EXCEED BUDGET

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			12 MONTH YTD	BUDGET	BUDGET	BUDGET	
			ACTUAL	BALANCE	TRANSFER TO	TRANSFER	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT	FROM ACCOUNT	COMMENTS
001-210-521-30493	TRAINING	2,056.28	2,858.84	(802.56)	802.56		EXPS EXCEED BUDGET
001-210-521-30511	OFFICE SUPPLIES-GENERAL	3,681.61	4,011.79	(330.18)	330.18		EXPS EXCEED BUDGET
001-210-521-30521	OPERATING MATERIALS SUPPLIES	910.00	1,012.48	(102.48)	102.48		EXPS EXCEED BUDGET
001-210-521-30522	OPERATING SUPPLIES-UNIFORMS	500.00	183.98	316.02		(316.02)	OPERATIONAL NECESSITY
001-210-521-60641	OFFICE FURNITURE EQUIPMENT	20,232.39	18,254.00	1,978.39		(1,978.39)	10% ORDINANCE MET
001-210-522-10110	EXE SALARIES WAGES	81,806.90	90,610.90	(8,804.00)	8,804.00		EXPS EXCEED BUDGET
001-210-522-10220	RETIREMENT CONTRIBUTIONS	40,579.00	24,053.10	16,525.90		(12,636.27)	OPERATIONAL NECESSITY
001-210-522-30410	TELEPHONE	19,456.72	23,047.64	(3,590.92)	3,590.92		EXPS EXCEED BUDGET
001-210-522-30430	UTILITIES	16,225.57	17,756.56	(1,530.99)	1,530.99		EXPS EXCEED BUDGET
001-210-522-30491	OTHER OPERATING EXPENSE	650.00	661.70	(11.70)	11.70		EXPS EXCEED BUDGET
001-210-522-30522	OPERATING SUPPLIES - UNIFORMS	3,098.10	3,311.76	(213.66)	213.66		EXPS EXCEED BUDGET
001-210-522-60620	Buildings and Other Improvements	80,000.00	79,835.00	165.00		(165.00)	10% ORDINANCE MET
001-210-522-60641	OFFICE FURNITURE EQUIPMENT	1,350.00	-	1,350.00		(1,350.00)	OPERATIONAL NECESSITY
001-220-521-10120	REGULAR SALARIES WAGES	1,250,676.00	1,234,238.17	16,437.83		(16,437.83)	10% ORDINANCE MET
001-220-521-10130	OTHER SALARIES WAGES - P/T	37,876.13	44,146.96	(6,270.83)	6,270.83		EXPS EXCEED BUDGET
001-220-521-10140	OVERTIME	158,101.00	190,670.87	(32,569.87)	32,569.87		EXPS EXCEED BUDGET
001-220-521-10150	SPEC PAY-INCENTIVE,HOL, LV BUYBACK	15,561.00	14,488.00	1,073.00	,	(1,073.00)	10% ORDINANCE MET
001-220-521-10210	FICA TAXES	110,898.00	108,528.41	2,369.59			10% ORDINANCE MET
001-220-521-30402	TRAVEL EXPENSE	900.00	-	900.00		· ' '	OPERATIONAL NECESSITY
001-220-521-30403	GASOLINE DIESEL	36,454.92	41,260.68	(4,805.76)	4,805.76	,	EXPS EXCEED BUDGET
001-220-521-30404	OIL GREASE	3,169.88	3,226.66	(56.78)	56.78		EXPS EXCEED BUDGET
001-220-521-30405	TIRES	2,974.00	3,357.90	(383.90)	383.90		EXPS EXCEED BUDGET
001-220-521-30406	VEHICLE PARTS ONLY	17,400.65	20,905.12	(3,504.47)	3,504.47		EXPS EXCEED BUDGET
001-220-521-30407	OTHER AUTO EXPENSE	1,305.00	259.39	1,045.61	,	(1,000.00)	
001-220-521-30435	YOUTH DEVELOPMENT ACADEMY PROGRAM	2,000.00	98.13	1,901.87		· · · · ·	OPERATIONAL NECESSITY
001-220-521-30491	OTHER OPERATING EXPENSE	10,610.00	5,438.85	(1,709.90)	1,709.00	,	EXPS EXCEED BUDGET
001-220-521-30493	TRAINING	6,400.00	7,214.06	(814.06)	814.06		EXPS EXCEED BUDGET
001-220-521-30499	CANINE EXPENSE	1,500.00	242.25	1,257.75		(1,257.75)	OPERATIONAL NECESSITY
001-220-521-30511	OFFICE SUPPLIES	1,500.00	1,577.89	(77.89)	77.89	,	EXPS EXCEED BUDGET
001-220-521-30514	HUMAN INTELLIGENCE - REWARDS	3,922.49	500.00	3,422.49		(3,422.49)	OPERATIONAL NECESSITY
001-220-521-30521	OPERATING MATERIALS SUPPLIES	28,059.00	54,486.55	(5,127.55)	5,127.55	,	EXPS EXCEED BUDGET
001-220-521-30522	OPERATING SUPPLIES - UNIFORMS	22,664.18	25,030.04	(2,365.86)	2,365.86		EXPS EXCEED BUDGET
001-220-521-60641	OFFICE FURNITURE EQUIPMENT	1,377.00	-	1,377.00	,	(1,377.00)	
001-220-521-60642	VEHICLES	59,000.00	51,389.90	7,610.10		· · · · ·	10% ORDINANCE MET
001-220-521-60644	EQUIPMENT	149,223.00	132,450.50	16,772.50		· · · · ·	OPERATIONAL NECESSITY
001-230-522-10120	REGULAR SALARIES WAGES	710,005.00	722,367.08	(12,362.08)	12,362.08	(==,: :=:=0)	EXPS EXCEED BUDGET
001-230-522-10140	OVERTIME	49,572.00	59,409.96	(9,837.96)	9,837.96	1	EXPS EXCEED BUDGET
001-230-522-10150	SPEC PAY-INCENTIVE,HOL,LV BUYBACK	14,695.00	12,721.00	1,974.00	2,237.30	(1,900.00)	OPERATIONAL NECESSITY
001-230-522-10210	FICA TAXES	62,140.00	57,875.70	4,264.30		· · · · ·	10% ORDINANCE MET
001-230-522-30403	GASOLINE DIESEL	6,700.00	14,807.03	(8,107.03)	8,107.03	(1,200.00)	EXPS EXCEED BUDGET
001-230-522-30405	TIRES	1,590.00	558.50	1,031.50	5,257.00	(1.000.00)	OPERATIONAL NECESSITY
001-230-522-30462	REPAIR MAINT EQUIPMENT TOOLS	10,772.00	13,336.61	(2,564.61)	2,564.61	(2,300.00)	EXPS EXCEED BUDGET
001-230-522-30493	TRAINING	5,019.00	5,620.45	(601.45)	601.45	1	EXPS EXCEED BUDGET
001-230-522-30521	OPERATING MATERIALS SUPPLIES	10,060.00	10,177.05	(117.05)	117.05		EXPS EXCEED BUDGET
001-230-522-30522	OPERATING SUPPLIES - UNIFORMS	11,283.00	22,655.41	(11,372.41)	11,372.41		EXPS EXCEED BUDGET
001-230-522-60644	EQUIPMENT	69,800.00	19,863.91	24,239.31	22,0,2,71	(24,239.31)	
001 200 022 00077	JEQUI MENT	05,000.00	13,003.31	۷۳,233.31	l	1 (27,233.31)	OT LIVELLO WAL INCLUSTED

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			42 MACNITUL VTD	BUDGET	BUDGET	DUDGET	
			12 MONTH YTD	BUDGET	BUDGET	BUDGET	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	EV 2024 PUDGET	ACTUAL	BALANCE	TRANSFER TO	TRANSFER	CONANACNITO
ACCOUNT NUMBER 001-260-513-10110	ACCOUNT DESCRIPTION EXE SALARIES WAGES	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT 141.24	FROM ACCOUNT	COMMENTS EXPS EXCEED BUDGET
	REGULAR SALARIES WAGES	32,445.00	32,586.24	(141.24)	141.24	(2.002.80)	
001-260-513-10120	OTHER SALARIES WAGES - P/T	51,200.00	42,332.90	8,867.10		(3,902.80)	
001-260-513-10130	·	10,450.00	4,649.08	5,800.92		` ' '	OPERATIONAL NECESSITY
001-260-513-10210	FICA TAXES	7,632.00	5,800.37	1,831.63		(1,800.00)	
001-260-513-10220	RETIREMENT CONTRIBUTIONS	11,972.00	8,957.48	3,014.52		· · · ·	OPERATIONAL NECESSITY
001-260-513-10230	LIFE HEALTH INSURANCE	9,910.00	7,283.19	2,626.81		(2,600.00)	
001-260-513-30314	PSYCHIATRIC EVALUATIONS	4,500.00	3,600.00	900.00	1 100 00	(900.00)	
001-260-513-30343	PROFESSIONAL SERVICES	11,511.00	12,700.00	(1,189.00)	1,189.00		EXPS EXCEED BUDGET
001-260-513-30410	TELEPHONE	5,593.10	6,146.22	(553.12)	553.12		EXPS EXCEED BUDGET
001-271-513-10110	EXE SALARIES WAGES	24,978.00	25,578.97	(600.97)	600.97	(4.700.72)	EXPS EXCEED BUDGET
001-271-513-10230	LIFE HEALTH INSURANCE	13,530.00	9,588.12	3,941.88	204.44	(1,798.73)	
001-271-513-30410	TELEPHONE	6,627.70	6,911.81	(284.11)	284.11		EXPS EXCEED BUDGET
001-271-513-30511	OFFICE SUPPLIES GENERAL	5,770.67	6,684.32	(913.65)	913.65		EXPS EXCEED BUDGET
001-284-515-10140	OVERTIME	1,247.00	1,266.32	(19.32)	19.32	(2.2.1.1-)	EXPS EXCEED BUDGET
001-284-515-10220	RETIREMENT CONTRIBUTIONS	19,244.00	10,823.70	8,420.30	150.00	(3,841.15)	OPERATIONAL NECESSITY
001-284-515-30342	CONTRACTUAL SERVICES HOUSING DEMOLTION	-	150.00	(150.00)	150.00		EXPS EXCEED BUDGET
001-284-515-30343	PROFESSIONAL SERVICES	4,800.00	7,613.15	(2,813.15)	2,813.15		EXPS EXCEED BUDGET
001-284-515-30402	TRAVEL EXPENSE	-	745.45	(745.45)	745.45		EXPS EXCEED BUDGET
001-284-515-30403	GAS DIESEL	200.00	213.90	(13.90)	13.90		EXPS EXCEED BUDGET
001-284-515-30500	ADVERTISEMENTS	1,900.00	1,954.27	(54.27)	54.27		EXPS EXCEED BUDGET
001-284-515-30511	OFFICE SUPPLIES GENERAL	1,500.00	1,545.06	(45.06)	45.06		EXPS EXCEED BUDGET
001-310-572-10140	OVERTIME	675.00	1,329.89	(654.89)	654.89	,	EXPS EXCEED BUDGET
001-310-572-10210	FICA TAXES	24,080.00	18,665.92	5,414.08			10% ORDINANCE MET
001-310-572-10220	RETIREMENT CONTRIBUTIONS	37,772.00	28,343.16	9,428.84		(2,444.29)	10% ORDINANCE MET
001-310-572-30341	CONTRACTUAL SERVICES	5,000.00	6,789.40	(1,789.40)	1,789.40		EXPS EXCEED BUDGET
001-310-572-30390	CONTINGENCY	5,000.00	-	5,000.00		(5,000.00)	
001-310-572-30402	TRAVEL EXPENSE	500.00	-	500.00		(500.00)	OPERATIONAL NECESSITY
001-310-572-30403	GAS DIESEL	8,700.70	10,019.35	(1,318.65)	1,318.65		EXPS EXCEED BUDGET
001-310-572-30404	OIL GREASE	618.00	621.84	(3.84)	3.84		EXPS EXCEED BUDGET
001-310-572-30405	TIRES	881.30	1,151.43	(270.13)	270.13		EXPS EXCEED BUDGET
001-310-572-30462	REPAIR MAINT-EQUIPMENT TOOLS	5,150.00	2,071.22	3,078.78		(2,177.52)	OPERATIONAL NECESSITY
001-310-572-30491	OTHER OPERATING EXPENSES	19,875.00	21,483.04	(1,608.04)	1,608.04		EXPS EXCEED BUDGET
001-310-572-30492	MAINTENANCE OF TANYARD CREEK PARK	6,150.00	6,214.08	(64.08)	64.08		EXPS EXCEED BUDGET
001-310-572-30521	OPERATING MATERIALS SUPPLIES	2,960.00	3,024.52	(64.52)			EXPS EXCEED BUDGET
001-310-572-30522	OPERATING SUPPLIES - UNIFORMS	3,848.13	4,289.01	(440.88)	440.88		EXPS EXCEED BUDGET
001-310-572-30525	ATHLETIC EQUIPMENT - FOOTBALL	20,534.00	21,030.43	(496.43)	496.43		EXPS EXCEED BUDGET
001-310-572-30526	ATHLETIC EQUIP BASEBALL SOFTBALL	2,060.00	323.00	1,737.00		(1,500.00)	
001-310-572-30528	ATHLETIC EQUIPMENT - BASKETBALL	6,010.00	3,358.27	2,651.73		(1,347.67)	
001-310-572-30529	ATHLETIC EQUIPMENT - OTHER	1,790.00	1,796.05	(6.05)	605.00		EXPS EXCEED BUDGET
001-310-572-30540	OTHER RECREATIONAL ACTIVITIES	10,649.00	12,395.24	(1,746.24)	1,746.24		EXPS EXCEED BUDGET
001-410-539-10110	EXE SALARIES WAGES	42,674.98	48,794.44	(6,119.46)	6,119.46		EXPS EXCEED BUDGET
001-410-539-10120	REGULAR SALARIES WAGES	16,908.00	18,397.21	(1,489.21)	1,489.21		EXPS EXCEED BUDGET
001-410-539-10210	FICA TAXES	4,161.70	4,780.67	(618.97)	618.97		EXPS EXCEED BUDGET
001-410-539-10220	RETIREMENT CONTRIBUTIONS	6,432.00	6,459.14	(27.14)	27.14		EXPS EXCEED BUDGET
001-410-539-10230	LIFE HEALTH INSURANCE	11,255.00	12,400.07	(1,145.07)	1,145.07		EXPS EXCEED BUDGET
001-410-539-30430	UTILITIES	61,121.76	66,858.61	(5,736.85)	5,736.85		EXPS EXCEED BUDGET

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			12 MONTH YTD	BUDGET	BUDGET	BUDGET	
			ACTUAL	BALANCE	TRANSFER TO	TRANSFER	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT	FROM ACCOUNT	COMMENTS
001-410-539-30491	OTHER OPERATING EXPENSE	10,041.00	10,333.40	(292.40)	292.40		EXPS EXCEED BUDGET
001-410-539-30493	TRAINING	2,752.32	1,480.00	1,272.32		(1,200.00)	
001-410-539-30521	OPERATING MATERIALS SUPPLIES	4,700.00	4,128.93	571.07		(500.00)	OPERATIONAL NECESSITY
001-410-539-30522	OPERATING EXPENSE - UNIFORMS	14,280.15	15,789.00	(1,508.85)	1,508.85		EXPS EXCEED BUDGET
001-430-541-10110	SALARIES WAGES	15,835.00	8,721.95	7,113.05		(7,000.00)	
001-430-541-10120	REGULAR SALARIES WAGES	304,003.00	317,213.37	(13,210.37)	13,210.37		EXPS EXCEED BUDGET
001-430-541-10140	OVERTIME	5,000.00	3,504.31	1,495.69		(1,495.69)	OPERATIONAL NECESSITY
001-430-541-10210	FICA TAXES	24,850.00	23,696.63	1,153.37		(1,000.00)	
001-430-541-10220	RETIREMENT CONTRIBUTIONS	35,182.00	37,977.77	(2,795.77)	2,795.77		EXPS EXCEED BUDGET
001-430-541-10230	LIFE HEALTH INSURANCE	79,845.83	94,442.99	(14,597.16)	14,597.16		EXPS EXCEED BUDGET
001-430-541-30341	CONTRACTUAL SERVICES	52,119.16	59,894.89	(7,775.73)	7,775.73		EXPS EXCEED BUDGET
001-430-541-30343	PROFESSIONAL SERVICES	23,957.58	7,550.00	16,407.58		(16,400.00)	OPERATIONAL NECESSITY
001-430-541-30403	GASOLINE DIESEL	53,318.26	59,904.97	(6,586.71)	6,586.71		EXPS EXCEED BUDGET
001-430-541-30462	REPAIR MAINT - HEAVY EQUIPMENT TOOLS	14,000.00	1,485.39	12,514.61		(12,500.00)	OPERATIONAL NECESSITY
001-430-541-30463	R/M - BUILDING	-	12,219.04	(12,219.04)	12,219.04		EXPS EXCEED BUDGET
001-430-541-30524	OPERATING SUPPLIES - SMALL TOOLS	5,000.00	2,578.71	2,421.29		(2,400.00)	OPERATIONAL NECESSITY
001-430-541-30530	ROAD MATERIALS SUPPLIES	37,000.00	38,478.76	(1,478.76)	1,478.76		EXPS EXCEED BUDGET
001-430-541-60632	RESURF SIDEWALKS	669,386.17	55,198.83	542,187.34		(48,951.39)	10% ORDINANCE MET
001-430-541-60643	HEAVY EQUIPMENT	201,144.00	155,063.09	46,080.91		(12,727.36)	10% ORDINANCE MET
001-431-542-10120	REGULAR SALARIES WAGES	72,766.00	80,251.41	(7,485.41)	7,485.41		EXPS EXCEED BUDGET
001-431-542-10140	OVERTIME	2,122.00	880.41	1,241.59		(1,200.00)	OPERATIONAL NECESSITY
001-431-542-10210	FICA TAXES	6,215.00	5,685.81	529.19		(500.00)	10% ORDINANCE MET
001-431-542-10220	RETIREMENT CONTRIBUTIONS	7,505.00	9,366.59	(1,861.59)	1,861.59		EXPS EXCEED BUDGET
001-431-542-10230	LIFE HEALTH INSURANCE	16,248.00	22,228.36	(5,980.36)	5,980.36		EXPS EXCEED BUDGET
001-431-542-30521	OPERATING SUPPLIES	1,000.00	42.01	957.99		(900.00)	OPERATIONAL NECESSITY
001-440-519-10120	REGULAR SALARIES WAGES	169,608.00	157,477.71	12,130.29		(7,105.09)	10% ORDINANCE MET
001-440-519-10230	LIFE HEALTH INSURANCE	35,088.94	42,194.03	(7,105.09)	7,105.09		EXPS EXCEED BUDGET
001-440-519-60644	EQUIPMENT	12,000.00	-	12,000.00		(2,766.76)	OPERATIONAL NECESSITY
001-440-572-30341	CONTRACTUAL SERVICES	19,880.00	20,044.10	(164.10)	164.10		EXPS EXCEED BUDGET
001-440-572-30391	PARKS FACILITY	25,220.00	26,471.18	(1,251.18)	1,251.18		EXPS EXCEED BUDGET
001-440-572-30430	UTILITIES	29,275.58	33,344.75	(4,069.17)	4,069.17		EXPS EXCEED BUDGET
001-440-572-30463	REPAIR MAINTENANCE-BLDGS. GRNDS	10,004.64	10,615.98	(611.34)	611.34		EXPS EXCEED BUDGET
001-440-572-30491	OTHER OPERATING EXPENSES	2,300.00	4,470.97	(2,170.97)	2,170.97		EXPS EXCEED BUDGET
001-450-541-10120	REGULAR SALARIES WAGES	65,000.00	76,908.92	(11,908.92)	11,908.92		EXPS EXCEED BUDGET
001-450-541-10140	OVERTIME	1,000.00	525.96	474.04		(474.04)	OPERATIONAL NECESSITY
001-450-541-10210	FICA TAXES	4,909.62	5,781.80	(872.18)	872.18		EXPS EXCEED BUDGET
001-450-541-10220	RETIREMENT CONTRIBUTIONS	7,705.56	9,137.83	(1,432.27)	1,432.27		EXPS EXCEED BUDGET
001-450-541-10230	LIFE HEALTH INSURANCE	12,200.00	15,322.71	(3,122.71)	3,122.71		EXPS EXCEED BUDGET
001-450-541-30405	TIRES	9,995.62	10,761.65	(766.03)	766.03		EXPS EXCEED BUDGET
001-450-541-30406	VEH PARTS ONLY	30,200.00	28,939.22	1,260.78		(1,260.78)	10% ORDINANCE MET
001-450-541-30407	VEHICLE REPAIRS	22,000.00	21,478.30	521.70		(521.70)	10% ORDINANCE MET
002-250-552-10120	REGULAR SALARIES WAGES	14,300.00	8,058.00	6,242.00		(2,363.04)	OPERATIONAL NECESSITY
002-250-552-10230	LIFE HEALTH INSRANCE	10,722.09	13,085.13	(2,363.04)	2,363.04		EXPS EXCEED BUDGET
002-250-552-30521	OPERATING SUPPLIES	5,250.00	1,846.96	618.44		(12.04)	10% ORDINANCE MET
002-250-552-32000	ADMINISTRATIVE SUPPORT SERVICES	20,000.00	20,012.04	(12.04)	12.04		EXPS EXCEED BUDGET
400-271-513-10110	EXECUTIVE SALARIES WAGES	74,933.00	79,185.21	(4,252.21)	4,252.20		EXPS EXCEED BUDGET

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			12 MONTH YTD	BUDGET	BUDGET	BUDGET	
4.000 1117 1111 1255	A COOLINIT DESCRIPTION	EV 2024 DUD 057	ACTUAL	BALANCE	TRANSFER TO	TRANSFER	00141451170
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT	FROM ACCOUNT	COMMENTS
400-271-513-10120	REGULAR SALARIES WAGES	127,355.00	126,826.37	528.63		<u>`</u>	10% ORDINANCE MET
400-271-513-10210	FICA TAXES	15,475.00	14,802.21	672.79		<u>`</u>	10% ORDINANCE MET
400-271-513-10220	RETIREMENT CONTRIBUTIONS	24,274.00	24,123.54	150.46	444.20	<u> </u>	10% ORDINANCE MET
400-271-513-10230	LIFE HEALTH INSURANCE	28,320.00	28,761.38	(441.38)	441.38		EXPS EXCEED BUDGET
400-271-513-30341	CONTRACTUAL SERVICES	26,500.00	23,735.27	2,764.73	111 20	(2,700.00)	
400-274-513-10110	EXE SALARIES WAGES	32,445.00	32,586.26	(141.26)	141.26	(500.04)	EXPS EXCEED BUDGET
400-274-513-10120	REGULAR SALARIES WAGES	76,743.00	70,608.58	6,134.42	675.40	(589.01)	
400-274-513-10140	OVERTIME	2,947.00	3,622.49	(675.49)	675.49		10% ORDINANCE MET
400-274-513-30461	REPAIR MAINTAIN OFFICE EQUIPMENT	2,119.00	2,651.34	(532.34)	532.34		EXPS EXCEED BUDGET
400-274-513-30491	OTHER OPERATING EXPENSES	34,130.00	34,178.34	(48.34)	48.34	(4.552.00)	EXPS EXCEED BUDGET
400-274-513-30493	TRAINING	1,900.00	348.00	1,552.00		(1,552.00)	
402-520-535-10230	LIFE HEALTH INSURANCE	24,160.00	26,509.67	(2,349.67)	2,350.00	(EXPS EXCEED BUDGET
402-520-535-30390	CONTINGENCY	18,700.00	-	18,700.00		(707.47)	
402-520-535-30410	TELEPHONE	13,000.00	9,956.48	3,043.52		· · · · · ·	OPERATIONAL NECESSITY
402-520-535-30440	RENTALS LEASES	3,000.00	600.05	2,399.95		(2,000.00)	
402-520-535-30491	OTHER OPERATING EXPENSE	5,842.29	6,310.54	(468.25)	470.00		EXPS EXCEED BUDGET
402-520-535-70736	DEBT SERVICE SRL 200100 INTEREST	4,119.00	6,006.47	(1,887.47)	1,887.47		EXPS EXCEED BUDGET
402-531-535-30341	CONTRACTUAL SERVICES	814,500.00	890,715.00	(76,215.00)	76,215.00	,	EXPS EXCEED BUDGET
402-531-535-30343	PROFESSIONAL SERVICES	125,000.00	27,141.66	97,858.34		(85,512.61)	
402-531-535-30430	UTILITIES	145,000.00	154,297.61	(9,297.61)	9,297.61		EXPS EXCEED BUDGET
402-539-531-10120	REGULAR SALARIES WAGES - LINE CLEARING CREW	15,995.13	17,276.47	(1,281.34)	1,281.34		EXPS EXCEED BUDGET
402-539-531-10140	OVERTIME - LINE CLEARING CREW	3,655.29	3,811.29	(156.00)	156.00		EXPS EXCEED BUDGET
402-539-531-10210	FICA TAXES- LINE CLEARING CREW	1,436.29	1,500.93	(64.64)			EXPS EXCEED BUDGET
402-539-531-10220	RETIREMENT CONTRIBUTIONS - LINE CLEARIN	1,736.09	1,889.85	(153.76)	153.76		EXPS EXCEED BUDGET
402-539-531-10230	LIFE HEALTH INS - LINE CLEARING CREW	3,155.45	3,725.73	(570.28)	570.28		EXPS EXCEED BUDGET
402-540-535-10120	REGULAR SALARIES WAGES	98,853.00	78,858.27	19,994.73		(2,226.02)	
402-540-535-10140	OVERTIME	7,626.00	7,809.31	(183.31)	183.31		EXPS EXCEED BUDGET
402-540-535-10220	RETIREMENT CONTRIBUTIONS	13,382.00	9,028.09	4,353.91		(3,673.19)	
402-540-535-10230	LIFE HEALTH INSURANCE	21,972.00	24,994.96	(3,022.96)	3,022.96		EXPS EXCEED BUDGET
402-540-535-30403	GASOLINE DIESEL	2,000.00	2,233.62	(233.62)	233.62		EXPS EXCEED BUDGET
402-540-535-30522	OPERATING SUPPLIES - UNIFORMS	2,020.02	2,253.32	(233.30)	233.30		EXPS EXCEED BUDGET
403-502-531-10120	REGULAR SALARIES WAGES	31,022.00	31,624.16	(602.16)			EXPS EXCEED BUDGET
403-502-531-10230	LIFE HEALTH INSURANCE	6,938.00	7,744.94	(806.94)	806.94		EXPS EXCEED BUDGET
403-502-531-30491	OTHER OPERATING EXPENSE	1,000.00	1,104.68	(104.68)	104.68		EXPS EXCEED BUDGET
403-502-531-30522	OPERATING SUPPLIES - UNIFORMS	700.00	740.67	(40.67)	40.67		EXPS EXCEED BUDGET
403-520-531-10110	EXE SALARIES WAGES	170,423.00	61,891.05	108,531.95		(8,508.40)	
403-520-531-10140	OVERTIME	3,099.51	3,504.92	(405.41)	405.41		EXPS EXCEED BUDGET
403-520-531-30403	GASOLINE DIESEL	15,602.73	18,160.15	(2,557.42)	2,557.42		EXPS EXCEED BUDGET
403-520-531-30410	TELEPHONE	3,500.00	3,810.11	(310.11)	310.11		EXPS EXCEED BUDGET
403-520-531-30512	POSTAGE	26,843.30	30,184.11	(3,340.81)	3,340.81		EXPS EXCEED BUDGET
403-520-531-30540	DUES, PUBLICATION, MEMBERSHIPS	37,300.00	37,629.21	(329.21)	329.21		EXPS EXCEED BUDGET
403-520-531-31000	OTHER OPERATING EXP - IT SUPPORT	23,690.00	23,690.04	(0.04)	0.04		EXPS EXCEED BUDGET
403-520-531-90990	TRANSFER OF PROFIT	4,639,940.00	4,639,940.01	(0.01)	0.01		EXPS EXCEED BUDGET
403-520-531-90991	TRANSFER OF TECH COSTS	31,529.00	31,539.10	(10.10)	10.10		EXPS EXCEED BUDGET
403-520-531-91000	BUSINESS ACTIVITY SHARED EXP	388,139.00	388,139.84	(0.84)	0.84		EXPS EXCEED BUDGET
403-539-531-10120	REGULAR SALARIES WAGES - LINE CLEARING CREW	94,378.00	81,647.38	12,730.62		(10,000.00)	10% ORDINANCE MET

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			12 MONTH VTD	BUDGET	BUDGET	BUDGET	
			12 MONTH YTD ACTUAL	BUDGET	BUDGET	BUDGET	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET		BALANCE 09/30/2021	TRANSFER TO ACCOUNT	TRANSFER FROM ACCOUNT	COMMENTS
403-539-531-10210	ACCOUNT DESCRIPTION FICA TAXES - LINE CLEARING CREW	7,694.00	09/30/2021 6,172.05	1,521.95	ACCOUNT		OPERATIONAL NECESSITY
403-539-531-10210	RETIREMENT CONTRIBUTIONS - LINE CLEARING CREW	12,069.00	9,146.39	2,922.61		· ' '	OPERATIONAL NECESSITY
403-539-531-10230	LIFE HEALTH INS - LINE CLEARING CREW	19,673.64	24,373.64	(4,700.00)	4,700.00	(2,900.00)	EXPS EXCEED BUDGET
403-539-531-10230	PROFESSIONAL SERVICES	34,731.40	18,474.25	16,257.15	4,700.00	(8,187.98)	OPERATIONAL NECESSITY
403-539-531-30469	CONTRACTUAL SRVC TREE TRIMMING	157,064.96	179,952.94	(22,887.98)	22,887.98	(0,107.90)	EXPS EXCEED BUDGET
403-539-531-60640	STORM HARDENING POLES EQUIPMENT	5,000.00	179,932.94	5,000.00	22,007.90	(5,000.00)	
403-591-531-10140	OVERTIME	31,885.00	16,007.01	15,877.99		(15,000.00)	
403-591-531-10140	FICA TAXES	34,208.00	28,975.59	5,232.41		· ` ' · · ·	OPERATIONAL NECESSITY
403-591-531-10210	RETIREMENT CONTRIBUTIONS	53,659.00	44,905.18	8,753.82		(1,112.94)	
				·	17.052.27	(1,112.94)	
403-591-531-10230 403-591-531-30403	LIFE HEALTH INSURANCE GASOLINE DIESEL	79,552.24 11,560.00	97,504.51	(17,952.27)	17,952.27		EXPS EXCEED BUDGET EXPS EXCEED BUDGET
403-591-531-30404	OIL GREASE	1,330.00	12,830.85	(1,270.85) (86.05)	1,270.85 86.05		EXPS EXCEED BUDGET EXPS EXCEED BUDGET
403-591-531-30404	PARTS		1,416.05	, ,	18.61		EXPS EXCEED BUDGET EXPS EXCEED BUDGET
		3,517.76	3,536.37	(18.61)			
403-591-531-30430	UTILITIES DEPAIR MAINT MAINE LINES	56,482.24	62,139.37	(5,657.13)	5,657.13	(10,000,00)	EXPS EXCEED BUDGET
403-591-531-30467	REPAIR MAINT-MAINS LINES	33,148.62	22,996.45	10,152.17		(10,000.00)	OPERATIONAL NECESSITY
403-591-531-30468	REPAIR MAINTENANCE - SERVICES	6,816.00	4,205.75	2,610.25		• • • • • • • • • • • • • • • • • • • •	OPERATIONAL NECESSITY
403-591-531-30469	CONTRACTUAL TREE TRIMMING LINE CLEARING	30,000.00	24,747.70	5,252.30	11 005 02	(5,000.00)	
403-591-531-30491	OTHER OPERATING EXPENSES	454,408.00	466,303.03	(11,895.03)	11,895.03		EXPS EXCEED BUDGET
403-591-531-30522	OPERATING SUPPLIES - UNIFORMS	16,051.11	17,884.11	(1,833.00)	1,833.00		EXPS EXCEED BUDGET
404-520-533-10120	REGULAR SALARIES WAGES	38,226.55	44,975.39	(6,748.84)	6,748.84		EXPS EXCEED BUDGET
404-520-533-10140	OVERTIME ELGA TAYES	3,285.61	3,861.07	(575.46)	575.46		EXPS EXCEED BUDGET
404-520-533-10210	FICA TAXES	4,104.29	4,760.57	(656.28)	656.28		EXPS EXCEED BUDGET
404-520-533-10220	RETIREMENT CONTRIBUTIONS	6,111.80	7,150.69	(1,038.89)			EXPS EXCEED BUDGET
404-520-533-10230	LIFE HEALTH INSURANCE	6,029.80	7,380.53	(1,350.73)	1,350.73	(40.270.20)	EXPS EXCEED BUDGET
404-520-533-30343	PROFESSIONAL SERVICES	20,775.95	4,030.00	16,745.95		(10,370.20)	
404-520-533-30440	RENTALS LEASES	2,000.00	600.00	1,400.00	472.26	(4/3.30)	OPERATIONAL NECESSITY
404-520-533-30491	OTHER OPERATING EXPENSE	4,058.77	4,532.03	(473.26)	473.26	(0.04)	EXPS EXCEED BUDGET
404-520-533-90420	Transfer to Sewer	134,005.00	134,004.96	0.04		(0.04)	
404-520-533-90990	TRANSFER OF PROFIT	36,311.00	36,311.04	(0.04)	0.04		EXPS EXCEED BUDGET
404-520-533-90991	TRANSFER TO REFUSE	56,639.00	56,639.04	(0.04)	0.04	(45 507 46)	EXPS EXCEED BUDGET
404-520-535-30393	TRANSFER TO RESERVES	30,000.00	-	30,000.00		(15,507.16)	
404-530-533-30341	CONTRACTUAL SERVICES	390,844.00	392,815.23	(1,971.23)			EXPS EXCEED BUDGET
404-530-533-30430	UTILITIES	88,523.00	102,058.93	(13,535.93)	13,535.93		EXPS EXCEED BUDGET
404-539-531-10120	REGULAR SALARIES WAGES - LINE CLEARING CREW	15,994.63	17,275.98	(1,281.35)	1,281.35		EXPS EXCEED BUDGET
404-539-531-10140	OVERTIME- LINE CLEARING CREW	3,654.33	3,810.33	(156.00)	156.00		EXPS EXCEED BUDGET
404-539-531-10210	FICA TAXES - LINE CLEARING CREW	1,435.99	1,500.63	(64.64)	64.64		EXPS EXCEED BUDGET
404-539-531-10220	RETIREMENT CONTRIBUTIONS - LINE CLEARING CREW	1,735.96	1,889.72	(153.76)	153.76		EXPS EXCEED BUDGET
404-539-531-10230	LIFE HEALTH INS - LINE CLEARING CREW	3,155.10	3,725.38	(570.28)	570.28	/=	EXPS EXCEED BUDGET
404-539-533-10120	REGULAR SALARIES WAGES	96,260.00	78,857.04	17,402.96		(2,576.77)	
404-539-533-10140	OVERTIME	7,458.00	7,807.43	(349.43)	349.43		EXPS EXCEED BUDGET
404-539-533-10220	RETIREMENT CONTRIBUTIONS	12,876.00	9,027.64	3,848.36		, , ,	OPERATIONAL NECESSITY
404-539-533-10230	LIFE HEALTH INSURANCE	21,130.00	24,979.67	(3,849.67)	3,849.67		EXPS EXCEED BUDGET
404-539-533-30521	OPERATING SUPPLIES	500.00	173.77	326.23		(233.30)	OPERATIONAL NECESSITY
404-539-533-30522	OPERATING SUPPLIES - UNIFORMS	2,262.88	2,496.18	(233.30)	233.30		EXPS EXCEED BUDGET
405-520-532-10120	REGULAR SALARIES WAGES	19,496.00	20,332.03	(836.03)	836.03		EXPS EXCEED BUDGET
405-520-532-10140	OVERTIME	1,549.79	1,752.49	(202.70)	202.70		EXPS EXCEED BUDGET

			12 MONTH YTD ACTUAL	BUDGET BALANCE	BUDGET TRANSFER TO	BUDGET TRANSFER	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT	FROM ACCOUNT	COMMENTS
405-520-532-10210	FICA TAXES	2,643.00	2,687.04	(44.04)			EXPS EXCEED BUDGET
405-520-532-10220	RETIREMENT CONTRIBUTIONS	4,148.00	4,197.45	(49.45)			EXPS EXCEED BUDGET
405-520-532-10230	LIFE HEALTH INSURANCE	5,183.00	5,220.32	(37.32)			EXPS EXCEED BUDGET
405-520-532-30341	CONTRACTUAL SERVICES	19,120.00	20,563.64	(1,443.64)			EXPS EXCEED BUDGET
405-520-532-30390	CONTINGENCY	24,399.86	-	24,399.86	,	(23,756.14)	
405-520-532-30393	TRANSFER TO RESERVES	16,750.00	_	16,750.00		· · · · · ·	OPERATIONAL NECESSITY
405-520-532-30440	RENTALS/LEASES	543.00	600.00	(57.00)	57.00	, , ,	EXPS EXCEED BUDGET
405-520-532-30491	OTHER OPERATING EXPENSE	4,305.13	4,773.39	(468.26)			EXPS EXCEED BUDGET
405-520-532-90990	TRANSFER OF PROFIT	341,507.00	341,507.04	(0.04)			EXPS EXCEED BUDGET
405-561-532-10120	REGULAR SALARIES WAGES	140,330.81	160,852.43	(20,521.62)			EXPS EXCEED BUDGET
405-561-532-10140	OVERTIME	5,527.79	6,281.46	(753.67)			EXPS EXCEED BUDGET
405-561-532-10210	FICA TAXES	10,767.40	12,200.89	(1,433.49)			EXPS EXCEED BUDGET
405-561-532-10220	RETIREMENT CONTRIBUTIONS	15,008.00	18,890.88	(3,882.88)	-		EXPS EXCEED BUDGET
405-561-532-10230	LIFE HEALTH INSURANCE	21,263.65	25,804.35	(4,540.70)	-		EXPS EXCEED BUDGET
405-561-532-30403	GASOLINE DIESEL	2,310.91	2,609.90	(298.99)			EXPS EXCEED BUDGET
405-561-532-30430	UTILITIES	1,972.77	2,096.69	(123.92)			EXPS EXCEED BUDGET
405-561-532-30468	MAINTENANCE OF SERVICES - GAS	3,936.60	9,489.77	(5,553.17)			EXPS EXCEED BUDGET
405-561-532-30522	OPERATING SUPPLIES - UNIFORMS	2,274.70	2,533.92	(259.22)			EXPS EXCEED BUDGET
406-410-539-30393	TRANSFER TO RESERVES	5,000.00	-	5,000.00		(1.673.50)	EXPS EXCEED BUDGET
406-410-539-30491	Other Operating Expense	791.87	865.28	(73.41)	73.41	(=,0:0:00)	EXPS EXCEED BUDGET
406-410-539-31443	COMMERCIAL REFUSE	547,920.00	549,520.09	(1,600.09)			EXPS EXCEED BUDGET
406-410-539-90000	TRANSFER TO LANDFILL	12,274.00	12,273.96	0.04	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(0.04)	
406-410-539-91000	BUSINESS ACTIVITY SHARED EXP	48,719.00	48,719.04	(0.04)	0.04	` '	EXPS EXCEED BUDGET
407-422-536-10120	REGULAR SALARIES WAGES	53,894.92	62,084.74	(8,189.82)			EXPS EXCEED BUDGET
407-422-536-10210	FICA TAXES	3,899.00	4,482.03	(583.03)	·		EXPS EXCEED BUDGET
407-422-536-10220	RETIREMENT CONTRIBUTIONS	6,279.34	7,262.07	(982.73)			EXPS EXCEED BUDGET
407-422-536-10230	LIFE HEALTH INSURANCE	13,427.68	15,463.94	(2,036.26)			EXPS EXCEED BUDGET
407-422-536-30341	CONTRACTUAL SERVICES	8,901.14	-	8,901.14	,		EXPS EXCEED BUDGET
407-422-536-30390	CONTINGENCY	10,000.00	-	10,000.00		· ' '	EXPS EXCEED BUDGET
407-422-536-30430	UTILTIES	1,200.00	1,040.70	159.30		· · · · ·	EXPS EXCEED BUDGET
407-422-536-30491	OTHER OPERATING EXPENSE	1,046.85	1,120.26	(73.41)	73.41	, ,	EXPS EXCEED BUDGET
001-210-522-30430	UTILITIES	17,756.56	19,053.26	(1,296.70)			EXPS EXCEED BUDGET
001-210-522-30461	REPAIR & MAINTENANCE-OFFICE EQUIP.	1,548.00	1,225.35	322.65	,	(297.00)	EXPS EXCEED BUDGET
001-210-522-30464	REPAIR & MAINTENANCE-RADIO	1,006.61	-	1,006.61		·	EXPS EXCEED BUDGET
001-410-539-30430	UTILITIES	66,858.61	72,342.18	(5,483.57)	5,484.00	` ' '	EXPS EXCEED BUDGET
001-440-519-30491	OTHER OPERATING EXPENSE	20,625.00	12,677.21	7,947.79	-, -	 	EXPS EXCEED BUDGET
001-440-572-30430	UTILITIES	33,344.75	37,331.87	(3,987.12)	3,988.00	(,, = ===,	EXPS EXCEED BUDGET
001-310-572-30523	OPERATING SUP - CHEM	515.00	95.44	419.56	, == ==	(419.00)	OPERATIONAL NECESSITY
001-310-572-30462	REPAIR & MAINT-EQUIPMENT & TOOLS	2,972.48	2,071.22	901.26		· ' '	OPERATIONAL NECESSITY
001-310-572-30528	ATHLETIC EQUIPMENT - BASKETBALL	4,662.33	3,358.27	1,304.06		, ,	OPERATIONAL NECESSITY
001-310-572-30410	TELEPHONE	9,065.00	7,994.89	1,070.11		· · · · · · · · · · · · · · · · · · ·	OPERATIONAL NECESSITY
001-440-572-30440	RENTAL OF EQUIPMENT & BUILDINGS	495.36	-	495.36		` '	OPERATIONAL NECESSITY
001-440-572-30462	REPAIR & MAINTEQUIPMENT & TOOLS	1,619.42	1,267.71	351.71		, ,	OPERATIONAL NECESSITY
402-531-535-30430	UTILITIES	154,297.61	179,896.90	(25,599.29)	25,600.00	(333.30)	EXPS EXCEED BUDGET
402-520-535-90991	TRANSFER TO RESERVES	30,000.00	-	30,000.00	1,110.00	(25,600.00)	OPERATIONAL NECESSITY
403-591-531-30430	UTILITIES	62,139.37	67,718.51	(5,579.14)	5,580.00	, , ,	EXPS EXCEED BUDGET

			12 MONTH YTD ACTUAL	BUDGET BALANCE	BUDGET TRANSFER TO	BUDGET TRANSFER	
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	FY 2021 BUDGET	09/30/2021	09/30/2021	ACCOUNT	FROM ACCOUNT	COMMENTS
403-520-531-30491	OTHER OPERATING EXPENSE	23,180.26	4,622.16	18,558.10		(5,580.00)	
404-530-533-30430	UTILITIES	102,058.93	102,878.12	(819.19)	820.00		EXPS EXCEED BUDGET
404-520-533-30410	TELEPHONE	3,594.00	1,474.21	2,119.79		(820.00)	OPERATIONAL NECESSIT
405-561-532-30430	UTILITIES	2,096.69	2,220.61	(123.92)	124.00		EXPS EXCEED BUDGET
405-561-532-30404	OIL & GREASE	500.00	333.66	166.34		(124.00)	OPERATIONAL NECESSIT
407-422-536-30430	UTILTIES	1,126.59	1,138.46	(11.87)	12.00		EXPS EXCEED BUDGET
407-422-536-30463	REPAIR & MAINTBUILDINGS & GROUNDS	2,200.00	2,129.45	70.55		(12.00)	OPERATIONAL NECESSIT
508-539-539-30430	UTILITIES	8,231.00	8,500.06	(269.06)	270.00		EXPS EXCEED BUDGET
508-539-539-30491	OTHER OPERATING EXPENSES	51,983.00	47,943.42	4,039.58		(270.00)	10% ORDINANCE MET
001-220-521-30521	OPERATING MATERIALS & SUPPLIES	33,186.55	54,486.55	(21,300.00)	21,300.00		EXPS EXCEED BUDGET
001-284-515-30341	CONTRACTUAL SERVICES	285,358.00	82,970.00	202,388.00		(21,300.00)	10% ORDINANCE MET
	TOTALS				652,899.69	(652,899.69)	-
		YEAREND TRANSFER	S				
402-531-535-60620	BUILDING AND BUILDING IMPROVEMENTS	3,530,067.00	0.00	3,530,067.00		-130,000.00	yearend pre-closing
402-531-535-90992	INTERFUND TRANSFER TO GAS	0.00	130,000.00	-130,000.00	130,000.00		yearend pre-closing
405-520-532-30380	PURCHASED GAS	700,815.00	830,815.00	-130,000.00	130,000.00		yearend pre-closing
405-381-10000	INTERFUND TRANSFER	252,308.00	122,308.00	130,000.00		-130,000.00	yearend pre-closing
403-520-531-30370	PURCHASED ELECTRIC	7,000,000.00	7,545,000.00	-545,000.00	545,000.00		yearend pre-closing
403-520-531-10110	EXE SALARIES WAGES	172,023.00	61,981.05	110,041.95		-100,000.00	yearend pre-closing
403-520-531-10120	REGULAR SALARIES WAGES	134,567.00	99,292.00	35,275.00		-35,000.00	yearend pre-closing
403-520-531-10220	RETIREMENT CONTRIBUTIONS	36,873.00	19,873.00	17,000.00		-17,000.00	yearend pre-closing
403-520-531-10230	LIFE HEALTH INSURANCE	49,164.00	15,664.00	33,500.00		-33,500.00	yearend pre-closing
403-520-531-30341	CONTRACTUAL SERVICES	120,000.00	40,236.00	79,764.00		-53,000.00	yearend pre-closing
403-520-531-30343	PROFESSIONAL SERVICES	75,000.00	29,000.00	46,000.00		-46,000.00	yearend pre-closing
403-520-531-30390	CONTINGENCY	160,000.00	103,500.00	56,500.00		-56,500.00	yearend pre-closing
403-520-531-30491	OTHER OPERATING EXPENSE	37,000.00	12,773.36	24,226.64		-15,000.00	yearend pre-closing
403-520-531-30591	UNCLAIMED PROPERTY UTILITY REFUND	5,000.00	0.00	5,000.00	0.00	-5,000.00	yearend pre-closing
403-520-531-10120	REGULAR SALARIES WAGES	158,567.00	96,443.13	62,123.87		-59,000.00	yearend pre-closing
403-591-531-30341	CONTRACTUAL SERVICES	360,000.00	175,799.80	184,200.20		-125,000.00	yearend pre-closing
	TOTALS				805,000.00	(805,000.00)	

REQUEST TO PURCHASE New Grapple Truck

City of Quincy City Commission Agenda Request

Date of Meeting: October 26, 2021

Date Submitted: October 15, 2021

To: Honorable Mayor and Members of the Commission

From: Jack McLean Jr., City Manager

Reggie Bell, Public Works Director

Subject: Purchase of a City Grapple Truck – Capital Purchase

Statement of Issue:

Public Works Department is requesting approval for the purchase of a 2022 Freightliner Grapple Truck for the Department.

Background:

Public Works Department is in need of another Grapple Truck in order for their day to day daily operation to run smooth.

The 2022 Freightliner Grapple Truck will replace the 2010 Freight Liner Grapple Truck. Repairs and maintenance to the 2010 Grapple Truck is costing the City tremendous amounts of money.

The 2010 Grapple Truck is currently being used to remove all trash off City streets. However, the current Grapple truck has begun having engine failure and the catwalk has started to break down, causing staff to get behind on the day-to-day operation.

Analysis:

Since Public Works Department need to replace the 2010 Freightliner Grapple Truck, the decision was made to consider purchasing a new 2022 Freightliner Grapple Truck that will not exceed \$175,000.00.

Recommendation:

Option 1. Authorize the Public Works Department to purchase a new 2022 Grapple Truck not to exceed \$175.000.00.

Option 2. Provide Direction.

Staff Recommendation:

Option 1.

Attachment:

• Quote and photo for 2022 Grapple truck

From: Bob Scharpnick
To: Reggie Bell
Cc: Vancheria Starling

Subject: 2023 Freightliner M2 106 with Petersen TL3 loader and body

Date: Thursday, October 7, 2021 2:08:24 PM
Attachments: City of Quincy 2023 TL3 FSA quote.doc
City of Quincy TL3 specs (2).pdf

City of Quincy 2023 TL3 Chassis spec.docx

FSA Updated Option Pricing effective 10-1-2021.pdf

Reggie, attached specs and quote for the Petersen loader. I included the new CARB22 Base Warranty, it covers any component that can trigger the check engine light for a total of 5 years or 150,000 miles, can't beat the price. I did not charge you for the upgrade to Hardox or for the single rear door. The new option pricing is attached that went into effect 10-1 to offset the raw material/steel surcharges we are experiencing.

Thanks

Bob Scharpnick
Municipal/Fleet Sales
Orlando Freightliner
Polk Freightliner
Ocala Freightliner
Isuzu Truck of Ocala
2455 S Orange Blossom Trail
Apopka Fl. 32703
407-295-3846

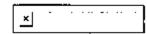
QUINCY, FL 32351 Phone: 850-528-6902



Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

SPECIFICATION PROPOSAL

	Data Code	Description
Price L	.evel	
	PRL-23M	M2 PRL-23M (EFF:01/21/20)
Data V	ersion	
	DRL-018	SPECPRO21 DATA RELEASE VER 018
Vehicle	e Configurati	ion
	001-172	M2 106 CONVENTIONAL CHASSIS
	004-223	2023 MODEL YEAR SPECIFIED
	002-004	SET BACK AXLE - TRUCK
	019-002	STRAIGHT TRUCK PROVISION
	003-001	LH PRIMARY STEERING LOCATION
Genera	al Service	
	AA1-002	TRUCK CONFIGURATION
	AA5-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)
	A85-002	PICKUP AND DELIVERY/SHORT MAUL SERVICE
	A84-1GM	GOVERNMENT BUSINESS SEGMENT
	AA4-001	GENERAL FREIGHT COMMODITY
	AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS
	AB1-008	MAXIMUM 6% EXPECTED GRADE
	AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE
	995-091	MEDIUM TRUCK WARRANTY
	A66-99D	EXPECTED FRONT AXLE(S) LOAD: 12000,01bs
	A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 21000.0 lbs
	A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 33000.0 lbs
Truck	Service	



<u>×</u>

Prepared by: Bob Scharphick OREANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

QUINCY, FL 32351 Phone: 850-528-8902

	Data Code	Description
	AA3-005	FLATBED/PLATFORM/STAKE BODY
	AF3-169	PETERSEN INDUSTRIES
	AF7-99D	EXPECTED BODY/PAYLOAD OG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in
Engine	!	
	101-21X	CUM 86.7 300 KP # 2600 APM, 2600 GOV, 660 LB-FT @ 1600 RPM
Electro	nic Paramet	ėrs –
	79A-075	75 MPH ROAD SPEED LIMIT
	798-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT
	79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM
	79P-002	PTO RPM WITH CRUISE SET SWITCH • 700 RPM
	79Q-003	PTO APM WITH CRUISE RESUME SWITCH - 800 APM
	79\$-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH
	79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND
	79W-001	ONE REMOTE PTO SPEED
	79X-005	PTO SPEED 1 SETTING - 900 RPM
	B0C-001	ENGINE BRAKE WITH CRUISE CONTROL ENABLED AT 2 MPH ABOVE SET SPEED, 2 MPH INCREMENT BETWEEN BRAKING LEVELS
	80F-001	AUTOMATIC MAINTENANCE MONITOR WITH ALERT AT 5% OF INTERVAL REMAINING
	80G-002	PTO MINIMUM RPM - 700
	80J-002	REGEN INHIBIT \$PEED THRESHOLD - 5 MPH
Engine	Equipment	
	99C-021	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG21 CONFIGURATION
	990-009	2008 CARB EMISSION CERTIFICATION - CLEAN IDLE (INCLUDES 8X4 INCH LABEL ON LEFT SIDE OF HOOD)
	RNZ-001	OPTIONAL SELECTION OF CARB BASE WARRANTY/CERTIFICATION. DEALER CONFIRMS REGISTRATION IN OTHER THAN CALIFORNIA OR CARB OPT-IN STATES
	13E-001	STANDARD OIL PAN



ENGINE MOUNTED OIL CHECK AND FILL

SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER

105-001

014-099

OUINCY, FL 32351 Phone: 850-528-8902



Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

Date Code	Description	
124-107	DR 12V 160 AMP 28-SI QUADRAMOUNT PAD ALTERNATOR WITH REMOTE BATTERY VOLT SENSE	
292-205	(2) DTNA GENUINE, FLOODED STARTING, MIN 1900CCA, 350RC, THREADED STUD BATTERIES	
290-017	BATTERY BOX FRAME MOUNTED	
281-001	STANDARD BATTERY JUMPERS	
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB	
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN	
289-001	NON-POLISHED BATTERY BOX COVER	
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE	
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR	
131-013	AIR COMPRESSOR DISCHARGE LINE	
152-040	ELECTRONIC ENGINE INTEGRAL WARNING AND DERATE PROTECTION SYSTEM	
128-076	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF	
016-101	RH INBOARD FRAME MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH HORIZONTAL TAILPIPE	
2 8 F-00 2	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND DASH MOUNTED REGENERATION REQUEST SWITCH	
239-001	STANDARD EXHAUST SYSTEM LENGTH	
237-052	RH STANDARD HORIZONTAL TAILPIPE	
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK	
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL	
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION	
23Y-QQ1	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING	
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP	
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH	
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED	
110-003	CUMMINS SPIN ON FUEL FILTER	

QUINCY, FL 32351 Phone: 850-528-8902



Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

Dala Code	Description
118-001	FULL FLOW OIL FILTER
268-100	700 SQUARE INCH ALUMINUM RADIATOR
100-009	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT
171-007	GATES BLUE STRIPE COOLANT ROSES OR EQUIVALENT
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES
270-016	RADIATOR DRAIN VALVE
168-002	LOWER RADIATOR GUARD
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR
134-001	ALUMINUM FLYWHEEL HOUSING
132-004	ELECTRIC GRID AIR INTAKE WARMER
155-057	DELCO 12V 29MT STARTER WITH INTEGRATED MAGNETIC SWITCH
Transmission	
342-584	ALLISON 3500 FIDS AUTOMATIC TRANSMISSION WITH PTO PROVISION
Transmission Equip	ment
343-320	ALLISON VOCATIONAL PACKAGE 168 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODEL RDS
8 4B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84F- 0 00	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS RESINED BY ENGINE AND VOCATIONAL USAGE



DEFINED BY ENGINE AND VOCATIONAL USAGE.

PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE

84G-000

404 W JEFFERSON S QUINCY, FL 32351 Phone: 850-528-8902



Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phono: 4072953846

Data Code	Description
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84K- 000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE
84N-200	FUEL SENSE 2.0 DISABLED - PERFORMANCE - TABLE BASED
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES
363-022	VEHICLE INTERFACE WIRING CONNECTOR WITHOUT BLUNT CUTS, AT BACK OF CAB
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED
362-823	CUSTOMER INSTALLED CHELSEA 280 SERIES PTO
363-002	PTO MOUNTING, AH SIDE OF MAIN TRANSMISSION
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED
97G-004	TRANSMISSION PROGNOSTICS - ENABLEO 2013
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK
346-003	TRANSMISSION OIL CHECK AND FILL WITH ELECTRONIC OIL LEVEL CHECK
35T-001	SYNTHETIC TRANSMISSION FLUID (TES:295 COMPLIANT)
Front Axle and Equip	pment
400-1A6	DETROIT DA-F-12.0-3 12,000# FE1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
402-020	MERITOR 15X4 Q+ CAM FRONT BRAKES
403-002	NON-ASBESTOS FRONT BRAKE LINING
419-023	CONMET CAST IRON FRONT BRAKE DRUMS
409-006	FRONT OIL SEALS
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL



STANDARD SPINDLE NUTS FOR ALL AXLES

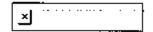
416-022

QUINCY, FL 32351 Phone: 850-528-8902



Prepared by: Bob Scharpnick ORLANDO FAEIGHTLINEA 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

	Data Code	Description
	405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS
	536-050	TRW THP-60 POWER STEERING
	539-003	POWER STEERING PUMP
	534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR
	40T-001	MINERAL SAE 80/90 FRONT AXLE LUBE
Front	Suspension	
	620-1F0	12,000# DUAL TAPERLEAF FRONT SUSPENSION
	619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION
	410.001	FRONT SHOCK ABSORBERS
Rear	Axle and Equi	ipment
	420-1C8	DETROIT DA-RS-21.0-4 21,000# R-SERIES SINGLE REAR AXLE
	421-614	6.14 REAR AXLE RATIO
	424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING
	386-011	\$PL170 XL DANA \$PICER MAIN DRIVELINE WITH HALF ROUND YOKES
	423-020	MERITOR 15.5X7 O+ CAST SPIDER CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
	433-002	NON-ASBESTOS FIEAR BRAKE LINING
	434-012	BRAKE CAMS AND CHAMBERS ON REAR SIDE OF DRIVE AXLE(S)
	451-023	CONMET CAST IRON REAR BRAKE DRUMS
	440-006	REAR OIL SEALS
	426-100	WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS
	428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS
	41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE
Rear	Suspension	
	622-1MJ	23,000# 52 INCH VARIABLE HATE MULTI-LEAF SPRING REAR SUSPENSION WITH LEAF SPRING HELPER
	621-001	SPRING SUSPENSION - NO AXLE SPACERS
	431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP



QUINCY, FL 32351 Phone: 850-528-8902

Data Code

Description



Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

	018-002	AIR BRAKE PACKAGE
	490-100	WABCO 45/4M ABS
	871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES
	904-001	FIBER BRAID PARKING BRAKE HOSE
	412-001	STANDARD BRAKE SYSTEM VALVES
	46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM
	413-002	STO U.S. FRONT BRAKE VALVE
	432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE
	480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER
	479-012	AIR DRYER MOUNTED UNDER HOOD
	450-058	STEEL AIR TANKS MOUNTED AFT INSIDE AND/OR BELOW FRAME JUST FORWARD OF REAR SUSPENSION
	507-001	CLEAR FRAME RAILS FROM BACK OF CAS TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD
	477-006	8W DV-2 AUTO DRAIN VALVE WITHOUT HEATER ON ALL TANK(S)
Trailer (Connections	
	335-004	UPGRADED CHASSIS MULTIPLEXING UNIT
	32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT
Wheelb	ase & Frame	
	545- 6 00	6000MM (236 INCH) WHEELBASE
	546-100	11/32X3-1/2X10-3/16 INCH STEEL FRAME (8.73MMX258 8MM/0 344X10.19 INCH) 120KSI
	552-041	1925MM (76 INCH) REAR FRAME OVERHANG
	55W-007	FRAME OVERHANG RANGE: 71 INCH TO 80 INCH
	ACB-99D	CALC'D BACK OF CAS TO REAR SUSPICA, (CA) ; 170.67 in
	AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO

REAR SUSPENSION C/L (CA): 167.67 in

CALC'O FRAME LENGTH - OVERALL: 351.0 in

CALCULATED FRAME SPACE LH SIDE: 176.11

CALCULATED FRAME SPACE RH SIDE: 136,38

CALC'D SPACE AVAILABLE FOR DECKPLATE:

AE4-99D

FSS-OLH

F\$\$-0RH

AM6-99D

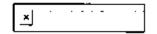
164.45 in

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Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

QUINCY, FL 32351 Phone: 850-528-8902

	Data Code	Description
	553-001	SQUARE END OF FRAME
	550-001	FRONT CLOSING CROSSMEMBER
	559- 0 01	STANDARD WEIGHT ENGINE CROSSMEMBER
	561-001	STANDARD CHOSSMEMBER BACK OF TRANSMISSION
	562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)
	572-001	STANDARD REARMOST CROSSMEMBER
	565-001	STANDARD SUSPENSION CROSSMEMBER
Chassi	is Equipment	
	556-1AP	THREE-PIECE 14 INCH PAINTED STEEL BUMPER WITH COLLAPSIBLE ENDS
	558-001	FRONT TOW HOOKS - FRAME MOUNTED
	574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE
	586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDELAPS
	551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS
Fuel Ta	anks	
	206-192	50 GALLON/189 LITER RECTANGULAR ALUMINUM FUEL TANK - RH
	204-998	NO LH FUEL TANK
	218-005	RECTANGULAR FUEL TANK(S)
	215-005	PLAIN ALUMINUMPAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS
	212-007	FUEL TANK(S) FORWARD
	664-001	PLAIN STEP FINISH
	205-001	FUEL TANK CAP(S)
	122-1J2	DETROIT FUEL WATER SEPARATOR WITH WATER IN FUEL SENSOR AND HAND PRIMER
	216-020	EQUIFLO INBOARD FUEL SYSTEM
	202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE
Tires		
	093-12C	HANKOOK AL21 11R22 5 14 PLY RADIAL FRONT TIRES
	094-2C6	HANKOOK DL11 11R22.5 14 PLY RADIAL REAR TIRES
Hubs		



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	Data Code	Description
	418-060	CONMET PRESET PLUS PREMIUM IAON FRONT HUBS
	450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS
Wheels	•	
	502-1 F2	MAXION WHEELS 90541 22.5X8.2S 10-HUB PILOT 6.20 INSET 2-HAND STEEL DISC FRONT WHEELS
	505 ·1F 2	MAXION WHEELS 90541 22.5X8.25 10-HUB PILOT 6.20 INSET 2-HAND STEEL DISC REAR WHEELS
	496-011	FRONT WHEEL MOUNTING NUTS
	497-011	REAR WHEEL MOUNTING NUTS
	495-998	NO PUSHER/TAG WHEEL MOUNTING NUTS
Cab Ex	terior	
	829-071	100 HOM 300 FLAT ROOF ALUMINUM CONVENTIONAL CAB
	650-008	AIR CAB MOUNTING
	64 8-002	NONREMOVABLE BUGSCREEN MOUNTED BEHIND GRILLE
	678-001	LH AND RH GRAB HANDLES
	646-045	MOLD-IN COLOA GRILLE
	65X-011	MOLD-IN COLOR HOOD MOUNTED AIR INTAKE GRILLE
	644-004	FIBERGLASS HOOD
	727-1AH	SINGLE 14 INCH ROUND POLISHED AIR HORN ROOF MOUNTED
	726-002	DUAL ELECTRIC HORNS
	728-001	SINGLE HORN SHIELD
	657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME
	78G-004	KEY QUANTITY OF 4
	575-001	REAR LICENSE PLATE MOUNT END OF FRAME
	312-043	INTEGRAL HEADLIGHT/MARKER ASSEMBLY
	302-047	LED AERODYNAMIC MARKER LIGHTS
	311-001	DAYTIME RUNNING LIGHTS
	294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS
	300-015	STANDARD FRONT TURN SIGNAL LAMPS
	744-1 B C	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE
	797-001	DOOR MOUNTED MIRRORS
	796-001	102 INCH EQUIPMENT WIDTH

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	Data Code	Description
	743-204	LH AND RH & INCH BAIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS
	748-079	RH 8 INCH STAINLESS STEEL FENDER MOUNTED CONVEX MIRROR WITH TRIPOD BRACKETS
	729-001	STANDARD SIDE/REAR REFLECTORS
1	677-016	DUAL LEVEL CAB ENTRY STEPS ON BOTH SIDES
;	275-061	ELECTRIC HORN WARNING SYSTEM FOR PARK BRAKE NOT SET WITH DOOR OPEN AND ALL IGNITION KEY POSITIONS
	768-043	63X14 INCH TINTED REAR WINDOW
1	661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS
1	654-011	RH AND LH ELECTRIC POWERED WINDOWS
1	663-013	1-PIECE SOLAR GREEN GLASS WINDSHELD
I	659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED
Cab Inter	rior	
	707-1AK	OPAL GRAY VINYL INTERIOR
	7D6-013	MOLDED PLASTIC DOOR PANEL
	708-013	MOLDED PLASTIC DOOR PANEL
	772-006	BLACK MATS WITH SINGLE INSULATION
	785-001	DASH MOUNTED ASH TRAYS AND LIGHTER
I	691-008	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS WITHOUT NETTING
•	694-010	IN DASH STORAGE BIN
:	742-007	(2) CUP HOLDERS EH AND RHIDASH
	680-006	GRAY/CHARCOAL FEAT DASH
;	720-002	2-1/2 LB. FIRE EXTINGUISHER
;	700-002	HEATER, DEFROSTER AND AIR CONDITIONER
;	701-001	STANDARD HVAC DUCTING
;	703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH
	170-015	STANDARD HEATER PLUMBING
	130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR
7	702-002	BINARY CONTROL, R-134A
;	739-033	STANDARD INSULATION

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Data Code	Description
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES
280-007	12V NEGATIVE GROUND FLECTRICAL SYSTEM
324-014	DOME LIGHT WITH 3-WAY SWITCH ACTIVATED BY LH AND RH DOORS
655-005	LITAND RHIELECTRIC DOOR LOCKS
284-023	(1) 12 VOLT POWER SUPPLY IN DASH
722-002	TAIANGULAA REFLECTORS WITHOUT FLARES
756-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION
760-235	2 MAN TOOL BOX MID BACK NON SUSPENSION PASSENGER SEAT
711-004	LH AND RHINTEGRAL DOOR PANEL ARMRESTS
758-036	VINYL WITH VINYL INSERT DRIVER SEAT
761-036	VINYL WITH VINYL INSERT PASSENGER SEAT
763-101	BLACK SEAT BELTS
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN
540 -015	4-SPOKE 18 INCH (450MM) STEERING WHEEL
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS

Instruments & Controls

732-004	GRAY DRIVER INSTRUMENT PANEL
734-004	GRAY CENTER INSTRUMENT PANEL
871003	ENGINE REMOTE INTERFACE WITH PARK BRAKE AND NEUTRAL INTERLOCKS
870-001	BLACK GAUGE BEZELS
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES
198-025	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS
149-013	ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY
811-042	ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED



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HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH 844-001 2 INCH ELECTRIC FUEL GAUGE 148-073 ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE 163-004 ENGINE REMOTE INTERFACE CONNECTOR IN ENGINE COMPARTMENT 856-001 ELECTRICAL ENGINE COCLANT TEMPERATURE GAUGE 684-005 TRANSMISSION OIL TEMPERATURE INDICATOR LIGHT 830-017 ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN ORIVER DISPLAY 33A-804 PROVISOMS FOR BODY BUILDER WIPED BOOM OUT OF STOW WARNING SYSTEM PILOT LIGHT AND INSTRUMENT CLUSTER BUZZER 372-035 (1) DASH MOUNTED PTO SWITCH WITH INDICATOR LAMP 852-002 ELECTRIC ENGINE OIL PRESSURE GAUGE 679-998 NO OVERHEAD INSTRUMENT PANEL 746-137 AMFMAWB WORLD TURER RADIO WITH BULETOOTH, USB AND AUXILIARY INPUTS, J1939 747-001 DASH MOUNTED RADIO 750-002 (2) FADIO SPEAKERS IN CAB 753-001 AMFM ANTENNA MOUNTED ON FORWARD LH ROOF 810-027 ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT OOMETER 817-001 STANDARD VEHICLE SPEED SENSOR 812-001 ELECTRONIC 3000 RPM TACHOWETER 182-011 IDLE LIMITER, ELECTRONIC ENGINE 829-012 FOUR ONNOF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAR, LABEL OPT 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 804-001 MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH	Data Code	Description
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679-998 NO OVERHEAD INSTRUMENT PANEL 746-137 AMFMWB WORLD TUNER RADIO WITH BLUETOOTH, USB AND AUXILIARY INPUTS, J1939 747-001 DASH MOUNTED RADIO 750-002 (2) RADIO SPEAKERS IN CAB 753-001 AMFM ANTENNA MOUNTED ON FORWARD LH ROOF 810-027 ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER 817-001 STANDARD VEHICLE SPEED SENSOR 812-001 ELECTRONIC 3000 RPM TACHOMETER 162-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB. LABEL OPT 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	372-035	
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750-002 (2) RADIO SPEAKERS IN CAB 753-001 AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF B10-027 ELECTRONIC MPH SPEEDOMEYER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER B17-001 STANDARD VEHICLE SPEED SENSOR B12-001 ELECTRONIC 3000 RPM TACHOMETER 182-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB, LABEL OPT 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 660-008 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	746-137	BLUETOOTH, USB AND AUXILIARY INPUTS,
753-001 AMFM ANTENNA MOUNTED ON FORWARD LH ROOF B10-027 ELECTRONIC MPH SPEEDOMEYER WITH SECONDARY KPH SCALE, WIYHOUT ODOMETER B17-001 STANDARD VEHICLE SPEED SENSOR B12-001 ELECTRONIC 3000 RPM TACHOMETER 162-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB. LABEL OPT B36-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 660-008 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	747-001	DASH MOUNTED RADIO
B10-027 ELECTRONIC MPH SPEEDOMEYER WITH SECONDARY KPH SCALE, WIYHOUT ODOMETER B17-001 STANDARD VEHICLE SPEED SENSOR B12-001 ELECTRONIC 3000 RPM TACHOMETER 162-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB. LABEL OPY 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 660-008 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	75D-Q02	(2) RADIO SPEAKERS IN CAB
SECONDARY KPH SCALE, WITHOUT ODOMETER 817-001 STANDARD VEHICLE SPEED SENSOR 812-001 ELECTRONIC 3000 RPM TACHOMETER 162-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB. LABEL OPT 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 660-008 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	753-001	
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162-011 IDLE LIMITER, ELECTRONIC ENGINE 329-012 FOUR ON/OFF ROCKER SWITCHES IN THE DASH WITH INDICATOR LIGHTS AND WIRE ROUTED TO CHASSIS AT BACK OF CAB. LABEL OPT 836-015 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY 660-008 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	B17-001	STANDARD VEHICLE SPEED SENSOR
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WITH DELAY 304-001 MARKER LIGHT SWITCH INTEGRAL WITH	836-015	
	660-008	
	304-001	· · · · · · · · · · · · · · · · · · ·



<u>×</u>

Prepared by: Bob Scharpnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phone: 4072953846

QUINCY, FL 32351 Phone: 850-528-8902

Data Code

Description

	Daile Code	Cascipion
	882-018	ONE VALVE PARKING BRAKE SYSTEM WITH DASH VALVE CONTROL AUTONEUTRAL AND WARNING INDICATOR
	299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHERWIPER AND HAZARD IN HANDLE
	298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS
Design	ı	
	065-000	PAINT: ONE SOLID COLOR
Color		
	980-5F6	CAB COLOR A: L0006EY WHITE ELITE EY
	986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
	962-972	POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W. TW)
	966-972	POWDER WHITE (N0006EA) REAR WHEELS/BIMS (PKWHT21, TKWHT21, W, TW)
	9G4- 6 Z7	8UMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX
	963-003	STANDARD E COAT/UNDERCOATING
Certific	ation / Comp	pliance
	996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIOER KITS
Second	iary Factory	Options
	998-001	CORPORATE PDI CENTER IN SERVICE ONLY
Raw Pe	erformance C)ata
	AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA): 167.67 in
	AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPEATE :

Dealer Installed Options

164,45 in

		Weight Front	Weight Rear
TL3	PETERSEN INDUSTRIES TL3 LOADER AND BODY	0	0



QUINCY, FL 32351 Phone: 850-528-8902



Prepared by: 8ob Schargnick ORLANDO FREIGHTLINER 2455 S. ORANGE BLOSSOM TRAIL APOPKA, FL 32703 Phono: 4072953846

Total Dealer Installed Options	0 lbs	0 lbs

^(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.

Orlando Freightliner 2455 S Orange Blossom Trail Apopka Fl. 32703 407-295-3846 ext 4222 407-291-8408 fax 407-509-6651 cell

10-7-2021

To Reggie Bell

Orlando Freightliner is pleased to quote the following Freightliner M2 106 via the 2020-2022 Florida Sheriffs Association bid #FSA-20VEH 18.0.

Spec #58	\$ <i>42,754.00</i>
33000GVW	\$ 27,426.00
TL3	\$ 83,887.00
CARB22 BASE WARRANTY	\$ 1,075.00

Total \$155,142.00

Sincerely, Bob Scharpnick Municipal Sales Orlando Freightliner Isuzu Truck of Ocala

Quote

Petersen Industries, Inc. 4000 SR 60 W. Lake Wales, FL. 33859 P: (863) 676-1493 F: (863) 676-6844



Quote No 20211814

Quote Date 10/7/2021

Page 1

Bill To

ENVIRONMENTAL PRODUCTS 2525 CLARCONA ROAD APOPKA, FL 32703 US

Ship to

ENVIRONMENTAL 2525 CLARCONA ROAD APOPKA, FL 32703 US

END USER:

Quincy, City of (FL)

Customer No

Sispsn Nick Filer Payment terms

Net 30

3035

Qty Ordered

Ship Date

Loc

PPD/COL Ship via

1.00

A.S.A.P.

Delivery Date:

60-90 Days After CHAS F

LW

DRIVE AWAY **UOM Item No**

EA LOADER

Unit price Disc

Extended price

AS CONFIGUR	RED BE	HOW	
Feature/Kit Components- 1	OADE		
1.00	EA	0.TL3 MODEL TL3 BASE LOADER	1.00
:1:00	EA	03.11SAI REAVY DUTY SWING MOTOR	1.00
1.00	EA	03.12 STD HT PED STANDARD HEIGHT PEDESTAL	1.00
1.00	EA	DILIIMQCA QUADSTICK MECH CONTROLS (UPGRADE for TL)	1.00
1.00	EA	07.105860 STANDARD BUCKET 60*	1.00
1.00	EA	10.04 BUWL BOOM-UP WARNING LIGHT/ALIQIBLE ALARM	1.00
1.00	EA	10.05 DS DUAL LED STROBE, MOUNTED ON HEAD	1.00
1:00	EA	12:36 HD HD CONTROL BOX THROTTLE ENGINE KILL & HORN	1.00
1.00	EA	12:02 TP TANDEM PUMP IN LIEU OF SINGLE 18 GMP	1.00
1.00	EA	11.02 LBPIO LOADER SINGLE COLOR PI ORANGE	1.00

1.00 EA 8.0 DUMP BODY

AS CONFIGURED BELOW

Peature/	KIE C	ompone	ents-	8.0	DUMP	BO	34
			1.00	E	A (1.28	183

ents- 8	.0 DU	MP BODY	
1.00	ΕA	6.28 1824-HDX MODEL HDX-1824 HARDOX SODY 1/6" SIDES, 3/16" FLOOR	1.00
1.00	EA	8.38 NOTARP NO TARP OPTION	1.00
1.00	EA	8.72 OPRD SINGLE PIECE REAR DOOR (REPLACES STND BARN DOORS)	1.00
1.00	EA	8.47 WL-BW WIRE LOOM FOR BODY WIRING	1.00
1.00	ξA	10.09 LED LED TYPE BODY LIGHTS, 15 6A.	1.00
1,00	£A	10.10 LED FLASH AMBER LED FLASHERS IN REAR	1.00

Quote

Petersen Industries, Inc. 4000 SR 60 W Lake Wales, FL 33859 P: (863) 676-1493 F: (863) 676-6844



Quote No 20211814 Quote Date 10/7/2021 Page

2

Bill To

ENVIRONMENTAL PRODUCTS 2525 CLARCONA ROAD APOPKA, FL 32703 Ship to

ENVIRONMENTAL 2525 CLARCONA ROAD APOPKA, FL 32703

US.

END USER:

3035

Quincy, City of (FL)

Customer No

Sispsn Nick Filer Payment terms

Net 30

Loc PPD/COL

er con-

Ship Date

ship via

nip Date

Delivery Date:

60-90 Days After CHAS F

LW

DRIVE AWAY

A.S.A.P.

Unit price Disc

Extended price

Qty Ordered

UOM Item No

CORNER POST

1.00 EA 6.77ANST

ANSI Z245 PACKAGE

1.00 EA

11.028 BODY COLOR: BLACK 1.00

1.00

David Hardin / 205-684-1646

Signature

Date

THE QUOTE TOTAL MAY NOT REFLECT MISCELLANEOUS CHARGES, FREIGHT OR SALES TAX

FSA20-VEH18.0 ITEM #58 30000GVWR OPTIONS



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3000 GVWR UPGRADE INCL 300	⊞P CLIMN	INS ISB A	VD 350080	SALLISON	AUTOMA	O) (0					
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5000 GVWR UPGRALIE INCL 300	JEP CUMN	INS ISB A	VD 3500≅D	S ALLISON	AUTOMA	TIC					
5000GVW		10-10-0	1200	0 Front Axle 2	3000 Rear	Vide 300HP IS	8B 3500RDS				27,994
7000GVW			1460	0 Front Axle 2	3000 Rear	xie 300HP IS	88 3500RDS				31,151
	- 74	- 2	22	27	- 87	100	- 1	19	- 12		
AB OPTIONS											
29-075 EXTENDED CAB										8	7,075
29-079 CREW CAB										121	11,255
12-002 TILT/TELESCOPIC STEERIN										:=:	478
54-011 POWER WINDOWS/LOCKS										12	315
LD () () () () () () () () () (, e .	597
6-116 BLUETOOTH RADIO											
										- 1	
44-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST										-	821
4-103 HTD MOTO MIRRORS 6-1C2 VERTICAL EXHAUST				DEALER	INSTALLED	7" LED SCRE	EEN				821
44-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST	120		(*)	DEALER	INSTALLED	7" LED SCRE	EEN	8	-8		821 1,650
14-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST UC BACKUP CAMERA			(*)		INSTALLED			-8	8	-	821 1,650
14-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST UC BACKUP CAMERA OW PACKAGES (REQUIRES 33)			(♥)		INSTALLED			2	3	-	401 821 1,650
14-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST UC BACKUP CAMERA OW PACKAGES (REGULINES 33) STONPINTLE			(♥)		INSTALLED -			8	8		1,650 1,836
4-103 HTD MOTO MIRRORS 6-1C2 VERTICAL EXHAUST UC BACKUP CAMERA OW PACKAGES (REGULINES 33) STONPINTLE 19-001 TRAILER AIR CONNECTIONS			(*)		INSTALLED			-8	-8-	- 8-	1,836 1,028
46-116 BLUETOOTH RADIO 44-103 HTD MOTO MIRRORS 16-1C2 VERTICAL EXHAUST UC BACKUP CAMERA OW PACKAGES (REDUIRES 33) 5TONPINTLE 19-001 TRAILER AIR CONNECTION BC ELECTRIC BRAKE CONTROL			(*)		INSTALLED				- 6	8-	821 1,650

				-					-		
DUMP BODIES (REQUIRES 3	2000001/1/10 (0)	TICAN					-				
	Source	MIG W									
5CYDUMP		1150			10°5CY E	17.11.000					24,910.0
16FTCONTRACT DUMP			CONTRACT		1			and the second second			23,150.0
16FTDEBRISDUMP		16'1	DEBRIS DUM	P WITH 48° S	IDES DOUBL	E BARN DOO	OR GROUND	LEVEL TAR	P		29,735.0
20FTDEBRIS DUMP		20'1	DEBRIS DUM	P WITH 48" S	IDES DOUBL	E BARN DOO	OR GROUND	LEVEL TAR	P		32,685.0
14'CHIPPER BODY	14" CHIPPER BODY 60" SIDES 12" REMOVEABLE TOP OPEN AT CENTER TAILGATE									25,632.00	
										21	-
	*	**		-				*			28
REFUSE BODIES (REQUIRE)	\$ 33000 GVWR	OPTION)									
TL3 PETERSEN TL3 LOADER	L 1824 BODY A	DD \$2158 F	OR TARP AD	D \$3500 FOR	2030 BODY	ADD \$3499 F	OR MECH JO	YSTICK OR	\$6999 FOR H	TOYOL CYP	83,887.0
HARDOX			TL3 WITH H	ARDOX BOD	Y ADD \$599	FOR 1824 F	OR 2030 AD	D \$6995	202200	A COLUMN	NOTE
RS3 PETERSEN REAR STEER	PETER	SEN INDI IS	TRIES REAR				120000000000000000000000000000000000000	1.30	IAI IOVSTIC	23	109.830.0
CONTAINER8000	1 6 3 6 3	00111000	11000		ATOR 360 C						47,612.0
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PT-1000					HEIL PT-10	DO 20CY REA	R LOADEF L	OADER Mate	erial Surchard	e may appl	83,555.0
CARAHEE13			HEIL MINI R	EAR LOADER	R CARAHEE	13CY Material	Surcharge m	ay apply		Same Control	69,349.0
ROLLOFF			AMERICAN	16' SINGLE	AXLE ROLL	OFF Material	Surcharge ma	vions vi			51,230.0
LOADMASTER LEGACY3	D	DADMASTE	R LEGACY3 2		3 - 2 - 2 - 3 - 3 - 3 - 3			2-1-2	may apply		68,025.0
BRUSH HAWG		and the same of the	HAWG C-MO			The state of the s					84,488.0
NEW WAY COBRA	NEWAYO		REAR LOAD				A DOMESTIC AND SECURITY OF			onnhi	67,436.0
NEW WAT COBIO	REMATO	001012001	INERN EURE	LIV OLDOO!	\$0000 FOR	101 111 010	NEW CONDI	LIV WIDICINGS C	ar Griange Trian	ohhil	11.60531000
	_ =	e:		=	1750	53	58				18
DRY AND REFRIGERATED V	AN BODIES (R	EDURES	33000GVV	PRICETION	97						
AC29	20X96X96 DR1	FREIGHT	VAN ADD \$59	95 FOR 2K L	FTGATE ADI	\$7523 FOR	2K RAILGAT	E REQUIRE	S 33000GVW	R OPTION	15,795.0
AC24 *	24X96X96 DR1	FREIGHT	VAN ADD \$59	95 FOR 2K L	FTGATE ADI	\$7520 FOR	2K RAILGAT	E REQUIRE	S 33000GVW	ROPTION	17,620.0
REFRIGERATED VAN	24X10	2X103 REFF	RIGERATED	AN BODY W	ITH T-890R 3	0 COOLING	UNIT ADD \$1	5900 for RG	L-50 RAILGAT	TE .	84,775.0
										27	
											- 0
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	18	26	-8	F85	- 85	- 2	18	2	- 23	85	
POT HOLE PATCHERS (REC	MIRES 330000	SVWR OP	TION AND	35000GVW	ROFFICE	FOR THE	FP5)				
HD INDUSTRIES					TCM 425-8	DHER					101,555.0
HDINDUSTRIES AE			TCM 425-80	AEHTOP AL	LELECTRIC	UNIT Material	Surcharge in	ay apply			104,580.0
FP5					BERGKAN	P FP5					108,750.0
CONT.											55055000

TOTAL POTHOLE PATCHERS (REC	(*I	×			000		29	- 14	-		
STAKE BODIES (REQUIRES 330)	NGVWR 0	PT(ON)									
POSTAKE		20X96	STEEL FLAT	BED 48" STA	AKE SIDES A	ND REAR AD	D \$5995 FOF	2K LIFT GA	TE		16,235.0
24STAKE		24X96	STEEL FLAT	BED 48" STA	AKE SIDES A	ND REAR AD	D \$5995 FOR	2K LIFT GA	TE		18,550.0
26STAKE		26X96	STEEL FLAT	BED 48° ST/	AKE SIDES A	NO REAR AD	D \$5995 FOR	2K LIFT GA	TE		18,950.0
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	8 -	3	- 83	- 5 -			- 22	. 22	3	- 8	- 5
VERIAL DEVICES (REQUIRES 33)	000GVVR	OPTION)									
42A					ALTEC	42A					119,445.0
R760					ALTEC L	R760					115,935.0
TA55					ALTEC	TA55					156,029.0
AA55E					ALTEC A	A55E					140,994.0
R756					ALTECL	R756					114,299,0
			- 2	~	700		- 22		- 2		
MATER TANK BODY REQUIRES	33000600	e ostina								_	
ALTERNATION AND ADDRESS OF THE PARTY OF THE	300000111	ALC: COLUMN	1								
	30000011			EEL WATER	TANK-SELF	LOADING-2 I	REAR MTD SI	PRAY HEADS			49,225.0
2300H20			GALLON ST	and the second second	Control of the Control of Spirits and Spirits	the same of the sa	The second second	The state of the s		0	49,225.0 NOTE
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300H20		2300	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TED IN CAB	CONTROL S	PRAY TURRE	the same and the s	2	NOTE
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300H20	FRTA	2300 MTD SPRAY I	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TED IN CAB	CONTROL S	PRAY TURRE	ET ADD \$960	* * * * * * * * * * * * * * * * * * *	NOTE
2300H20	FRTA	2300 MTD SPRAY I	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TED IN CAB	CONTROL S	PRAY TURRE	ET ADD \$960	* * * * * * * * * * * * * * * * * * *	NOTE
2300H20	FRTA	2300 MTD SPRAY I	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TEO IN CAB	CONTROL S	PRAY TURRE	ET ADD \$960	20 20 20 20 20 20 20 20 20 20 20 20 20 2	NOTE
2300H20	FRTA	2300 MTD SPRAY I	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TED IN CAB	CONTROL S	PRAY TURRE	ET ADD \$960	# # # # # # # # # # # # # # # # # # #	NOTE -
2300H20 H20 ADDS	FRTA	2300 MTD SPRAY I	GALLON STI HEADS ADD	\$3900 ELEC	TRIC OPERA	TED IN CAB	CONTROL S	PRAY TURRE	ET ADD \$960	# # # # # # # # # # # # # # # # # # #	49,225.00 NOTE

REQUEST TO PURCHASE New Crew Cab Truck

City of Quincy City Commission Agenda Request

Date of Meeting: October 26, 2021

Date Submitted: October 15, 2021

To: Honorable Mayor and Members of the Commission

From: Jack L. McLean Jr., City Manager

Reggie Bell, Public Works Director

Subject: Request to Purchase New Pickup Truck

Statement of Issue:

The Public Works Department is requesting approval to purchase a new pickup truck that is needed to efficiently operate the department.

Background:

Public Works is in need of a new 2022 Ford Super Duty F-250 SRW Crew Cab work truck to assist in carrying out the daily operations of the department. This purchase will replace the 2007 Ford Super Duty F-250 Crew Cab, which was in use to support City On-call Services, Mosquito Control Services and Public Works Staff, along with the department's utility trailer.

Due to the age and daily wear and tear on the vehicle currently being used, it is costing the City a large amount of money to keep the vehicle in operation. Operating the currently used vehicle is no longer safe and repair costs have become excessive.

Analysis:

Public Works is requesting to purchase a 2022 Ford Super Duty F-250 SRW XL 2WD Crew Cab work truck not to exceed \$39,500.00. One new vehicle in Public

Works inventory will increase Public Works staff productivity, while reducing current maintenance costs and ensuring the safety of staff. It is urgent that staff go ahead and order the vehicle due to the long wait after the vehicle has been ordered. The order for this truck is set to close on 11/12/2021.

Recommendation:

Option 1. Authorize the Public Works Department to purchase a 2022 Ford Super Duty F-250 SRW XL 2WD Crew Cab work truck not to exceed \$38,821.40.

Option 2. Provide Direction

Staff Recommendation:

Option 1

Attachment:

• Quote for a 2022 Ford Super Duty F-250 SRW XL 2 WD Work Truck







Selected M	odel and Options	
MODEL		
CODE	MODEL	MSRP
W2A	2022 Ford Super Duty F-250 SRW XL 2WD Crew Cab 8' Box	\$38,990.00
COLORS		
CODE	DESCRIPTION	
Z1	Oxford White	
ENGINE		
CODE	DESCRIPTION	MSRP
996	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel (STD)	\$0.00
TRANSMISS	ION	
CODE	DESCRIPTION	MSRP
44S	Transmission: TorqShift-G 6-Spd Auto w/SelectShift (STD)	\$0.00
OPTION PAC	KAGE	
CODE	DESCRIPTION	MSRP
600A	Order Code 600A	\$0.00
AXLE RATIO		
CODE	DESCRIPTION	MSRP
X37	3.73 Axle Ratio (STD)	\$0.00
WHEELS		
CODE	DESCRIPTION	MSRP
64A	Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)	\$0.00
TIRES		
CODE	DESCRIPTION	MSRP

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\$0.00

Tires: LT245/75Rx17E BSW A/S (4) -inc: Spare may not be the same as road tire (STD)

Data Version: 14932. Data Updated: Oct 14, 2021 1:11:00 AM PDT.

TD8

Oct 14, 2021 Page 2



PRIMARY PA	AINT	
CODE	DESCRIPTION	MSRP
Z1	Oxford White	\$0.00
SEAT TYPE		
CODE	DESCRIPTION	MSRP
AS	Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar	\$0.00
ADDITIONAL	_ EQUIPMENT - PACKAGE	
CODE	DESCRIPTION	MSRP
90L	Power Equipment Group -inc: Deletes passenger-side lock cylinder, upgraded door trim panel, Accessory Delay, Advanced Security Pack, SecuriLock Passive Anti-Theft System (PATS) and inclination/intrusion sensors, Power Locks, Remote Keyless Entry, Trailer Tow Mirrors w/Power Heated Glass, manual folding, manually telescoping, heated convex spotter mirror and integrated clearance lamps and turn signals, Power Front & Rear Seat Windows, 1-touch up/down driver/passenger window, Power Tailgate Lock	\$1,125.00
ADDITIONAL	_ EQUIPMENT - MECHANICAL	
CODE	DESCRIPTION	MSRP
52B	Trailer Brake Controller -inc: Verified to be compatible w/select electric over hydraulic brakes, smart trailer tow connector	\$270.00
67E	240 Amp Alternator	\$85.00
ADDITIONAL	_ EQUIPMENT - EXTERIOR	
CODE	DESCRIPTION	MSRP
153	Front License Plate Bracket -inc: Standard in states requiring 2 license plates and optional to all others	\$0.00

Price Summary

PRICE SUMMARY

THIS COMMINANT	
	MSRP
Base Price	\$38,990.00
Total Options	\$1,480.00
Vehicle Subtotal	\$40,470.00

\$1,480.00

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Data Version: 14932. Data Updated: Oct 14, 2021 1:11:00 AM PDT.

Options Total

Oct 14, 2021 Page 3



PRICE SUMMARY	
	MSRP
Destination Charge	\$1,695.00
Grand Total	\$42,165.00

Standard Equipment

Mechanical	
	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel (STD)
	Transmission: TorqShift-G 6-Spd Auto w/SelectShift (STD)
	3.73 Axle Ratio (STD)
	50-State Emissions System
	Transmission w/Oil Cooler
	Rear-Wheel Drive
	72-Amp/Hr 650CCA Maintenance-Free Battery w/Run Down Protection
	157 Amp Alternator
	Class V Towing Equipment -inc: Hitch and Trailer Sway Control
	Trailer Wiring Harness
	3650# Maximum Payload
	GVWR: 10,000 lb Payload Package
	HD Shock Absorbers
	Front Anti-Roll Bar
	Firm Suspension
	Hydraulic Power-Assist Steering
	Single Stainless Steel Exhaust
	48 Gal. Fuel Tank
	Front Suspension w/Coil Springs
	Leaf Rear Suspension w/Leaf Springs
	4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist and Hill Hold Control
Exterior	
	Wheels: 17" Argent Painted Steel -inc: painted hub covers/center ornaments (STD)
	Tires: LT245/75Rx17E BSW A/S (4) -inc: Spare may not be the same as road tire (STD)
	Regular Box Style

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Evtorior	
Exterior	
	Steel Spare Wheel
	Spare Tire Stored Underbody w/Crankdown
	Clearcoat Paint
	Black Front Bumper w/Black Rub Strip/Fascia Accent and 2 Tow Hooks
	Black Rear Step Bumper
	Black Side Windows Trim and Black Front Windshield Trim
	Black Door Handles
	Black Manual Side Mirrors w/Manual Folding
	Manual Extendable Trailer Style Mirrors
	Fixed Rear Window
	Light Tinted Glass
	Variable Intermittent Wipers
	Aluminum Panels
	Black Grille
	Tailgate Rear Cargo Access
	Manual Tailgate/Rear Door Lock
	Autolamp Auto On/Off Aero-Composite Halogen Daytime Running Lights Preference Setting Headlamps w/Delay-Off
	Cargo Lamp w/High Mount Stop Light
Entertainment	
	Radio w/Seek-Scan and Clock
	Radio: AM/FM Stereo w/MP3 Player -inc: 4 speakers
	Fixed Antenna
	SYNC Communications & Entertainment System -inc: enhanced voice recognition w/911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB-C port
	2 LCD Monitors In The Front
Interior	
	4-Way Driver Seat -inc: Manual Recline and Fore/Aft Movement
	4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
	60-40 Folding Split-Bench Front Facing Fold-Up Cushion Rear Seat
	Manual Tilt/Telescoping Steering Column

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Vehicle: [Fleet] 2022 Ford Super Duty F-250 SRW (W2A) XL 2WD Crew Cab 8' Box (✓ Complete)

Interior	
	Gauges -inc: Speedometer, Odometer, Oil Pressure, Engine Coolant Temp, Tachometer, Transmission Fluid Temp, Engine Hour Meter, Trip Odometer and Trip Computer
	Manual Rear Windows
	FordPass Connect 4G Mobile Hotspot Internet Access
	Rear Cupholder
	Manual Air Conditioning
	HVAC -inc: Underseat Ducts
	Illuminated Locking Glove Box
	Interior Trim -inc: Chrome Interior Accents
	Full Cloth Headliner
	Urethane Gear Shifter Material
	HD Vinyl 40/20/40 Split Bench Seat -inc: center armrest, cupholder, storage and driver's side manual lumbar
	Day-Night Rearview Mirror
	Passenger Visor Vanity Mirror
	2 12V DC Power Outlets
	Full Overhead Console w/Storage and 2 12V DC Power Outlets
	Fade-To-Off Interior Lighting
	Front And Rear Map Lights
	Full Vinyl/Rubber Floor Covering
	Pickup Cargo Box Lights
	Smart Device Remote Engine Start
	Instrument Panel Covered Bin and Dashboard Storage
	Manual 1st Row Windows
	Systems Monitor
	Trip Computer
	Outside Temp Gauge
	Analog Appearance
	Seats w/Vinyl Back Material
	Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
	Securilock Anti-Theft Ignition (pats) Engine Immobilizer

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Vehicle: [Fleet] 2022 Ford Super Duty F-250 SRW (W2A) XL 2WD Crew Cab 8' Box (✓ Complete)

Interior	
	Air Filtration
Safety-Mechanical	
	AdvanceTrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
	ABS And Driveline Traction Control
Safety-Exterior	
	Side Impact Beams
Safety-Interior	
	Dual Stage Driver And Passenger Seat-Mounted Side Airbags
	Tire Specific Low Tire Pressure Warning
	Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute
	Safety Canopy System Curtain 1st And 2nd Row Airbags
	Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point and Height Adjusters
	Dual Stage Driver And Passenger Front Airbags
	Back-Up Camera
WARRANTY	
	Basic Years: 3 Basic Miles/km: 36,000 Drivetrain Years: 5 Drivetrain Miles/km: 60,000 Corrosion Years: 5 Corrosion Miles/km: Unlimited Roadside Assistance Years: 5 Roadside Assistance Miles/km: 60,000

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UNSPSC C Code	25101507
Line #	70
Unit Description	W2A

Prepared for

Prepared by:

10/14/2021

City of Quincy Attn: Reggie Bell rbell@myquincy.net (850) 528-8902

Garber Ford, Inc.

Ryan Davis (904) 264-2442 ext.2350 FAX: (904) 284-0054 3380 Hwy 17 Green Cove Springs, FL 32043 rdavis@garberautomall.com



W2A

Prices are published by the State of Florida Department of Management Services

https://www.dms.myflorida.com/business_operations/state_purchasing/state_contracts_and_agreements

Purchasing contract number is 25100000-19-1, expiring November 16, 2021 for Motor Vehicles. If you have
any questions regarding this quote please call!

Base Price

2022 Ford Super Duty F-250 SRW XL 2WD Crew Cab 8' Box

\$26,590.00

Codes	Optional Equipment	Unit Price	OEM Discount 2.00%	Net Price
2022	Carryover Pricing; 2022 Model at 2021 Contract Price	N/C	2.00/0	\$0.00
996	Engine: 6.2L 2-Valve SOHC EFI NA V8 Flex-Fuel	Included		\$0.00
445	Transmission: TorgShift-G 6-Spd Auto w/SelectShift	Included		\$0.00
X37	3.73 Axle Ratio	Included		\$0.00
Z1	Oxford White	Included		\$0.00
AS	Medium Earth Gray, HD Vinyl 40/20/40 Split Bench Seat	Included		\$0.00
90L	Power Equipment Group (Windows, Locks, Mirrors, Keyless)	1125	(\$22.50)	\$1,102.50
52B	Trailer Brake Controller	270	(\$5.40)	\$264.60
153	Front License Plate Bracket	N/C	,,	\$0.00
67E	240 Amp Alternator	85	(\$1.70)	\$83.30
8SSB	8' Single Rear Wheel Steel Service Body Powder Coat White	7595		\$7,595.00
TOW	Add HD Towing Package and Wiring to Service Body	595		\$595.00
SIBL	Add Spray On Bedliner for Bed, Box Tops and Bumper	848		\$848.00
CAM	Relocate Factory BU Camera to Service Body	395		\$395.00
MBAR	Rooftop Amber Mini-Lightbar Permanent Mount	396		\$396.00
4C	4-Corner Super LED Strobes (White)	496		\$496.00
TINT	Tint All Windows to Legal Level with Windshield Strip	246		\$246.00
INST	2.0 Hours EVT Certified Lighting Installation (Includes Cab Mount Switch)	210		\$210.00
T&D	Temporary Tag and Delivery	Included		\$0.00

TOTAL PURCHASE AMOUNT PER VEHICLE

\$ 38,821.40

REQUEST TO APPLY For FDLE "Second Round" SFA21 FIBRS

City of Quincy City Commission Agenda Request

Date of Meeting: October 26th, 2021

Date Submitted: October 20th, 2021

To: Honorable Mayor and Members of the City Commission

From: Jack L. McLean Jr., City Manager

Robert E. Mixson, Interim Police Chief

Subject: Authorization to Apply for and Sign Grant to FDLE –

"second round" - SFA21 - FIBRS Florida Incident-Based

Reporting System

Statement of Issue:

The Florida Incident-Based Reporting System or FIBRS project is designed to implement solutions to collect and process incident-based crime data from Florida's participating local and state criminal justice agencies. FIBRS upgrades and replaces the older Uniform Crime Report or UCR incident capturing data system and is a mandate for all Florida law enforcement agencies that report crime data and statistics to the state and federal government. The FIBRS solutions provides data to the National FBI and provides a means to store and display state of Florida only statistical data. The solutions also automates the collection, storage, and submission of law enforcement employee count data and population data.

Background:

In order for the Quincy Police Department to be in compliance with the State of Florida's Department of Law Enforcement's transition to the FIBRS program it was necessary to upgrade our entire Computer Aided Dispatch, CAD, and Records Management System (RMS). In October 2020, the commission approved the city manager to sign for the first FIBRS grant that the police department received. The police department received \$26,453.00. The police department expended the grant monies on the USA software upgrades as well as well as purchasing a new server for the software to be installed. Below are the items that were purchased under the grant and reimbursements were received:

City of Quincy City Commission Agenda Request

Contractual Services (USA software	\$14,995.00
migration and upgrade; FIBRS install)	
Equipment Purchased (Records	\$11,458.00
Management System Server)	

As of September 17th, 2021, the Florida Department of Law Enforcement opened a new solicitation for grant applications to agencies. This is an additional funding opportunity for agencies to continue to improve the FIBRS project or to pay for needed items.

Conclusion:

The grant money will be used to cover the cost as detailed below:

- Cost of Adobe DC licenses for staff. These licenses are assigned to each identified staff member for the software to run appropriately. This is a cost of \$3,000 for the licenses.
- The police department would also seek to have the maintenance agreement with USA Software paid for the fiscal year to ensure that the FIBRS connection is working. This is a cost of \$20,364.00.

Options:

Option 1: Authorize the Police Department to apply for the grant and if

awarded, authorize the city manager to sign the grant for the

police department.

Option 2: Provide Direction

Staff Recommendation:

Option 1

APPROVAL OF REVISED CRTPA Interlocal Agreement



October 11, 2021

Mr. Jack L. McLean, City Manager City of Quincy 404 West Jefferson Street Quincy, FL 32351

Subject: Capital Region Transportation Planning Agency

Interlocal Agreement

Dear Mr. McLean:

The purpose of this email is to inform you of proposed revisions to the Capital Region Transportation Planning Agency's (CRTPA) Interlocal Agreement (Agreement) and to request that the Quincy City Commission, as a signee to the Agreement, approve the revised Interlocal Agreement.

The proposed revisions would eliminate their weighted voting system and allow for a single member single vote system for each member government. Upon full execution of the Agreement, the CRTPA Bylaws will be amended to reflect the revised voting structure. In order to finalize that decision, the Agreement establishing the CRTPA requires updating. Enclosed, please find a copy of the updated Agreement (Attachment 1) and as well as information related to the proposed changes in voting structure (Attachment 2). We are requesting that your local government attorney review the proposed Agreement and let us know if you have any questions.

Please let us know when you schedule this item on the Quincy City Commission agenda for approval. We will be in attendance to field any questions or comments. Thank you for your attention to this matter. If you have any questions please contact me by telephone at (850) 694-1440 or Suzanne Lex by email at Suzanne.Lex@crtpa.org, or by telephone at (850) 891-8627.

Sincerely,

Greg Slay, AICP Executive Director

Ame Alex

Capital Region Transportation Planning Agency

Enclosures: 2

cc: Gary Roberts, Attorney, City of Quincy

Janice Shackelford, Clerk, City of Quincy

300 South Adams Street · Tallahassee, FL 32301 (850)891-8630 · www.crtpa.org

ATTACHMENT 1: INTERLOCAL AGREEMENT

AMENDED INTERLOCAL AGREEMENT CONCERNING THE FORMATION AND OPERATION OF THE CAPITAL REGION TRANSPORTATION PLANNING AGENCY

THIS AMENDED INTERLOCAL AGREEMENT (Agreement) is made and entered into this

day of _______, 2021, by and between the STATE OF FLORIDA, DEPARTMENT OF

TRANSPORTATION (hereinafter DEPARTMENT); the COUNTIES OF GADSDEN, JEFFERSON, LEON
and WAKULLA; the CITIES OF CHATTAHOOCHEE, GRETNA, MIDWAY, QUINCY, and

TALLAHASSEE; the TOWNS OF GREENSBORO and HAVANA; and the LEON COUNTY SCHOOL
BOARD.

RECITALS

WHEREAS, the Federal Government, under the authority of 23 U.S.C. and 49 U.S.C. requires each metropolitan area, as a condition to the receipt of federal capital or operating assistance, to have a continuing, cooperative, and comprehensive transportation planning process that results in plans and programs consistent with the comprehensively planned development of the metropolitan area; and further requires the State Transportation Agency and the Metropolitan Planning Organization (MPO) to enter into an Agreement clearly identifying the responsibilities of each party for cooperatively carrying out such transportation planning; and

WHEREAS, the parties to this Agreement desire to participate cooperatively in the performance, on a continuing basis, of a coordinated, comprehensive transportation planning process to assure that highway facilities, mass transit, rail systems, air transportation and other facilities will be properly located and developed in relation to the overall plan of community development; and

WHEREAS, 23 United States Code 134, as amended from time to time, and Section 339.175, Florida Statutes, as amended from time to time, provide for the creation of Metropolitan Planning Organizations to develop transportation plans and programs for metropolitan areas; and

WHEREAS, pursuant to 23 U.S.C., 49 U.S.C., 23 CFR 450 and Section 339.175, Florida Statutes, a determination has been made by the Governor and units of general-purpose local government representing at least 75% of the affected population (including the central city or cities) in the metropolitan area to designate a Metropolitan Planning Organization; and

WHEREAS, pursuant to Section 339.175(4), Florida Statutes, the Governor shall, with the agreement of the affected units of general-purpose local government as required by federal rules and regulations, apportion the membership on the applicable MPO among the various governmental entities within the area; and

WHEREAS, pursuant to 23 CFR 450 and Section 339.175(2)(b), Florida Statutes, an Interlocal Agreement must be entered into by the Department and the governmental entities designated by the Governor for membership on the MPO. The signatories to the Interlocal Agreement shall be the Department and the governmental entities designated by the Governor for membership on the MPO; and

WHEREAS, on June 21, 2004, the Board of the Tallahassee-Leon County Metropolitan Planning Organization approved a resolution changing the name of the MPO to the Capital Region Transportation Planning Agency (the CRTPA), without any change to its legal organization; and WHEREAS, on January 12, 2009, the CRTPA Board approved a reapportionment plan in accordance with the revised Planning Area Boundary to include all of Gadsden, Jefferson, Leon and Wakulla Counties, which reapportionment plan was subsequently submitted to the Governor for approval; and

WHEREAS, pursuant to Section 339.175(4), Florida Statutes, in a letter dated March 17, 2011, the Governor has agreed to the apportionment plan; and

WHEREAS, the Interlocal Agreement is required to create the CRTPA and delineate the provisions for operation of the CRTPA as the MPO for this region; and

WHEREAS, the undersigned parties have determined that this Interlocal Agreement satisfies the requirements of and is consistent with Section 339.175, Florida Statutes; and

WHEREAS, pursuant to Section 339.175(2)(b), Florida Statutes, the Interlocal Agreement must be consistent with statutory requirements set forth in Section 163.01, Florida Statutes, relating to Interlocal Agreements; and

WHEREAS, the undersigned parties have determined that this Agreement is consistent with the requirements of Section 163.01, Florida Statutes.

NOW, THEREFORE, in consideration of the mutual covenants, promises, and representation herein, the parties desiring to be legally bound, do agree as follows:

ARTICLE I RECITALS; DEFINITIONS

- Section 1.01. Recitals. Each and all of the foregoing recitals are hereby incorporated herein and acknowledged to be true and correct to the best of the parties' knowledge. Failure of any of the foregoing recitals to be true and correct shall not operate to invalidate this Agreement.
- Section 1.02. <u>Definitions</u>. The following words when used in this Agreement (unless the context shall clearly indicate the contrary) shall have the following meanings:

Agreement means and refers to this instrument, as amended from time to time.

BOARD shall mean the governing board of the CAPITAL REGION TRANSPORTATION PLANNING AGENCY (CRTPA).

Congestion Management System as defined by the Federal Highway Administration means a systematic process for managing congestion that provides information on transportation system performance and on alternative strategies for alleviating congestion and enhancing the mobility of persons and goods to levels that meet state and local needs.

CRTPA means the Capital Region Transportation Planning Agency, which is the MPO formed pursuant to this Agreement

DEPARTMENT shall mean and refer to the FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida created pursuant to Section 20.23, Florida Statutes.

FHWA means and refers to the Federal Highway Administration.

FTA means and refers to the Federal Transit Administration.

Functional Classification means the assignment of roads into systems according to the character of service they provide in relation to the total road network using procedures developed by the Federal Highway Administration.

Long-Range Transportation Plan is the 20-year plan which: identifies transportation facilities; includes a financial plan that demonstrates how the plan can be implemented and assesses capital improvements necessary to preserve the existing metropolitan transportation system and make efficient use of existing transportation facilities, indicates proposed transportation enhancement activities; and in ozone/carbon monoxide nonattainment areas is coordinated with the State Implementation Plan, all as required by 23 U.S.C. 134(c), 23 CFR 450, and Section 339.175(7), Florida Statutes.

Metropolitan Area means and refers to the planning area as delineated by the MPO for the urbanized area containing at least a population as described in 23 U.S.C., 49 U.S.C., and Section 339.175, Florida Statutes, which shall be subject to the Metropolitan Planning Organization's planning authority.

MPO means Metropolitan Planning Organization and refers to the CRTPA which is the MPO formed pursuant to this Agreement.

Transportation Improvement Program (TIP) is the is the staged multi-year program of transportation improvement projects developed by a Metropolitan Planning Organization consistent with the Long-Range Transportation Plan and developed pursuant to title 23 U.S.C., 49 U.S.C, 23 CFR 450 and Section 339.175, Florida Statutes.

Unified Planning Work Program (UPWP) is the annual program developed in cooperation with the Department and public transportation providers, that lists all planning tasks to be undertaken during a program year, together with a complete description of each planning task and an estimated budget therefore and must comply with applicable state and federal law, all as required by 23 CFR 450 and Section 339.175(9), Florida Statutes.

ARTICLE 2 PURPOSE

- Section 2.01. General Purpose. The purpose of this Agreement is to establish the Capital Region Transportation Planning Agency as an MPO (CRTPA):
- (a) To assist in the safe and efficient management, operation, and development of surface transportation systems embracing various modes of transportation in a manner that will maximize the mobility of people and freight within and through this metropolitan area of this state, foster economic growth and development within and through urbanized areas of this state and minimize, to the maximum extent feasible for transportation-related fuel consumption, air pollution, and greenhouse gas emissions through metropolitan transportation planning processes;
- (b) To develop transportation plans and programs, in cooperation with the Department and public transit operators, which plans and programs provide for the development and integrated management and operation of transportation systems and facilities, including pedestrian walkways and bicycle transportation

facilities that will function as multi-modal and an intermodal transportation system for the metropolitan area, based upon the prevailing principles provided in Section 334.046(1), Florida Statutes;

- (c) To implement and ensure a continuing, cooperative, and comprehensive transportation planning process that considers all modes of transportation based on the complexity of the transportation problems to be addresses and results in coordinated plans and programs consistent with the comprehensively planned development of this affected metropolitan area in cooperation with the Department;
- (d) To ensure that the process is integrated with the statewide planning process, the MPO shall develop plans and programs that identify transportation facilities that should function as an integrated metropolitan transportation system, giving emphasis to facilities that serve important national, state and regional transportation functions;
- To assure eligibility for the receipt of Federal capital and operating assistance pursuant to 23
 U.S.C. and 49 U.S.C.; and
- (f) To carry out the metropolitan transportation planning process, in cooperation with the Department, as required by 23 U.S.C. and 49 U.S.C.; 23 CFR 420 and 450, and 49 CFR Part 613; and consistent with Chapter 339, Florida Statutes, and other applicable state and local laws.
- Section 2.02. Major MPO Responsibilities. The MPO is intended to be a forum for cooperative decision making by officials of the governmental entities which are party to this Agreement in the development of transportation-related plans and programs, including but not limited to:
 - (a) The Long-range Transportation Plan;
 - (b) The Transportation Improvement Program;
 - (c) The Unified Planning Work Program;
 - (d) A congestion management system for the metropolitan area and cooperate with the Department in the development of all other transportation management systems as required by state or federal law;
 - (e) Assisting the Department in mapping transportation planning boundaries required by state or federal law;
 - (f) Assisting the Department in performing its duties relating to access management, functional classification of roads, and data collection; and
 - (g) Execute all agreements or certifications necessary to comply with applicable state or federal law;
 - (h) Represent all the jurisdictional areas within the metropolitan area in the formulation of transportation plans and programs required by this section; and
 - Performing such other tasks presently or hereafter required by state or federal law.

Section 2.03. MPO decisions coordinated with the DEPARTMENT and consistent with comprehensive plans. Chapter 334, Florida Statutes, grants the broad authority for the Department's role in transportation. Section 334.044, Florida Statutes, shows the legislative intent that the Department shall be responsible for coordinating the planning of a safe, viable and balanced state transportation system serving all regions of the State and to assure the compatibility of all components, including multimodal facilities. Section 339.155, Florida Statutes, requires the Department to develop and update at least once every 5 years, or more often as necessary, to reflect substantive changes to federal or state law, a statewide transportation plan, which established and defines the state's long-range transportation goals and objectives to be accomplished over a period of at least 20 years within the context of the State Comprehensive Plan, and considers, to the maximum extent feasible, strategic regional policy plans, MPO plans, and approved local government comprehensive plans. Section 339.175, Florida Statutes, specifies the authority and responsibility of the MPO and the Department in the management of a continuing, cooperative, and comprehensive transportation planning process for the metropolitan area.

In fulfillment of this purpose and in the exercise of the various powers granted by Chapters 334 and 339, Florida Statutes, the parties to this Agreement acknowledge that decisions made by the MPO will be coordinated with the Department. The parties to this Agreement acknowledge that actions taken pursuant to this Agreement will be consistent with local government comprehensive plans.

ARTICLE 3 MPO ORGANIZATION AND CREATION

- Section 3.01. <u>Establishment of MPO</u>. The MPO for the metropolitan area as described in the membership apportionment plan approved by the Governor is hereby created and established pursuant to this Agreement to carry out the purposes and functions set forth in Articles 2 and 5. The legal name of this Metropolitan Planning Organization shall be the Capital Region Transportation Planning Agency (CRTPA).
- Section 3.02. Effect on Prior Interlocal Agreement. This Agreement between the DEPARTMENT; the COUNTIES OF GADSDEN, JEFFERSON, LEON and WAKULLA; the CITIES OF CHATTAHOOCHEE, GRETNA, MIDWAY, QUINCY, TALLAHASSEE; the TOWNS OF GREENSBORO and HAVANA; and the LEON COUNTY SCHOOL BOARD, supersedes and replaces the filed March 13, 2014 Interlocal Agreement between the DEPARTMENT; the COUNTIES OF GADSDEN, JEFFERSON, LEON and WAKULLA; the CITIES OF CHATTAHOOCHEE, GRETNA, MIDWAY, QUINCY, TALLAHASSEE; the TOWNS OF GREENSBORO and HAVANA; and the LEON COUNTY SCHOOL BOARD. Notwithstanding the foregoing, the legal existence of the MPO shall be continuous and all lawful and valid acts of the MPO and its Board and officials prior to the date of this Agreement are hereby ratified and acknowledged as valid and binding acts of the CRTPA.
- Section 3.03. MPO to operate pursuant to law. In the event that any election, referendum, approval, permit, notice, other proceeding or authorization is required under applicable law to undertake any power, duty, or responsibility hereunder, or to observe, assume, or carry out any of the provisions of this Agreement, the MPO will, to the extent of its legal capacity, comply with all applicable laws and requirements.
- Section 3.04. Governing board to act as policy-making body of MPO. The governing board established pursuant to Section 4.01 of this Agreement shall be the policy-making body of the MPO responsible for cooperative decision-making of actions taken by the MPO. The governing board is the policy-making body that is the forum for cooperative decision-making and will be taking the required approval action as the MPO.

- Section 3.05. Submission of proceedings; Contracts and other documents. Subject to the right to claim an exemption from the Florida Public Records Law, Chapter 119, Florida Statutes, the parties shall submit to each other such data, reports, records, contracts, and other documents in its possession relating to the metropolitan planning organization as is requested. Charges are to be in accordance with Chapter 119, Florida Statutes.
- Section 3.06. <u>Rights of review</u>. All parties to this Agreement, and the affected federal funding agency (i.e., FHWA, FTA, and FAA) shall have the rights of technical review and comment of MPO projects.

ARTICLE 4 COMPOSITION; MEMBERSHIP; TERMS OF OFFICE

Section 4.01. Composition and membership of governing board.

- (a) The voting membership of the MPO shall consist of representatives from the Counties of Gadsden, Jefferson, Leon and Wakulla; the Cities of Chattahoochee, Gretna, Midway, Quincy, and Tallahassee; the Towns of Greensboro and Havana.
- (1) The apportionment of the membership of the MPO is based on population distribution among the above members, as outlined in the CRTPA bylaws.
- (2) Representatives of the Department shall serve as nonvoting advisers to the MPO. The MPO may also provide for other non-voting advisors as outlined in the MPO bylaws.
- (3) The Board shall have the authority to adopt bylaws concerning the governance and management of the CRTPA, including provisions governing Board meetings and votes, the authority of Board officers and the authority of CRTPA officials. The bylaws shall address:
- (A) The members assigned from the County Commission designated by Leon County and each member from City Commission to be designated by the City of Tallahassee and how the designated member's votes shall be allocated.
- (B) The members assigned to each representative of any consolidated membership of the Counties of Gadsden, Jefferson, Leon and Wakulla; the Cities of Chattahoochee, Gretna, Midway, Quincy, and Tallahassee; and the Towns of Greensboro and Havana.
 - (C) Substitution and replacement of Board members.
 - (D) Such other matters as are necessary or convenient for the administration of the MPO.
- (b) The voting membership of an MPO shall consist of not fewer than 5 or more than 25 apportioned members, the exact number to be determined on an equitable geographic-population ratio basis by the Governor, based on an agreement among the effected units of general-purpose local government as required by federal rules and regulations. The Governor, in accordance with 23 USC 134, may also provide for MPO members who represent municipalities to alternate with representatives from other municipalities within the metropolitan planning area that do not have members on the MPO.

- (c) All voting representatives shall be elected officials of general-purpose local governments, except that an MPO may include, as part of its apportioned voting members, a member of a statutorily authorized planning board, an official of an agency that operates or administers a major mode of transportation, or an official of Space Florida. As used in this section, the term "elected officials of a general-purpose local government" shall exclude constitutional officers, including sheriffs, tax collectors, supervisors of elections, property appraisers, clerks of the court, and similar types of officials. Where all members of a governing board of the county, the city, or authority are to be voting representatives on the MPO, each member shall become a representative on the MPO upon entering office. Otherwise, individuals acting as a representative of the governing board of the county, the city, or authority shall first be selected by said governing board.
- (d) In no event shall the county commission representatives constitute less than one-third of the weighted vote of the MPO, except for an MPO with more than 15 members located in a county with a 5member county commission or an MPO with 19 members located in a county with no more than 6 county commissioners, in which case county commission members may compose less than one-third percent of the MPO membership, but all county commissioners must be members.
- (e) County commissioners shall compose not less than 20 percent of the MPO membership if an official of the agency that operates or administers a major mode of transportation has been appointed to an MPO.
- (f) In metropolitan areas in which authorities or other agencies have been or may be created by law to perform transportation functions and are performing transportation functions that are not under the jurisdiction of a general-purpose local government represented on the MPO, they shall be provided voting membership on the MPO. Consortiums of municipalities may organize to appoint voting members who alternate each year.
- (g) In the event that a governmental entity that is a member of the MPO fails to fill an assigned appointment to the MPO within 60 days after notification by the Governor of its duty to appoint a representative, that appointment shall be made by the Governor from the eligible individuals of that governmental entity.
- Section 4.02. Terms. The term of office of members of the MPO shall be four years. The membership of a member who is a public official automatically terminates upon said official leaving the elective or appointive office for any reason or may be terminated by a majority vote of the total membership of the governmental entity represented by the member. A vacancy shall be filled by the original appointing entity. A member may be appointed for one or more additional four-year terms. Where Counties and Cities have elected to consolidate their memberships and weighted vote, the term of the representative member or members shall be no less than one year from the date of designation by the consolidated entity represented by the member or as outlined in the CRTPA bylaws.

ARTICLE 5 AUTHORITIES, POWERS, DUTIES AND RESPONSIBILITIES

Section 5.01. General authority. The MPO shall have all authorities, powers and duties, enjoy all rights, privileges, and immunities, exercise all responsibilities and perform all obligations necessary or appropriate to managing a continuing, cooperative, and comprehensive transportation planning process as specified in Section 339.175 (5) and (6), Florida Statutes.

Section 5.02. Specific authority and powers. The MPO shall have the following powers and authority:

- (a) As provided in Section 339.175(6)(g), Florida Statutes, the MPO shall have an executive or staff director who reports directly to the MPO governing board for all matters regarding the administration and operation of the MPO and any additional personnel as deemed necessary. The executive director and any additional personnel may be employed either by the MPO or by another governmental entity, such as a county, city, or regional planning council, that has a staff services agreement signed and in effect with the MPO. Each MPO may enter into contracts with local or state agencies, private planning or private engineering firms, or other public or private entities to accomplish its transportation planning and programming and administrative functions;
- (b) As provided in Section 163.01(14), Florida Statutes, the MPO may enter into contracts for the performance of service functions of public agencies;
- (c) As provided in Section 163.01(5)(j), Florida Statutes, the MPO may acquire, own, operate, maintain, sell, or lease real and personal property;
- (d) As provided in Section 163.01(5)(m), Florida Statutes, the MPO may accept gifts, grants, assistance funds, or bequests;
- (e) The MPO may promulgate rules to effectuate its powers, responsibilities, and obligations enumerated herein; provided, that said rules do not supersede or conflict with applicable state laws, rules and regulations; and
- (f) The MPO shall have such powers and authority as specifically provided in Sections 163.01 and 339.175, Florida Statutes, and as may otherwise be provided by federal or state law.

Section 5.03. <u>Duties and responsibilities</u>. The MPO shall have the following duties and responsibilities:

- (a) As provided in Section 339.175(6)(d), Florida Statutes, the MPO shall create and appoint a technical advisory committee;
- (b) As provided in Section 339.175(6)(e), Florida Statutes, the MPO shall create and appoint a citizens' advisory committee;
- (c) As provided in Section 163.01(5)(o), Florida Statutes, the MPO membership shall be jointly and severally liable for liabilities, and the MPO may respond to such liabilities through the purchase of insurance or bonds, the retention of legal counsel, and, as appropriate, the approval of settlements of claims by its governing board. Nothing contained herein shall constitute a waiver of its sovereign immunity or the provisions of section 768.28, F.S.
- (d) As provided in Section 339.175(9), Florida Statutes, the MPO shall establish a budget which shall operate on a fiscal year basis consistent with any requirements of the Unified Planning Work Program;
- (e) The MPO, in cooperation with the Department, shall carry out the metropolitan transportation planning process as required by 23 CFR Parts 420 and 450, and 49 CFR Part 613, and consistent with Chapter 339.175, Florida Statutes, and other applicable state and local laws;
- (f) As provided in Section 339.175(10)(a), Florida Statutes, the MPO shall enter into written agreements, which shall be reviewed, and updated as necessary, every 5 years with the Department, operators of

public transportation systems and the metropolitan and regional intergovernmental coordination and review agencies serving the metropolitan area. These agreements will prescribe the cooperative manner in which the transportation planning process will be coordinated and included in the comprehensively planned development of the area;

- (g) Prepare the Long-Range Transportation Plan;
- (h) In cooperation with the Department, prepare the Transportation Improvement Program;
- In cooperation with the Department, prepare and annually update the Unified Planning Work Program;
- (j) Prepare a congestion management system for the metropolitan area and cooperate with the Department in the development of all other transportation management systems required by state or federal law;
- (k) Assist the Department in mapping transportation planning boundaries required by state or federal law;
- Assist the Department in performing its duties relating to access management, functional classification of roads, and data collection;
 - (m) Execute all certifications and agreements necessary to comply with state or federal law;
- (n) Represent all the jurisdictional areas within the metropolitan area in the formulation of transportation plans and programs;
 - (o) Perform such other tasks presently or hereafter required by state or federal law; and
 - (p) Adopt operating rules and procedures.

ARTICLE 6 ADMINISTRATION

Section 6.01. Generally. In addition to its function as the policy-making body of MPO, the Board shall have responsibility to approve the official MPO reports and take the official MPO actions required by Section 339.175, Florida Statutes. The Board Chairman shall serve as the principle administrative officer of the Board and shall have such additional duties and authority as described in the MPO bylaws. An Executive Director shall serve as the principal administration of MPO operations and staff, shall have responsibility for advising the Board regarding official MPO business and administration. The Executive Director shall have responsibility for the day-to-day administration of MPO operations, supervision of MPO staff, consultants and contractors, establishment of procedures and operational policies governing MPO administration and staff, and such other responsibilities as are set forth in the MPO bylaws.

Section 6.02. Administrative Support. The MPO shall operate as an independent legal entity, employ its own staff, and enter into any contracts necessary or convenient for its operations and administration. The MPO may contract for office space and administrative support and, alternatively or additionally, enter into arrangements with one or more of the member cities or counties for such purposes, setting forth the nature, scope and terms of service and method of compensation therefore. Such compensation may be by direct payment, by credit against monies due under Section 7.01, or a combination thereof.

- Section 6.03. Recommendations and Reports. The Executive Director shall have responsibility to ensure that the Board timely receives all necessary and appropriate recommendations and reports for the efficient performance of the MPO's obligations. Unless otherwise provided by law or MPO bylaws, all recommendations and reports by MPO staff, consultants, contractors, committees and advisory bodies shall be directed to the Executive Director, who will thereafter formulate a recommendation(s) or report to the Board for consideration and coordinate such staff and other presentations to the Board as appropriate.
- Section 6.04. Delegation. The Board may, in accordance with MPO bylaws, delegate authority to one or more of its members to act on behalf of the Board as necessary for the efficient and effective performance of MPO obligations. The MPO bylaws shall provide procedures and criteria for such delegation, which shall ensure that such delegation is limited in scope and time appropriate for the intended purpose and as necessary to comply with law and is subject to Board ratification or approval whenever practicable. Any such delegation shall be subject to the requirements of the Sunshine Law, when applicable. Additionally, the Board may, in accordance with MPO bylaws, delegate certain duties to the Executive Director, subject to such limitations in scope, direction and supervision by the Board as appropriate for the intended purpose and as necessary to comply with law.
- Section 6.05 General Counsel. The MPO may employ a general counsel, who shall serve under contract and at the pleasure of the Board, providing legal counsel and services to the MPO and its Executive Director at the direction of the Board, the Board Chairman and the Executive Director.

ARTICLE 7 FUNDING; INVENTORY REPORT; RECORD-KEEPING

- Section 7.01. Funding. Pursuant to Section 339.175(6)(f), Florida Statutes, the Department shall allocate to the MPO for its performance of its transportation planning and programming duties, an appropriate amount of federal transportation planning funds. The MPO will be responsible for the establishment of procedures and operational policies governing all other MPO funding allocations and responsibilities as set forth in the MPO bylaws.
- Section 7.02. <u>Inventory report</u>. The MPO agrees to inventory, to maintain records of and to insure proper use, control, and disposal of all nonexpendable tangible property acquired pursuant to funding under this Agreement. This shall be done in accordance with the requirements of 23 CFR Part 420, 49 CFR Part 18, and all other applicable federal regulations.
- Section 7.03. Record-keeping and document retention. The Department and the MPO shall prepare and retain all records in accordance with the federal and state requirements, including but not limited to 23 CFR Part 420, and Chapter 119, Florida Statutes. The Executive Director or his designee shall be the custodian of official MPO records.

ARTICLE 8 MISCELLANEOUS PROVISIONS

Section 8.01. Constitutional or statutory duties and responsibilities of parties. This Agreement shall not be construed to authorize the delegation of the constitutional or statutory duties of any of the parties. In addition, this Agreement does not relieve any of the parties of an obligation or responsibility imposed upon them by law, except to the extent of actual and timely performance thereof by one or more of the parties to this Agreement or any legal or administrative entity created or authorized by this Agreement, in which case this performance may be offered in satisfaction of the obligation or responsibility.

Section 8.02. <u>Amendment of Agreement</u>. Amendments or modifications of this Agreement may only be made by written agreement signed by all parties here to with the same formalities as the original Agreement. No amendment may alter the apportionment or jurisdictional boundaries of the MPO without approval by the Governor.

Section 8.03. Duration; withdrawal procedure.

- (a) <u>Duration</u>. This Agreement shall remain in effect until terminated by mutual agreement of all parties to this Agreement. The Governor shall review the composition of the MPO membership in conjunction with the decennial census as prepared by the United States Department of Commerce, Bureau of Census, and reapportion it as necessary to comply with Section 339.175, Florida Statutes, as appropriate. During examination of the MPO apportionment by the Governor, this Agreement shall also be reviewed by the MPO and the Department to confirm the validity of the contents and to recommend amendments, if any, that are required.
- (b) Withdrawal procedure. Any party, except Leon County and the City of Tallahassee as the United States Bureau of the Census designated central city, may withdraw from this Agreement after presenting in written form a notice of intent to withdraw to the other parties to this Agreement and the MPO, at least 90 days prior to the intended date of withdrawal. Withdrawal of one or more members of this MPO shall not result in termination of this Agreement or the MPO. Unless agreed in writing by the remaining members of the MPO, withdrawal by a member shall be effective at the end of the MPO's fiscal year during which the memorandum of withdrawal was received, and any financial or other obligation of the withdrawing member shall remain in effect for the remainder of said fiscal year. Upon receipt of the intended notice of withdrawal:
- (1) The withdrawing member and the MPO shall execute a memorandum reflecting the withdrawal of the member and alteration of the list of member governments that are signatories to this Agreement. The memorandum shall be filed in the Office of the Clerk of the Circuit Court of each county in which a party hereto is located; and
- (2) The Office of the Governor shall be contacted, and the Governor, with the agreement of the remaining members of the MPO, shall determine whether any reapportionment of the membership shall be appropriate. The Governor and the MPO shall review the previous MPO designation, applicable Florida and local law, and MPO rules for appropriate revision. In the event that another entity is to accorded membership in the place of the member withdrawing from the MPO, the parties acknowledge that pursuant to 23 CFR 450.310(l)(2), adding membership to the MPO does not automatically require re-designation of the MPO. In the event that a party who is not a signatory to this Agreement is accorded membership on the MPO, membership shall not become effective until this Agreement is amended to reflect that the new member has joined the MPO.
- Section 8.04. Notices. All notices, demands and correspondence required or provided for under this Agreement shall be in writing and delivered in person or dispatched by certified mail, postage prepaid, return receipt requested. Notice required to be given shall be as provided in the MPO bylaws. All notices to the Department shall be addressed to the District Three Secretary, Florida Department of Transportation, Post Office Box 607, Chipley, Florida 32428.

Section 8.05. Interpretation.

(a) <u>Drafters of Agreement</u>. The Department and the members of the MPO were each represented by or afforded the opportunity for representation by legal counsel and participated in the drafting of this Agreement and in choice of wording. Consequently, no provision hereof should be more strongly construed against any party as drafter of this Agreement.

- (b) Severability. Invalidation of any one of the provisions of this Agreement or any part, clause or word hereof, or the application thereof in specific circumstances, by judgment, court order, or administrative hearing or order shall not affect any other provisions or applications in other circumstances, all of which shall remain in full force and effect; provided, that such remainder would then continue to conform to the terms and requirements of applicable law.
- (c) <u>Renumbering or Revisions to Statutory Provisions</u>. To the extent that any statutory revisions occur between the date of this Agreement and its five-year review, it is the intent of the CRTPA to incorporate the changes or renumbering of the statutory provisions into this Agreement.
- (d) Rules of construction. In interpreting this Agreement, the following rules of construction shall apply unless the context indicates otherwise:
 - The singular of any word or term includes the plural;
 - (2) The masculine gender includes the feminine gender; and
 - (3) The word "shall" is mandatory, and "may" is permissive.
- Section 8.06. Enforcement by parties hereto. In the event of any judicial or administrative action to enforce or interpret this Agreement by any party hereto, each party shall bear its own attorney's fees in connection with such proceeding.
- Section 8.07. Agreement execution: Use of counterpart signature pages. This Agreement, and any amendments hereto, may be simultaneously executed in several counterparts, each of which so executed shall be deemed to be an original, and such, counterparts together shall constitute one and the same instrument.

Section 8.08. Effective date; Cost of recordation.

- (a) Effective date. This Agreement shall become effective upon its filing in the Office of the Clerk of the Circuit Court of each county in which a party hereto is located. Any amendment hereto shall become effective only upon its filing in the Office of the Clerk of the Circuit Court for each county in which a party hereto is located.
- (b) <u>Recordation</u>. The Counties of GADSDEN, JEFFERSON, LEON and WAKULLA hereby agree to pay for any costs of recordation or filing of this Agreement in the Office of the Circuit Court for each county in which a party is hereto located. The recorded or filed original hereof, or any amendment, shall be returned to the MPO for filing in its records.

IN WITNESS WHEREOF, the undersigned parties have executed this Interlocal Agreement on behalf of the referenced legal entities and hereby establish the above designated MPO.

Passed and adopted by the Board of County Commit 2021.	ssioners of Gadsden County, this day of,
	Brenda Holt Chairperson, Board of County Commissioners
ATTEST: NICHOLAS THOMAS, CLERK OF THE COURT GADSDEN COUNTY, FLORIDA	
BY:	
APPROVED AS TO FORM: GADSDEN COUNTY ATTORNEY	
BY: Clayton F. Knowles, Esq.	

Passed and adopted by the Board of County Co 2021.	mmissioners of Jefferson County, this day of
	Stephen Walker Chairman, Board of County Commissioners
ATTEST: KIRK REAMS, CLERK OF THE COURT JEFFERSON COUNTY, FLORIDA	
BY:	
APPROVED AS TO FORM: JEFFERSON COUNTY ATTORNEY	
BY: T. Buckingham Bird, Esq.	

Passed and adopted by the Board of County Cor 2021.	mmissioners of Leon County, this	day of
	Rick Minor Chairman, Board of County Co	mmissioners
ATTEST: GWEN MARSHALL, CLERK OF THE CIRCU & COMPTROLLER LEON COUNTY, FLORIDA	JIT COURT	
BY:		
APPROVED AS TO FORM: LEON COUNTY ATTORNEY'S OFFICE		
BY: Chasity H. O'Steen, Esq.		

Passed and adopted by the Board of County Co 2021.	mmissioners of Wakulla County, this day of,
	RALPH THOMAS Chairman, Board of County Commissioners
ATTEST: GREG JAMES, CLERK OF THE COURT WAKULLA COUNTY, FLORIDA	
BY:	
APPROVED AS TO FORM: WAKULLA COUNTY ATTORNEY	
BY: Heather Encinosa, Esq.	

Passed and adopted by the Chattahoochee City C	ommission, this	day of	, 2021.
	ANN WILLIAM Mayor, City of	AS Chattahoochee	-
ATTEST: MARINDA WILSON, CLERK CITY OF CHATTAHOOCHEE, FLORIDA			
BY:			
APPROVED AS TO FORM: CITY OF CHATTAHOOCHEE ATTORNEY			
BY:			

Passed and adopted by the Gretna City Comm	nission, this	day of	, 2021.
		Riley Goldwire , City of Gretna	
ATTEST: KAREN CONDRY, CLERK CITY OF GRETNA, FLORIDA			
BY:			
APPROVED AS TO FORM: CITY OF GRETNA ATTORNEY			
BY: Harold Knowles, Esq.			

Passed and adopted by the Midway City Com	unission, this de	ay of, 2021.
	Ella Parker Dic Mayor, City o	
ATTEST: FRANCES HARRELL, CITY CLERK CITY OF MIDWAY, FLORIDA		
BY:	-	
APPROVED AS TO FORM: CITY OF MIDWAY ATTORNEY		
BY: Anthony Thomas, Esq.		

Passed and adopted by the Quincy City Commi	ssion, thisd	lay of	, 2021.
	Ronte R. Har Mayor, City		
ATTEST: JANICE SHACKELFORD, CITY CLERK CITY OF QUINCY, FLORIDA			
BY:	ű.		
APPROVED AS TO FORM: CITY OF QUINCY ATTORNEY			
BY: Gary Roberts, Esq.			

Passed and adopted by the Tallahassee City Comr	mission, this	day of	, 2021.
	John E. Dail Mayor, City	ey of Tallahassee	_
ATTEST: JAMES O. COOK, IV, TREASURER-CLERK CITY OF TALLAHASSEE, FLORIDA			
BY:			
APPROVED AS TO FORM: CITY OF TALLAHASSEE ATTORNEY'S OFF	ICE		
BY: Cassandra K. Jackson, Esq.			

Passed and adopted by the Greensboro Town	Council, thisday o	of, 2021.
	Lamar Alday Mayor, Town of	Greensboro
ATTEST: JEANETTE WHITE, CLERK TOWN OF GREENSBORO, FLORIDA		
BY:		
APPROVED AS TO FORM: TOWN OF GREENSBORO		
BY: Attorney		

Passed and adopted by the Havana Town Coun-	cil, this	day of	, 2021.
		rkus Allen or, Town of Hav	ana
ATTEST:			
SHEILA EVANS, CLERK TOWN OF HAVANA, FLORIDA			
BY:			
APPROVED AS TO FORM: TOWN OF HAVANA			
BY:			
Alex Hinson, Fea			

Passed and adopted by the School Board of Le	on County, this day of, 2021
	Georgia "Joy" Bowen, Chair School Board of Leon County
ATTEST:	
BY:	
APPROVED AS TO FORM: SCHOOL BOARD OF LEON COUNTY	
BY:Opal McKinney-Williams, Esq.	

Agreed to by the State of Florida Department of	of Transportation, this day of	, 2021.
	Phillip Gainer, P.E. FDOT District III Secretary	
ATTEST:		
BY: Executive Secretary		
Legal Review: OFFICE OF THE GENERAL COUNSEL		
BY:		

	OVED AS TO FORM AND LEGALITY: PA GENERAL COUNSEL
BY:	Thomton Williams, Fsa

ATTACHMENT 2: PROPOSED VOTING STRUCTURE

Proposed CRTPA Bylaws Update

Once the Agreement is signed by all parties, the CRTPA bylaws will be updated to reflect the voting structure as follows:

	Curre	nt	Propose	ed	
Governmental Entity	Number of Members	Voting Points	Number of Members	Votes	
Leon County School Board	1	1	1	0	Advisory
Jefferson County ¹	1	4	1	1	
Gadsden County	1	8	1	1	
Wakulla County ²	1	8	1	1	
Gadsden Municipaties ³	1	5	1	1	
Leon County ⁴	9	37	3	3	
City of Tallahassee ⁴	- 2	37	3	3	
Total		100		10	

¹ The County Representative will also represent the City of Monticello.

The County Representative will also represent the Cities of St. Marks and Sopchoppy.

The Municipalities of Chattahoochee, Greensboro, Gretna, Havana, Midway and Quincy will have a consolidated membership represented by one appointee.

Leon County and the City of Tallahassee each will have three representatives.

VOLUNTARY ANNEXATION Main Street Urgent Care

CITY OF QUINCY CITY COMMISION AGENDA REQUEST

Date of Meeting: October 26, 2021

Date Submitted: October 19, 2021

To: Honorable Mayor and Members of the City Commission

From: Jack L. McLean Jr., City Manager

Charles J. Hayes, Interim Building and Planning Director

Subject: Request for Voluntary Annexation of 1730 Pat Thomas

Parkway

Statement of Issue:

This is a request for a voluntary annexation into the City of Quincy. Main Street Family Care Clinic 1730 Pat Thomas Parkway Per Section 171.044, Florida Statutes (FS), "the owner of real property in an unincorporated area of a county which is contiguous to municipality and reasonably compact may petition the governing body of said municipality that said property be annexed to the municipality". The proposed annexation area is compact and contiguous to the City's southern boundary on Pat Thomas Parkway, and it complies with State Law. The City's staff is recommending that the City Commission approve the request to annex this property into the City of Quincy.

<u>Voluntary Annexation Requirement:</u> The proposed annexation meets the State's three requirements for voluntary annexation listed in Section 171.044, FS; because: 1) the subject area is contiguous to the City's boundary, 2) it is compact, and 3) the annexation shall not result in the creation of an enclave.

Property Description:

The subject site for annexation involves a 12.1-acre property (Parcel ID – 3-24-2N4W-0000-00213-0400), located at 1730 Pat Thomas Parkway.

Why is the Annexation Necessary?

Cities grow through annexation in order to stay abreast of the demand for land to support the economic and population growth of the city. The proposed annexation area will expand the City's boundary further to the south and will put this institution in into the City's jurisdiction.

Conclusion:

The City's staff believes that the proposed annexation is in the best interest of Quincy as it will put this outstanding and respected institution within the City of Quincy which will enhance the image of the city and provide alternative to Urgent care matters. In view of this, the City's staff is asking the City Commission to approve this proposed voluntary annexation and the first reading of annexation Ordinance for formal adoption by the City Commission.

Options:

Option 1: Motion to approve the proposed voluntary annexation and Adoption of

Ordinance 1124-021

Option 2: Do not approve the proposed voluntary annexation.

Staff Recommendation:

Option 1

Attachment:

1. Map of Proposed Annexation Area

2. Voluntary Annexation Petition

QPublic.net[™] Gadsden County, FL



Overview

₽

Legend

324 NW 16TH PLACE

POMPANOBEACH, FL 33060

Parcels Roads (Local) Roads (Major) Streams and River (Large)

Parcel ID Sec/Twp/Rng

District

3-24-2N-4W-0000-00213-0400

24/2N/4W

Property Address 1730 PATTHOMAS PKWY

QUINCY

COUNTY

Brief Tax Description

OR 669 P 743 OR 669 P 743 OR

(Note: Not to be used on legal documents)

Class

Acreage

Date created: 10/19/2021 Last Data Uploaded: 10/19/2021 6:04:25 AM

VACANT RESIDENTIAL (0000)



August 23, 2021

Jack L. McLean Jr., City Manager City of Quincy 404 West Jefferson Street Quincy, Florida 32351

RE: N

MainStreet Family Care 1730 Pat Thomas Parkway Parcel ID# 3-24-2N-4W-0000-00213-0400

Dear Mr. McLean,

We would like to formally request the Town Council consider our request for voluntary annexation into the City of Quincy. Our undeveloped property is currently in unincorporated Gadsden County. The property in question is located at 1730 Pat Thomas Parkway, Quincy, FL 32351. Our site is approximately 1.1 acres. We will be submitting plans our site and building plans for a 3,200 SF Urgent Care Clinic to be permitted with the City of Quincy. Initially, we will be on a septic system and will agree to tie into the public sewer when it is readily available.

Please contact me with any questions; (205) 516-0502, <u>ssaia@mainstreetlamilycare.com</u>, We look forward to becoming part of the City of Quincy!

Sincerely,

Sam Saia

VP of Clinic Development



July 21, 2021

Mr. Charles Hayes Acting Building & Planning Director, City of Quincy 404 West Jefferson Street Quincy, Florida 32351

RE: Initial Request for information on voluntary annexation of 1730 Pat Thomas Pkwy into the City of Quincy

Mr. Hayes:

We appreciate your speaking with our contractor regarding the benefits of annexing the property we have under contract into the City of Quincy. We would like to request information on the processes for annexation, zoning, permitting, and utility requirements for the City of Quincy.

Specific concerns are:

- Annexation Information required for process, benefits of, duration of the process, timeline and specific steps
- Commercial zoning of the property, setback requirements, uses of, etc associated with a zoning adjoining single family, agricultural and multi-family properties.
- 3. Use within setbacks for parking, detention, septic systems, etc.
- 4. Landscape requirements
- Permitting requirements for both civil and vertical construction of our 3200 sf building
- 6. Permitted use of a septic system on the property until gravity sewer becomes accessible to the property along with rules and setbacks, etc for such

We appreciate your prompt attention and look forward to your response in this matter. Feel free to call me with any questions, (205) 516-0052.

Sincerely,

Sam Saia VP of Clinic Development MainStreet Family Care

404 West Jefferson Street www.myguincy.net



PETITION FOR VOLUNTARY ANNEXATION

The undersigned owner of real property located within certain unincorporated area of Gadsden County, Florida, which is or will be contiguous to and reasonably compact with the City of Quincy, Florida, a municipal corporation located in the said Gadsden County, Florida, and which area is more particularly described and shown in hatched markings on Exhibit "A" attached hereto and made a part hereof, does hereby voluntarily consent to, agree with, and request the annexation of the said described real property by and to the said City of Quincy, Florida through the adoption of the appropriate ordinance by the City Commission of the said City of Quincy, Florida, pursuant to Section 171.044, Florida Statutes.

The undersigned does hereby agree that executed copies of this same Petition by all of the owners of the real property in the aforesaid described area consenting to, agreeing with, and requesting said voluntary annexation.

PROPERTY OWNER:

Name: Johnny L. Zarders S.; for JOHNNY ZANDERS

Signature: January Ja

AS TO PARCEL NUMBER: 3-24-2N-4W-0000-00213-0400; located at 1730 Pat Thomas Pkwy, Quincy, Florida 32351

404 West Jefferson Street www.myquincy.net



October 19, 2021

Mr. Ernest Reddick R.A. Gray Building 500 South Bronough Street Tallahassee, FL 32399-0250

Re: Quincy Annexation of Property

Dear Mr. Reddick:

This letter is intended to inform the Gadsden County Clerk of Court that the City of Quincy has recently undertaking a voluntary annexation of 1730 Pat Thomas Parkway PARCEL NUMBER :3-24-2n4w-0000-00213-0400

Per Chapter 171, Florida Statues, the governing body of the municipality that has annexed a property must provide a copy of the annexation ordinance, via certified mail, to the Department of State upon passage. Please see attached a copy of the adoption ordinance (Ordinance No. 1076-2016) with the exhibits and map that identifies the location of the annexed properties.

We appreciate your cooperation. If you have any question, please call me at 850-618-1883.

Sincarely,

Janice Shakleford Clerk, City of Quincy

Enclosures:

1) Ordinance No. 1124-2021 with Exhibits and map.

404 West Jefferson Street www.myquincy.net



October 19, 2021

Mr. Edward J. Dixon County Administrator Gadsden County BOCC 9-B E Jefferson Street Quincy, FL 32351

Re: Quincy Annexation of Property Located at 1730 Pat Thomas Parkway PARCEL

NUMBER: 3-24-2n4w-0000-00213-0400

Dear Mr. Dixon:

This letter is intended to inform the Board of County Commissioners that the City of Quincy is undertaking a voluntary annexation of a parcel of land located at 1730 Pat Thomas Parkway PARCEL NUMBER: 3-24-2n4w-0000-00213-0400

Per Chapter 171, Florida Statues, "not fewer than 10 days to publishing or posting the ordinance notice, the governing body of the municipality must provide a copy of the notice, via certified mail, to the board of county commissioners of the county wherein the municipality is located". Please see attached a copy of the ordinance notice, a map identifying the location of the annexed property, and the voluntary annexation petition.

We appreciate your cooperation in this regard. If you have any question, please call me at 850-618-1883.

Sincerely,

Charles J. Hayes Interim Building and Planning Director

Enclosure:

- 1) Notice of annexation ordinance and
- 2) Voluntary annexation petition.

NOTICE OF INTENT TO CONSIDER

ENACTMENT OF ORDINANCE

Notice is hereby given to all concerned that the City Commission of the City of Quincy, Florida, met at a meeting in the City Hall in Quincy, Florida, at 6:00 p.m. on the 26th day of October, A. D. 2021 to consider the enactment of the following proposed ordinance entitled:

ORDINANCE NO.: 1121-2024

AN ORDINANCE OF THE CITY OF QUINCY, FLORIDA, ANNEXING APPROXIMATELY 1.3 ACRES INTO THE CORPORATE LIMITS OF THE CITY OF QUINCY, PURSUANT TO FLORIDA STATUTES SECTION 171.044; PROVING FOR METES AND BOUNDS LEGAL DISCRIPTION; PROVIDING FOR PUBLICATION; PROVIDING FOR LAND USE DESIGNATION; PROVING FOR FILINGS WITH APPROPRIATE GOVERNMENTAL AGENCIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR COPY ON FILE; AND PROVIDING FOR AN EFFECTIVE DATE.

The subject area for the voluntary annexation is as follows:

1. Annexation area: A 1.3-*acre Parcel of land* located at 1730 Pat Thomas Parkway, Quincy, Florida.

(See Exhibit below for a map location of the subject area).

The ordinance and complete legal description by metes and bounds can be obtained from the office of the City Clerk in the City Hall, Quincy, Florida.

If a person decides to appeal any decision made by the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings, and for such purpose, he may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be heard.

Insert

404 West Jefferson Street www.myquincy.net



September 13, 2019

The Honorable Nicholas Thomas Gadsden County Clerk of Court P.O. Box 1649 Quincy, Florida 32353

Re: Quincy Annexation of Property

Dear Honorable Thomas:

This letter is intended to inform the Gadsden County Clerk of Court that the City of Quincy has recently undertaking a voluntary annexation of a parcel of lend located at 1730 Pat Thomas Pkwy, in Gadsden County, Florida.

Per Chapter 171, Florida Statues, the governing body of the municipality that has annexed a property must provide a copy of the annexation ordinance, via certified mail, to the Gadsden County Clerk of Court upon passage.

Please see attached a copy of the adoption ordinance (Ordinance No. 1124-2021) with the exhibits and a map identifying the location of the annexed property.

We appreciate your cooperation. If you have any question, please call me at 850-618-1883.

Sincerely,

Charles J. Hayes Interim Planning Director

Enclosure:

1) Ordinance No. 1124-2021 with Exhibit.

ORDINANCE NUMBER: 1124-2021

AN ORDINANCE OF THE CITY OF QUINCY, FLORIDA, RELATING TO THE ANNEXATION OF 1.3 ACRES OF CONTIGUOUS PROPERTY INTO THE CORPORATE LIMITS OF THE CITY, PROVIDING FOR AUTHORITY; PROVINDING FOR ANNEXATION AND LEGAL DESCRIPTION; PROVINDING FOR A MAP OF ANNEXED AREA; PROVINDING FOR ZONING AND LAND USE; PROVINDING FOR COMPLIANCE WITH LAW; PROVINDING FOR FILING; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City Commission has received a Petition for Voluntary Annexation of property Exhibit "A", attached and made a part hereof by reference, regarding the property described herein below, which is within Gadsden County, Florida, and which is compact and contiguous to City of Quincy, City limits.

NOW THEREFORE BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF QUINCY, FLORIDA, AS FOLLOWS:

SECTION 1. AUTHORITY. The authority for enactment of this Ordinance is Sections 166.021 and 171.044 of Florida Statutes.

SECTION 2. ANNEXATION AND LEGAL DESCRIPTION. The property described below, which is situated in Gadsden County, Florida, and compact and contiguous to the City of Quincy, Florida, is hereby annexed to the City of Quincy and the City of Quincy's boundary lines shall be redefined and hereby amended to include such property within its City limits, to wit: 3-24-2N-4W-0000-00213-0400

location Address 1730 PAT THOMAS PKWY, QUINCY 32351

 Brief Tax
 OR 669 P 743 OR 669 P 743 OR 115, P. 636-DB KKK, P. 207 BEGIN AT SWC OF NE1/4 OF NW1/4

 Description*
 RUN E. 189 FT. TO STATE RD. #267, N/LY ALONG RD. 464 FT., W. TO W. BOUNDARY OF NE1/4 OF NW1/4, S TO POB. LESS PART PER OR 146 P 230 IN SECTION 24-2N-4W.

SECTION 3. MAP OF ANNEXED AREA. The property annexed is specifically set forth in the map marked as Exhibit "B", attached hereto and made part hereof by reference.

SECTION 4. ZONING AND LAND USE. Pursuant to general law, the property hereby annexed was subject to Gadsden County land development, land use plan, zoning and subdivision regulations which still remain in full force and effect until rezoned by the City of Quincy to comply with the comprehensive plan.

SECTION 5. COMPLIANCE WITH LAW. The property shall be subject to all of the laws, ordinances and regulations in effect in the City of Quincy upon the effective date of this Ordinance.

SECTION 6. FILING. Upon passage, the City Clerk is directed to file a certified copy of this ordinance with the Clerk of Circuit Court of Gadsden County, the Chief Administrative Officer of Gadsden County and with the Florida Department of State, within 7 days after adoption of this ordinance, as directed by general law.

SECTION 7. EFFECTIVE DATE. This ordinance shall become effective upon its adoption by the City of Quincy City Commission and signature of the Mayor.

INTRODUCED IN OPEN SESSION OF THE CITY COMMISSION OF THE CITY OF OUINCY, FLORIDA THIS 26th DAY OF OCTOBER 2021.

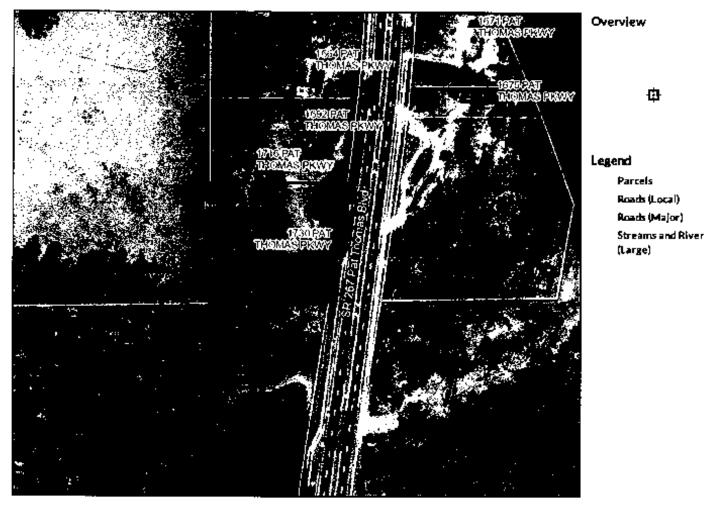
ADPOTED BY THE CITY COMMISSION OF THE CITY OF QUINCY, FLORIDA, THIS _26th_ DAY OF OCTOBER 2021

Aŀ	PPROVED:
Ro	inte Harris Mayor
	onte Harris, Mayor esiding Officer of the City Commission a

ATTEST:

Janice Shackleford Clerk of the City of Quincy and Clerk of the City Commission thereof

♠qPublic.net[™] Gadsden County, FL



Parcel ID 3-24-2N-4W-0000-00213-0400 Sec/Twp/Rng 24/2N/4W

QUINCY

Alternate ID 22386 VACANT RESIDENTIAL (0000) Class

Acreage

Property Address 1730 PAT THOMAS PKWY

Owner Address ZANDERS JOHNNY L SR 324 NW 16TH PLACE POMPANO BEACH, FL 33060

District COUNTY

Brief Tax Description OR 669 P 743 OR 669 P 743 OR

(Note: Not to be used on legal documents)

Date or cated: 10/19/2021 Last Data Uploaded: 10/19/2021 6:04:25 AM

Developed by

APPOINTMENTS TO Fire and Police Pension Board

City of Quincy City Commission Agenda Request

Date of Meeting: October 26, 2021

Date Submitted: October 21, 2021

To: Honorable Mayor and Members of the City Commission

From: Jack L. McLean Jr., City Manager

Ann Sherman, Director of Human Resources

Subject: Appointment to the Fire/Police Pension Board of Trustees

Statement of Issue:

The Fire/ Police Pension Board is down two (2) members and as a result the board is unable to schedule meetings and transact business due to the lack of a Quorum. This is a request for the Commissioner to appoint a Board of Trustee Member to serve on the Pension Board.

Background:

The City of Quincy Fire/Police Ordinance # 54-61 Board of Trustee requires a five (5) member board, whom two (2) of those members shall be legal residents of the municipality. With the separation of Former Commissioner Daniel McMillian and the recent relocation of Former Fire Chief Scott Haire, this has created a void on the Board of Directors Membership.

Conclusion:

This action is necessary for the Fire/Police Pension Board to transact business on behalf of Fire and Police Officers.

Options:

- Option 1. Appoint a commissioner to serve on the Fire/Police Pension Board.
- Option 2. Commission Direction

Staff Recommendation:

Option 1

ANTI-CRIME PREVENTION SEED Grant – Second Round

CITY OF QUINCY CITY COMMISSION AGENDA REQUEST

Date of Meeting: October 26, 2021

Date Submitted: October 25, 2021

To: Honorable Mayor and Members of the City Commission

From: Jack L McLean, City Manager

Charles J. Hayes, Interim Planning Director

Subject: Score sheet for Anti- Crime Prevention Grant

Statement of Issue:

Provide an instrument for funding for Family Based Prevention/Community Programs to reduce gang activity and gun violence, staff developed a process for the Commission to approve funding for local Non-Profits 501(c) 3 organizations, local governments and school districts that serves Gadsden County. The amount of the Grants will not exceed \$10,000. The total available funds approved to disperse is \$20,000.

Background:

The family-based prevention/community program application packet is a seed grant up to a maximum of \$10,000 with a match of 25%. This will be the second and final round of funding. The match can be in-kind or a combination of cash and in kind. Applications were submitted to the Project Coordinator. Applications were reviewed by staff members and scored. Staff selected a committee of 3 was put together to review and score the applications according to the attached Rubric.

The committee via zoom discussed each application and individually provided their scores. Scores was tallied and provided.

Conclusion/Recommendation:

Option 1

In accordance with the score rubric both applicants qualify for \$10,000 We recommend awarding each of the applicant \$10,000.

Option 2

Commission Decision

		A 0		Girl Scouts of America	9 Health Equity	Resk (Ranked and Ordered by Score from Lowest to Highest)		
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 	•			8.55	⊿anooI ∗s		. Evaluatos	
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Score between 4 and 5 to secure 33% of requested funding Score between 5.1 and 6.9 to secure 50% of requested funding Score between 7 and 8 to secure 75% of requested funding Score between 8.1 and 9 to secure 100% of requested funding Score between 2 (lowest) and 9 (highest)
No lunding for score less then 4

Score between 2 (lowest) and 9 (highest)
No funding for score less than 4

Score between 4 and 5 to secure 33% of requested funding score between 5.1 and 6 to secure 50% of requested funding Score between 7 and 8 to secure 75% of requested funding score between 8.1 and 9 to secure 100% of requested funding

Relevance is the degree to which the proposal presents an interventive way to address youth violence

Method Validity-whether proposal approach targets youth and imposes a systematic methodology to effecting program goals

Budget Appropriateness is whether requested budget and match appear to adequately cover program expenses

Experience is whether the submitting organization has a history of work with the targeted audience and if the organization has a porfolio of su

Time is whether the proposal has a timeframe that will likely allow intensive and impactful interactions with the targeted audience to effect be

^{*}enter evaluation score on top cell

Youth Anti-Violence Grant Proposals
Round 2- September 30, 2021

6.95			5,8			Total Score
0.7	7	1.0	0.5	5	1.0	Factor 5- Time
1.2	8	51.0	0.6	4	0.15	Factor 4-Experience
1.2	6	2.0	1.4	7	0.2	Factor 3- Budget Appropriateness
1.75	7	52.0	1.5	6	0.25	Factor 2-Method Validity
2.1	7	6.0	1.8	9	8.0	Factor 1- Relevance
SCORE	SCORE	(Weight/Impact)	SCORE	SCORE	(Weight/Impact)	
WEIGHTED	EVALUATION WEIGHTED	PRIORITY	WEIGHTED	EVALUATION WEIGHTED	PRIORITY	CRITERIA
Зар	sing the Achievement Gap	: Closing the		Men of Action	Me	

Youth Anti-Violence Grant Proposals Round 2- September 30, 2021

5.25			5.1			Total Score
0.5	5	1.0	0.5	5	0.1	Factor 5- Time
1.05	7	51.0	1.35	9	0,15	Factor 4-Experience
1.2	6	2.0	ļ	5	0.2	Factor 3- Budget Appropriateness
H	4	0.25	0.75	3	0.25	Factor 2-Method Validity
1.5	5	6.0	1.5	5	6.0	Factor 1- Relevance
SCORE	SCORE	(Weight/Impact)	SCORE	SCORE	(Weight/Impact)	
WEIGHTED	EVALUATION WEIGHTED	PRIORITY	WEIGHTED	EVALUATION WEIGHTED	PRIORITY	CRITERIA
Gap	Closing the Achievement Gap	Closing the		Men of Action	Me	



Closing the Achievement Gap

0.1	0.15	0.2	0.25	0.3	(Weight/Impact)	PRIORITY	PROPOSAL 6
60	8	¢o	8	8	SCORE	EVALUATION	
0.8	1.2	1.6	2	2.4	SCORE	WEIGHTED	

œ

Men Of Action

0.1	0.15	0.2	0,25	6.0	(Weight/Impact)	PRIORITY	P
5	6	5	Ş	9	SCORE	EVALUATION	PROPOSAL 3
0.5	6.0	1	1.25	1.8	SCORE	WEIGHTED	

54

404 West Jefferson Street www.myquincy.net



Anti-Crime Prevention Seed Grant Application

Applicant Information

Name: Harris, Nekeshia S.

Last First Middle Initial

Address: 709 South Adams Street Quincy FL 32351

Street / P O Box City State Zip

Code

Organization Name: Closing The Achievement Gap, Incorporated

Organization Contact:

Harris Nekeshia S.

Last Name First Name Middle Initial

<u>Ignitethegift2020@gmail.com</u> (850) 661-0977 (850) 661-

0977

Email Office Phone Cell

Phone

There are five Eligible Grant Activities:

Prenatal and Postanatl care of the Child Behavioral Parent Management Training

Functional Family Therapy for Delinquent Youths

Addictions/Treatment and Youth Programming/Mentoring Program

Please Identify the Eligible Activity that your program is applying for.

Youth Programming/Mentoring Program and Behaviorial Parent Management Training

Please provide the scope of your proposed project.

Please include with your application the following:

Proof of your 501(3) c status

Number of years the non-profit organization has been established as verified through non-profit status letter via the U.S Department of Treasury (IRS) and/or a copy of your Consumer Exemption Certificate from the Florida Department of Revenue and/or Articles of Incorporation from the Florida Department of State. (

Number of years: 2 Years and 10 Months

Description of 501©(3) aon-profit organizations considered a public charity by the IRS

Closing The Achievement Gap, Incorporated is organized to provide Gadsden County youth and their families with various services, opportunities, trainings and experiences that will impact and elevate their achievement in all areas of their lives.

Do you have any other partnering organizations? YES

IgniteTheGift, LLC

That's Enough, LLC

Xtreme Athletics

Do you have any other funds being leverage for this grant? YES

Do you have a Fiscal Sponsor? NO

Have you received any other funding for this project? YES

Received funds from Round One of the Quincy Anti-Crime Prevention Grant

Receiving funding from IgniteTheGift, LLC and That's Enough, LLC

Project Narrative Consistent with Anti Crime Preventon Plan /Family-Based

Prevention/Community Program

Closing The Achievement Gap, Inc. Youth Crime Prevention Initiative:
YouRising

Scriptural Focus—Isaiah 52:2 "Shake the dust from yourself and ARISE!"

Vision: The vision of CTAG, Inc's YouRising Youth Crime Prevention Initiative is to decrease youth crime activity in the city of Quincy.

Mission: YouRising facilitates a master life coaching curriculum designed for Quincy's Generation Z to create a diverse, inclusive, and safe community built on a spirit of R.E.S.P.E.C.T: Responsibility, Empathy, Success, Patience, Expectations, Choices and Trust. To ensure that we are able to manifest our mission, we have obtain the direction of Dr. Anton G. Elwood, pastor of New Mount Zion AME Church in Tallahassee, and Professor Lavonia McIntyre from the Interdenominational Theological Seminary.

Recruitment: CTAG, Inc.'s YouRising has formed relationships with the following schools to receive access to Quincy's youth and to offer life coaching/mentoring to students who may be in crisis, at-risk, exhibiting signs of future at-risk behaviors, previously justice-involved youth, as well as students who request to receive coaching/mentoring through YouRising: Carter-Parrarmore Academy, Gadsden County High School, Stewart Street Elementary and James A. Shanks High School.

Launching Event: The YouRising Youth Crime Prevention Initiative's launching event will be a Youth Symposium beld on Sunday, October 24, 2021 from 2 pm-4pm at the Campbell Kelly Center. With this first youth symposium, the youth will begin a discussion called "Our Voices, Our Views, Our Vision." This discussion will lead to the creation of a GenZ Vision for the City of Quincy. The youth will grapple with the following questions:

- 1. **Preservation Goals:** What does the City of Quincy have or do now for its youth that you want it to maintain?
- 2. Elimination Goals: What does the City of Quincy have or do now for its youth that you don't want it to have?
- 3. Adjustment Goals: What are some things the City of Quincy does or has for its youth that you like, but want to see part of it changed?
- 4. Achievement Goals: What do you want the City of Quincy to have for its youth that it doesn't have now?

- 5. Avoidance Goals: What does the City of Quincy have or do now for its youth that you don't want it to have or do anymore?
- 6. Elevation Goals: What are some things that the City of Quincy does or has for its youth that you would like to see taken to a higher level?

From these goals, the Youth will determine which one they want to champion for the remainder of the 2021-2022 YouRising year under the R.E.S.P.E.C.T campaign, and then create their own action plan as service learning project. The goal is to help them transition to builders and preservers of this community. In addition, YouRising will form a Youth Executive Board that will present their vision to the City Commissioners during the December or January meeting.

To assist with facilitating this youth symposium, Shaun Potter, Sr.---father of Shaun Potter, Jr. who was shot and killed in Quincy in June 2021--- will assist along with Shontell Rittman and Adrian Williams. Students will be given T-shirts and journals as well as incentives and door prizes. They will also be fed at the end of this first symposium.

(Please use additional sheet if necessary)

Tell us about your neigborhood in which this project would benefit.

According to data reported by the Gadsden County Sheriff's Department, a crime occurs every 14 hours and 45 minutes in Quincy. The rate of violent crime in Quincy is 4.74 per 1000 residents during a standard year. It is believed that most of those involved in the rash violent crime are teens ages 15 to 25. We will especially

target the neighborhoods in Districts One and Two where the latest streams of violent crimes were committed.

How will these funds assist Crime Prevention in your community? Points will be scored.

These funds will assist with creating a platform and opportunities for CTAG. Inc. to provide free life coaching to the youth of Quincy as well as their parents with the expectation that they will gain tools for facing life's struggles in a healty manner rather than crime. These funds will give them exposure that will motivate them to make smart decisions that will allow them to pursue and achieve their goals. These funds will allow CTAG, Inc. to bring in resources and form partnerships that will exclusively target Quincy's youth and help the City lessen gaps that it has not been able to close on its own. Finally, these will empower CTAG, Inc. to organize activities and events that give the Youth an outlet that keeps them positively and productively engaged in the community.

Provide Budget. Administrative fees shall not exceed 25% of the maximum amount the total Grant. (Please use separate sheet if needed)

Administrative 25%: \$2500

Facilitators (2)

Project Coach (1)

Mentors (5)

Materials: \$2000

Life Coaching Workbooks

Journals

Chart Paper

Writing Utensils

Dry Erase Board and Markers

Binders.

Notebook Paper

T-Shirts: \$2000

Youth Incentives: \$500

Activities (includes Facilities and Transportation): \$3000

Saturday/Sunday Youth Symposiums

GenZ Life Coaching Seminars

Raising GenZ Coaching

Youth Service Learning Projects

College Tours

404 West Jefferson Street www.myquincy.net



Anti-Crime Prevention Seed Grant Application

Applicant Information

Name: Jackson	Willie		A.
Last	First		Middle Initial
Address: 902 Solomon Dairy Rd.	Quincy	FI	32352
Street / P O Box	City	State	Zip Code

Organization Name: Gadsden County Men of Action

Organization Contact:

Jackson	Willie	A.
Last Name	First Name	Middle Initial
Jacksonwa6@gmail.com	(850) 627-6030	(850) 508-9985
Email	Office Phone	Cell Phone

There are five Eligible Grant Activities:

Prenatal and Postanati care of the Child Behavioral Parent Management Training Functional Family Therapy for Delinquent Youths Addictions/Treatment and Youth Programming/Mentoring Program

Please Identify the Eligible Activity that your program is applying for. Youth Programming/Mentoring Program

Please provide the scope of your proposed project.

The scope of mentoring programs is to provide youths with positive adults to reduce risk factors such as antisocial behavior, alienation, family management problems, lack of commitment to school by enhancing protective factors (e.g., healthy beliefs, opportunities for involvement, and social and material reinforcement for appropriate behavior). The mentors are all members of the organization and trained in conflict resolution, goals setting and crime prevention. The program setting and model follows the formal mentoring framework. The mentoring relationship is between one or more youths and the volunteer, which is fostered through a structured program operated by GCMA organization. The organizations has a structured program that includes recruitment of youth and volunteers, training of volunteers, guidelines for matching volunteers and youth, and ongoing monitoring and training.

Proof of your 501(3) c status

Number of years the non-profit organization has been established as verified through non-profit status letter via the U.S Department of Treasury (IRS) and/or a copy of your Consumer Exemption Certificate from the Florida Department of Revenue and/or Articles of Incorporation from the Florida Department of State.

Number of years: 34	rears and Months; 8	

Do you have a Fiscal Sponsor? X Yes

Description of 501©(3) non-profit organizations considered a public charity by the IRS

n March 1997, the Internal Revenue Service issued a determination letter that recognized
Gadsden County Men of Action, Inc as exempt from federl income tax. The organiztion is
exempt under section 501c(3) of the Internal Revenue Code. The organization is also classified as a public charity under section 509 (a)(2) of the Internal Revenue Code.
Do you have any other partnering organizations? _XYes No

Have you received any other funding for this project? NO If so, list the funding source.

Do you have any other funds being leverage for this grant X Yes No.

Project Narrative Consistent with Anti Crime Preventon Plan /Family-Based Prevention/Community Program

Gadsden County Men of Action Mentoring Program is an After School Enrichment program for atrisk students attending the alternative school and referred by the court system. The overarching
focus of the program is to show youth a better way to achieve success in a positive way instead of a
negative way. Furthermore, the program provides at-risk youth with positive and consistent adult
advocate contacts to promote healthy development and functioning by reducing risk factors. Adult
advocate practice is rated effective in reducing definquency outcomes and promising in reducing the
use of alcohol and drugs, improving school attendance, grades, achievement test scores, social
skills, and peer relationships. The program is community-based and centered around the community
schools with a goal of reducing youth crimes and addressing the underlying and systemic issues that
lead to youth crimes. The Computer Coding component of the program helps teens develop
technology and workforce skills taught in the context of the needs and priorities of youth. During
the 10 months course, teens learn coding skills required to receive Micro Soft Certification,

Tell us about your neigborhood in which this project would benefit.

The Gadsden County Men of Action Mentoring Program is a school-based program that services youth of the entire county. The school-based mentoring (SBM) program involves the pairing a young person with a positive role model while learning computer skills in an after school setting. The mentor and mentee meet at a GCMA building and school rather than various places within the community. The SBM pair usually also meets at the school in a supervised setting for about one hour, once a week, during or after school, In a most cases, SBM is provided through a community agency, and the youth meets with his or her mentor at the GCMA building for three hours, three days a week. The mentoring activities are concentrated on academics, along with social activities. The relationship usually lasts about 10 months during one school year. In a few cases, the pair meets during the summer or even in the next school year.

How will these funds assist Crime Prevention in your community? Points will be scored with consistent of the Anti-Crime Prevention Plan.

The program will give priority through an equity funding framework that clearly demonstrates immediate intentionality around crime prevention and support programs using proven or promising strategies that focus evidence-based outreach activities to prevent at-risk behavior in youths.

The goal is for all 12 youths in the program to avoid situations that leads to an arrest or court appearance.

Provide intervention services to youth (13-19) currently interacting with the criminal justice system to prevent future violent crimes in Gadsden County.

Improve neighborhood safety within Quincy's Police Department patrolled districts through community mobilization efforts to reduce or prevent crime in a specific geographical area.

Partner with public agencies (Godsden County Schools, Gadsden County Courts, and local law enforcement) to help or prevent crime in our community.

Provide Budget. Administrative fees shall not exceed 25% of the maximum amount the total Grant. (Please use separate sheet if needed)

The proposed budget for the Anti-crime Prevention mentoring Program is \$10,000, in which the GCMA will allocate \$2000 fiscally and \$3000 in-kind.

Line Item	Amount	Comment
Administrative Fee	\$1000	•
Life Sequence of Success Workshops	\$1000	· · · · · · · · · · · · · · · · ·
Anti-Crime Basketball Tournament	\$1000	
Hopes and Dreams Workshops	\$1000	
CodingCertification Software Upgrade	\$3500	
Instructors Stipend	\$1000	4 @ \$250
Coding Certificates	\$1000	
Mentees Bags and Binders	\$500	
Total	\$10,000	:

The mentoring program consists of 12 at-risk student enrolled at Carter-Parramore Academy representing different neighborhoods in the Quincy community. The goal is 100% of the students will avoid situations which leads to an arrest/court appearance. School-based mentors will conduct workshops bi-weekly to ensure mentees track goals, understand conflict resolution and familiar with career paths after school. GCMOA mentors and mentees will meet monthly for a cookout and discuss goals, conflict resolution, and career exporation.

The Focus Question: "Am I doing the right thing, at the right time, for the right reason?"

Name	Neighborhood	Court Record
Pete, Terrance	Lick Skillet	
Brown, Carlos	Arbor Crest	
Hover, Tel"Metrius	Sub Division	
Baker, Hykeem	Sunset Acreas	
Sanders, Jaylyn	Pepper Hill	· · · · · · · · · · · · · · · · · ·
Jones, Kevion	Hillside	
Russ, Jartavious	Circle Drive	······
Pruitt, Kemonta	Sub Division	
Dennis, Dailynn	Sub Divsion	
Thomas, Michael	Pole Cat Alley	
Winbush, Jamaud	Friendship	
Perkins, Malik	Joe Adams Road	;

^{*}Need to coordinate a December basketball tournament for the County mentoring programs

Additional materials

Three (3) letters of support from partners of your project

Additional materials

Three (3) letters of support from partners of your project

Progress Report

In accordance with Grant Award you will be required to provide two progress reports. The first progress report is due at mid-point of your program. The final report is due at the end or one year of starting your program.

Upon being awarded a grant, a signed grant agreement will be executed between the Grantee and the City of Quincy.

Grading Grid for Proposal

Each grant will be evaluated on the six (6) Guiding Principles: Maximum score 100 points
Inclusiveness: Plan to support resident participation (10 points)
Collaborative: Ventures with other entities (15 points)
Resourceful: Leverage to make the most out of what the community has (15 Points)
Reflective: Learn how your proposal will build on the work of others (20 Points)
Adadaptive: Building flexibility into the proposal approach (10 Points)
Aligned: Show collaboration with others working toward a similar vision (30 Points)

CERTIFICATION AND COMPLIANCE STATEMENT

We hereby certify that the information contained in this application is true and correct to the best of my knowledge and that I have read the Program Guidelines of the City of Quincy Seed Grant Application Program and will abide by all legal, financial, and reporting requirements as a condition of receiving grant funds from the City. The City of Quincy requires two signatures from organization officers that have been given the authority to sign on behalf of the organization. By signing the application, each person is affirming their authorization to sign on behalf of the organization. Note: Final funding approval may not occur until the City of Quincy Commission review application.

Signature of Organization's Officer: Herry Bunk St

Title of Officer: President

Print Name: Henry Gunn Sr.

Signature of Organization's Officer:

Title of Officer: Vice President

Print Name: John Youman



Carter-Parramore/Gadsden Central Academy 631 South Stewart Street Quincy, Florida 32351

Phone: (850) 627-6030

Fax: (850) 875-3197

Major (Ret.) Willie A. Jackson, Principal

LaRonda Frazier-Lee, Assistant Principal

October 19, 2021

Rc. Letter of Support

City of Quincy

ATTN: Mr. Charles Hayes

It is a pleasure to write a letter of support for the Gadsden County Men of Action. Inc. Anti-Crime Prevention Mentoring Program. The school advisory council (SAC) received a presentation form the leadership at CPA explaining a partnership with GCMA to assist atrisk youth. I was impressed after listen to principal's presentation of how 12 Atrisk students were chosen to participate in a mentoring program that is both school and community based. I was even more impressed with the goal established by GCMA, CPA, and the students. A simple goal that all students will avoid situations that require an arrest of court appearance. I believe the mentoring program designed to prevent crime in the community will be beneficial for the youths and the community.

Sincerely,

Emanuel Sapp

School Advisory Council Chair Person

"I will practice and study so when my time comes, I will be ready."

Abraham Lincoln

Friendship African Methodist Episcopal Church The Reverend Charles F. Flowers, Pastor 401 E Martin Luther King Jr Blvd Chattahoochee, FL 32324 Phone: (850) 663-4771

October 19, 2021

Dear City of Quincy:

Re: Anti-Crime Prevention Grant

It is my pleasure to write a letter in support of GCMA for the Anti-Crime Prevention Grant. As pastor of Friendship African Methodist Episcopal Church in Chattahoochee, FL the members and I feel that the GCMA Anti-Crime Prevention Mentoring Program will be very beneficial for the youth because it will provide positive adult volunteers to be mentors to youth guiding them in exhibiting right behaviors in their daily lives. We desire our youth to avoid getting involved in any trouble or crime. Through conflict resolution training in the mentoring program our youth will learn appropriate behavior responses to various situations they may encounter. We strongly believe the mentoring program will be effective in crime prevention.

Please let me know if any further information is needed. I can be reached at (850) 766-2883.

Sincerely,

Rev. Charles F. Flowers

Reverend Charles F. Flowers, Pastor Friendship African Methodist Episcopal Church – Chattahoochee, FL



Florida & & M University National Alumni Association Inc.

Gadsden County Alumni Chapter

July 12, 2021

To Whom It May Concern:

The Gadsden County Alumni Chapter of the FAMU National Alumni Association, Inc., "works to influence community and governmental activities that will support the University's priorities," as research, public service, cultural diversity, and education, to name a few.

The Gadsden County Men of Action's Anti-erime Prevention Mentoring Program will provide youths with positive adult role models to help reduce risk factors that negatively impact the county. Such mentorship opportunities generally align with the chapter's overall mission of public service to the betterment of our community. Therefore, the Gadsden County FAMU Alumni Chapter wholeheartedly supports this organization's Anti-Crime Prevention Grant initiatives.

Regards,

Patricia Hinson

Patricia Hinson, President

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