

City of Quincy

City Hall

404 West Jefferson Street
Quincy, Florida 32351



www.myquincy.net

Regular City Commission Meeting
Tuesday, October 25, 2022
6:00 PM

City Hall Commission Chamber

City Commissioners

Mayor Keith A. Dowdell, District 1
Mayor Pro Tem Anessa Canidate, District 5
Commissioner Angela G. Sapp, District 2
Commissioner Ronte R. Harris, District 3
Commissioner Freida Bass-Prieto, District 4



**City Commission Meeting
Tuesday, October 25, 2022
6:00 PM
City Hall
Commission Chamber**

AGENDA

Call to Order

Invocation

Pledge of Allegiance

Roll Call

Approval of the Agenda

Proclamations

Special Presentation

Items for consent by the Commission

1. Approval of the October 11, 2022, Regular City Commission Minutes
 - Janice Shackelford Clemons, City Clerk

COMMENTS FOR THE AUDIENCE

Public Hearing and Ordinances as Scheduled or Agendaed

Public Opportunity to Speak on Commission Propositions – (Pursuant to Sec. 286.0114, Florida Statue and subject to the limitations of Sec. 286.0114(3)(a), Florida Statute)

Resolutions

2. Resolution 1431-2022 – City of Quincy Request for Road Closure for the Trunk of Treats Event, October 31, 2022
 - Robert Nixon, City Manager
 - LT. Carlos Hill, Quincy Police Department
3. Resolution 1432-2022 – Request to Approve Maintenance Agreement with Florida Department of Transportation and the City of Quincy
 - Robert Nixon, City Manager
 - Reggie Bell, Public Works Director

Reports, Requests and Communications by the City Manager and Commissioners

4. Approval to Purchase Small Backhoe
 - Robert Nixon, City Manager
 - Richard Ash, Utilities Director
5. Ratification of Appointment to the Fire and Police Pension Board
 - Robert Nixon, City Manager
 - Stacey Hannigon, Human Resource and Risk Management Director

Reports by Boards and Committees

Other Items Requested to be Agendaed by Commission Member(s), the City Manager and Other City Officials

Comments

City Manager

- City Clerk
- City Attorney
- Commission Members

Adjournment

Title XIX: PUBLIC BUSINESS - Chapter 286 - PUBLIC BUSINESS: MISCELLANEOUS PROVISIONS - SECTION 0105 - Notices of meetings and hearings must advise that a record is required to appeal.

286.0105 - Notices of meetings and hearings must advise that a record is required to appeal. Each board, commission, or agency of this state or of any political subdivision thereof shall include in the notice of any meeting or hearing, if notice of the meeting or hearing is required, of such board, commission, or agency, conspicuously on such notice, the advice that, if a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing,

APPROVAL
OF MINUTES
OCTOBER 11, 2022

CITY COMMISSION
Tuesday, October 11, 2022
6:02 P.M. (Eastern)

REGULAR MEETING
QUINCY, FLORIDA 32351

CITY COMMISSION REGULAR MEETING MINUTES

The City of Quincy City Commission met in a regular in-person meeting on Tuesday, October 11, 2022, with **Mayor Keith Dowdell** opening the meeting up and the following Commissioners present:

Mayor Pro Tem Anessa Canidate
Commissioner Angela G. Sapp
Commissioner Ronte R. Harris
Commissioner Freida Bass-Prieto

City Staff and Guests:

Robert Nixon, City Manager
Gary Roberts, City Attorney
Janice Shackelford Clemons, City Clerk
Marcia Carty, Finance Director
Timothy Ashley, Police Chief
Tonnie Rollins, Asst. Fire Chief
Stacey Hannigon, Human Resources and Risk Management Director
Charles Hayes, Building and Planning Director
Reggie Bell, Public Works Director
Richard Ash, Utilities Director
DeCody Fagg, Parks and Recreations Director
Jim Southerland Sr., WQTN-13 Administrator

Dewberry Engineering, Inc.

The regular in-person meeting was recorded and held in accordance with Florida Sunshine Law. (Note: Digital formatted documents/media are public records.)

Called to Order

Mayor Dowdell called the Regular Commission meeting to order at 6:02 pm. An invocation was provided by Director Stacey Hannigon followed by the pledge of allegiance. Mayor Dowdell requested a roll call.

Approval of Agenda

Commissioner Harris offered a motion to approve the agenda as printed.

Commissioner Sapp seconded the motion.

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Candidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

Proclamation

Breast Cancer Awareness Month
Domestic Violence Awareness Month
Careers In Construction Month

Summary of the Proclamations

Mayor Dowdell read in part the proclamations honoring Breast Cancer Awareness and Domestic Violence Awareness Month.

Mayor Dowdell acknowledged October as Careers in Construction Month.

Special Presentation

None

Items for Consent by the Commission

1. Minutes: Regular Meeting, Tuesday, September 27, 2022
 - Janice Shackelford-Clemons, City Clerk

2. Minutes: Special Meeting, Thursday, September 29, 2022
 - Janice Shackelford-Clemons

Summary of the Discussion by Staff and the Commission

Commissioner Harris offered a motion to approve the items for consent.

Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Candidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

COMMENTS FROM THE AUDIENCE

None

Public Hearings and Ordinances as Scheduled or Agendaed

None

Public Opportunity to Speak on Commission Propositions – (Pursuant to Sec. 286.0114, Fla. Stat. and subject to the limitations of Sec. 286.0114(3)(a), Fla. Stat)

None

Resolutions

3. Resolution No. 1430-2022 – 2022 Annual Gadsden County High School Homecoming Parade Road Closure
 - Robert Nixon, City Manager
 - LT. Carlos Hill, Quincy Police Department

**Agenda item #3: Resolution No. 1430-2022
Summary of the Discussion by Staff and the Commission**

LT. Hill provided the Commission with the operational plan for street closure.

LT. Hill stated that he had arranged for police officers to work the parade.

Commissioner Sapp offered a motion to approve Resolution No. 1430-2022.

Commissioner Harris seconded the motion.

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Canidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

Reports, Requests, and Communications by the City Manager

4. Utility Tree Trimming Services
 - Robert Nixon, City Manager

- Richard Ash, Utilities Director
5. Award of Firehouse Subs Public Safety Foundation Grant
 - Robert Nixon, City Manager
 - Anthony Baker, Fire Chief

 6. Approve and Accept the Bid Award for Improvements to Virginia and Flagler Street Storm Drainage System
 - Robert Nixon, City Manager
 - Reggie Bell, Public Works Director

Agenda item #4: Utility Tree Trimming Services
Summary of the Discussion by Staff and the Commission

Director Ash stated that the city sent out to bid a tree trimming proposal.

Director Ash stated that Wolf Tree was the only company which responded to the RFP.

Director Ash stated that the Wolf Tree proposal consists of a three-person crew along with a bucket truck and a chipper. The hourly rate is \$122.21.

Commissioner Harris stated the following:

- Wolf Tree requested a rate increase last fiscal year. Wolf Tree severed ties with the city when the rate increase was denied by the Commission.
- Wolf Tree did not provide proper documentation of work completed. Wolf Tree provided only time sheets for payment. No checks and balances and because of this, not in agreement with the proposal.
- Stated that the Wolf Tree contract pre-dates the employment of City Manager Nixon and Utilities Director Ash and his concerns does not reflect them.
- Wolf Tree provided inconsistencies in locations where they were cutting.
- Stated that Wolf Tree truck was unmarked, so they were hard to locate.
- Stated that on occasions he rode around the city looking for Wolf Tree working and could not find them.
- Has integrity issues with Wolf Tree.
- Would like to explore more options on how to get tree trimming work completed.
- City workers were responsible for tree trimming prior to the Wolf Tree contract.
- Takes no issue with the line item to hire a tree trimming company.
- Stated that there is a need for tree trimming.
- Stated that there should be evidence somewhere in the city of Wolf Tree's work.
- Stated that there must be a person dedicated inspecting future tree trimming work.

Commissioner Bass-Prieto stated that she's concern that only one company responded to the tree trimming RFP.

Commissioner Bass-Prieto stated that since there hadn't been any tree trimming, her power has been off five times.

Commissioner Sapp shared her concerns on Wolf Tree's accountability.

Commissioner Sapp suggested training staff to do the tree trimming work.

Commissioner Sapp stated that her lights were out this morning.

Commissioner Sapp thanked Commissioner Harris for his report on Wolf Tree.

Commissioner Sapp noted that the county is currently working on cutting tree's back.

Director Ash stated that the city needs to get on a tree cutting cycle.

Commissioner Sapp suggested that the city manager investigate drafting a tree trimming contract that provides more specifics.

City Manager Nixon stated that history teaches that the Wolf Tree trimming contract was not managed properly.

City Manager Nixon stated that the agenda item is to bring to the Commission's attention that the results of the tree trimming RFP.

City Manager Nixon stated that staff could work towards bringing tree trimming back in house.

City Manager Nixon stated that he's concerned with tree trimming not currently being done and the increases in power outages.

Mayor Pro Tem Candidate reiterated that it is unacceptable that Wolf Tree's work cannot be accounted for.

Commissioner Bass-Prieto suggested looking into piggybacking off the City of Tallahassee's tree trimming contract again.

Commissioner Sapp offered a motion to table the discussion at the city manager's request and to allow staff time to research other options for the Commission to consider.

Commissioner Harris seconded the motion.

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Candidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

Agenda item #5: Award of Firehouse Subs Public Safety Foundation Grant

Summary of the Discussion by Staff and the Commission

Asst. Fire Chief Rollins stated that the grant is 100% funded.

Asst. Fire Chief Rollins stated that the grant amount is \$37,575.00 to purchase hurst rescue tools.

Commissioner Sapp offered a motion to approve the Firehouse Subs Public Safety Foundation Grant.

Mayor Pro Tem Canidate seconded the motion

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Canidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

Agenda item #6: Approve and Accept the Bid Award for Improvements to Virginia and Flagler Street Storm Drainage System

Summary of the Discussion by Staff and the Commission

City Manager Nixon stated that this request is for approval to make improvements to the Virginia and Flagler Street storm drainage system and to accept the bid award recommendation from Dewberry Engineers.

City Manager Nixon stated that Dewberry Engineers recommends Dixie Paving and Grading Inc.

Dewberry Rep Matt Chester stated that Dixie Paving was the only bidder at \$150,517.99.

Dewberry Rep Matt Chester stated that this project includes everything that was presented to the Commission, except easement cleaning.

Dewberry Rep Matt Chester stated that new drainage pipes would be installed along Willie Ruth Road along with multiple inlets.

Dewberry Rep Matt Chester stated that due to excess root growth not seen in the pictures, there will be a need of a change order to complete some easements.

Dewberry Rep Matt Chester stated that he could not provide a cost for the change order.

Dewberry Rep Matt Chester stated that with the current design, water would be able to drain properly, and Willie Ruth Road and Flagler Streets would not occur heavy flooding.

Commissioner Sapp noted that only one contractor responded to the bid.

Commissioner Harris stated that the city has nothing to compare to Dixie Paving bid.

Commissioner Bass-Prieto requested that the city manager investigate areas where there is piping without easements.

Mayor Pro Tem Candidate stated that Dixie Paving bid came under the budget.

Mayor Pro Tem Candidate stated how excited she is to see the project moving forward.

Mayor Pro Tem Candidate offered a motion to approve the bid award recommendation from Dewberry Engineers, Inc and award the bid to Dixie Paving & Grading LLC in the amount of \$150,517.99.

Commissioner Bass-Prieto seconded the motion.

Commissioner	Vote
Mayor Dowdell	Yes
Mayor Pro Tem Candidate	Yes
Commissioner Sapp	Yes
Commissioner Harris	Yes
Commissioner Bass-Prieto	Yes

The Motion Carried 5 to 0.

Reports by Boards and Committees

None

Other Items Requested to Be Agendaed by Commission Member(s), the City Manager, and Other City Officials

None

Comments

City Manager, Robert Nixon

- Thanked the Commission for its commitment to community involvement.
- Thanked the Maranatha SDA Church for providing food for the community fall harvest food give away.
- Thanked the Commission for their participation in food give away.
- Invited everyone to the fire departments celebration of 100th fire prevention week open house on Oct 13th from 5 pm – 8 pm.
- Invited everyone out to Shaw Quarters Day on October 22.
- Stated that staff had been working on HOLA Quincy, a celebration for Hispanic Heritage Month, on October 23.

- Thanked the Commission for recognizing Breast Cancer Awareness Month.

Commission

City Clerk, Janice Shackelford Clemons

- No comments

City Attorney, Gary Roberts

- No comments

Commissioner Bass-Prieto

- Stated that there are several workshops that need scheduling: utilities, budgeting, finance, especially fuel adjustment.
- Receiving calls regarding high utility bills.
- Thanked the city worker for locating her water meter that was buried under dirt. Stated that the city worker was very pleasant and did an awesome job.
- Reminded the Commission that Shaw Quarter's Day is on October 22.
- Thanked Manager Nixon for his assistance in planning Shaw Quarter's Day and Hispanic Heritage Month celebration.

Commissioner Sapp

- Thanked staff for recognizing Breast Cancer Awareness Month.
- Asked the audience and peers to support the American Cancer Society.
- Thanked the Public Works Dept. for the new look at the Jackson Heights holding pond.
- Thanked Director Fagg for his hard work at the recreation center.
- Thanked Matt Chester of Dewberry for his explanation of the bidding process.
- Enjoyed Saturday's food give away.

Commissioner Harris

- Appreciated the hard work of Dewberry Engineers.
- Stated that when a contractor is awarded a bid for over \$75,000 a representative should be present at the Commission meeting.
- Stated that the Commission should be able to look at every company doing business with the city.
- Requested a list of contracts expiring at the end of the year. Requested a workshop on bidding process and contractors.
- Stated that there are some line items in the Commissions budget that can be move to aid nonprofit organizations.
- Stated that a request for funding was made by Gadsden Senior Service.
- Presented a letter of partnership dated August 27, 2021, from the City of Quincy to Gadsden Wellness.
- Stated that he is clueless when the city partnered with Gadsden Wellness.

- Questioned when and if partnering with Gadsden Wellness came before the Commission. Commissioner Sapp and Mayor Pro Tem Candidate stated that they did not recall discussing a partnership with Gadsden Wellness.
- Stated that he fully supports Gadsden Senior Service.
- Stated that Gadsden Senior Service currently needs funds.
- Stated that he was told that the August 27, 2021, letter was used to steal a grant away from the Gadsden Senior Service.
- Stated that he had no knowledge on what the \$15,000 partnership looked like with Gadsden Wellness.

City Attorney Roberts stated that the city manager has a \$10,000 contract limit.

Director's Fagg and Carty stated that they had no knowledge of the August 27, 2021, letter, or a partnership with Gadsden Wellness.

- Stated that the Commission moving forward should give support to worthy organizations.
- Stated that the August 27, 2021, letter was concocted by former City Manager McLean and Sherrie Taylor.

Asked the city manager and city attorney to investigate the August 27, 2021, letter.

Mayor Pro Tem Candidate

- Thanked the city for recognizing Breast Cancer Awareness month and the chamber decorations.
- Thanked the public works department for road paving in district 5.

Mayor Dowdell

- Thanked the city manager for all he's doing and that everything appears to be falling in order.
- Kudos to all the directors for doing an outstanding job.

The adjournment was motioned by Mayor Dowdell and seconded by Commissioner Bass-Prieto at 8:33 pm.

Please Note: The City Commission places the official copies of Commission Meeting Minutes on file with the City Clerk's Office upon approval.

Submitted by Janice Shackelford Clemons, City Clerk

APPROVED:

Keith A. Dowdell, Mayor, and
Presiding Officer of the City
Commission and of the City of
Quincy, Florida

ATTEST:

Janice Shackelford Clemons, City Clerk per
Clerk of the of Quincy, Florida
Clerk of the City Commission thereof

he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The requirements of this section do not apply to the notice provided in s. **200.065(3)**. History. -s. 1, Ch. 80-150; s. 14, Ch. 88-216; s. 209, Ch. 95-148.

Persons with disabilities who require assistance to participate in City meetings are requested to notify the City Clerk's Office at (850)618-1884 in advance.

RESOLUTION

1431-2022

TRUNK OF TREATS
ROAD CLOSURE

RESOLUTION No. 1431-2022

A RESOLUTION GRANTING THE REQUEST OF THE CITY OF QUINCY THE TEMPORARY ROAD CLOSING FOR THE 2022 TRUNK OF TREATS

WHEREAS, the City of Quincy has requested the closing of certain roads for its 2022 Trunk of Treats to be held on Monday, October 31st, 2022: and,

WHEREAS, the City of Quincy has determined that said road closings are necessary in order for the Trunk of Treats to take place as planned and that such use will not interfere with the safe and efficient movement of traffic or cause danger to the public.

NOW THEREFORE BE IT RESOLVED by the City Commission of the City of Quincy, Florida, in lawful session assembled, that the city of Quincy does hereby authorize and permit the temporary closing of the following State/County and City Roads; North Stewart Street and King Street, North Ward Street and King Street, Washington Street Ward Street, and Washington Street and N Stewart Street, for the 2022 Trunk of Treats event to begin on Monday October 31st, 2022 from 6:00 p.m. until 10:00 p.m.

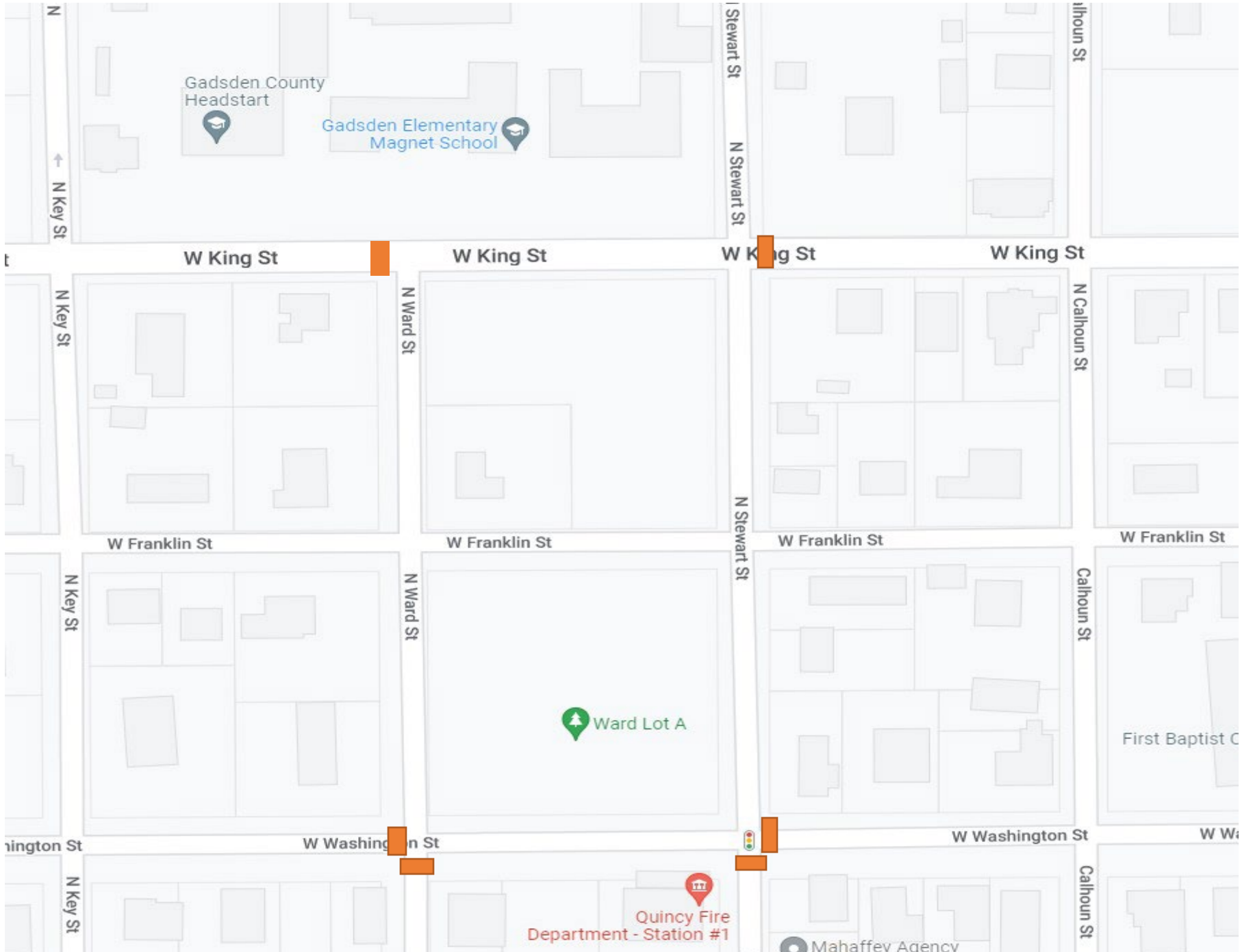
PASSED in open session of the City Commission of the City of Quincy, Florida on the ____ day of ____, A.O., 2022

Mayor Keith Dowdell, Presiding Officer of
the City Commission of the City of Quincy,
Florida

ATTEST:

Janice Shackelford Clemons
Clerk of City of Quincy and
Clerk of the City Commission thereof

Trunk of Treats Road Closures



RESOLUTION
1432-2022
APPROVAL OF
MAINTENANCE
AGREEMENT WITH
FDOT

**City of Quincy
City Commission
Agenda Request**

Date of Meeting: October 25,2022

Date Submitted: October 17,2022

To: Honorable Mayor and Members
of the Commission

From: Rob Nixon, City Manager
Reggie Bell, Public Works Director

Subject: Resolution 1432-2022-Maintenance of Agreement with
Florida Department of Transportation and the City of Quincy

Issue:

The Florida Department of Transportation are requesting the City of Quincy to enter in additional Maintenance Agreement with Florida Department of Transportation for Public Works Department to maintain additional sidewalks.

Background:

This Maintenance Agreement (MOA) between the City of Quincy and the Florida Department of Transportation (DOT) is preparing to construct a 6-foot-wide sidewalk for approximately 5,600 linear feet along U.S. 90 from Chalk Street to Ralph Strong Road within GADSDEN COUNTY. Working under 448451-1 will also include the construction of a 50-foot-long observation pier at Tanyard Branch. To maintain the observation pier and its associated components within the project.

Components to be maintained include riprap and bedding stone, pier timber railing and decking, stringers, pile caps, timber piles, pedestrian aluminum handrail, wire mesh within the pedestrian railing and all associated fasteners.

Analysis:

The City of Quincy Public Works Department has successfully worked with the Florida Department of Transportation. Also, attached is the Maintenance Agreement document that will be needed for the CITY COUNCIL and City Legal review and Resolution decision.

Option 1: Agreement with the Maintenance Agreement with the Florida Department of Transportation.

Option 2: Do not Agree with Florida Department of Transportation.

Option 3: Commission direction.

Recommendation:

Option 1: Agreement with the Maintenance Agreement with the Florida Department of Transportation.

Attachments:

- 1.Resolution No. 1432-2022
- 2.Maintenance Agreement

RESOLUTION

1432-2022

A RESOLUTION OF THE CITY COMMISSION, CITY OF QUINCY, FLORIDA SUPPORTING THE FLORIDA DEPARTMENT OF TRANSPORTATION'S DESIGN AND CONSTRUCTION WHICH INCLUDES AN OFF-SYSTEM MAINTENANCE AGREEMENT TO MAINTAIN THE OBERSERVATION PIER AND ASSOCIATED COMPONENTS UPON ITS COMPLETION, IDENTIFIED WITHIN THE FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) FINANCIAL PROJECT IDENTIFICATION (FPID) NO: 448451-1-52-01

WHEREAS, FDOT District Three has included within its Project No: 448451-1-52-01 the design and construction of the observation pier and associated components at Tanyard Branch within the City of Quincy, Florida; and

WHEREAS, the City of Quincy has expressed a desire for the observation pier and associated components; and

NOW, THEREFORE, BE IT RESOLVED, BY THE CITY COMMISSION, CITY OF QUINCY, FLORIDA that:

1. The foregoing whereas statements are true and correct and are incorporated herein by reference.

2. The City of Quincy, Florida, by this resolution, duly adopted by its City Commission and executed by the _____, confirms the Off System Maintenance Agreement is approved concurrently with this resolution, authorizes the _____ to execute the Off System Maintenance Agreement, and consents to and authorizes the Department to perform all efforts necessary to complete the Project and agrees to maintain the Project in accordance with the terms set forth in the Off System Maintenance Agreement.

3. The City of Quincy, Florida, through its City Commission, requests the Florida Department of Transportation to include in its design and construction the observation pier and associated components, which is identified in FDOT Project No: 448451-1-52-01.

4. This Resolution shall be effective upon passage and adoption by the City Commission of City of Quincy, Florida.

5. A copy of this Resolution will be forwarded to the Florida Department of Transportation upon its adoption which is evidence of the Commission's support of the Department action.

PASSED AND ADOPTED this _____ day of _____, 2022.

CITY OF QUINCY, FLORIDA

By: _____
Mayor

ATTEST:

City Clerk

FP ID ID: 448451-1-52-01

AGENCY (CITY): CITY OF QUINCY

DESCRIPTION: SR 10/SR 12 (US 90) JEFFERSON ST FROM CHALK ST TO RALPH STRONG RD

MAINTENANCE AGREEMENT

THIS AGREEMENT, made and entered into by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION (hereinafter called "DEPARTMENT") and the CITY OF QUINCY (hereinafter called "CITY"). The DEPARTMENT and the CITY are sometimes referred to in this AGREEMENT as a "Party" and collectively as the "Parties."

RECITALS

1. The DEPARTMENT is preparing to construct a 6-foot-wide sidewalk for a distance of approximately 5,600 linear feet along U.S. 90 from Chalk Street to Strong Road within GADSDEN COUNTY pursuant to Financial Project Identification Number 448451-1-52-01. Work under 448451-1-52-01 will also include the construction of a 50-foot-long observation pier at Tanyard Branch.
2. Once construction is completed, the CITY agrees to maintain the observation pier and associated components hereinafter referred to as the "PROJECT. Components to be maintained include riprap and bedding stone, pier timber railing and decking, stringers, pile caps, timber piles, pedestrian aluminum handrail, wire mesh utilized within the pedestrian railing, and all associated fasteners. This PROJECT will be of benefit to the CITY.
3. The DEPARTMENT has jurisdiction over the operation and maintenance of the State Highway System;
4. The CITY has agreed to maintain the PROJECT in accordance with the terms below;
5. The CITY by CITY Council action on dated _____, 20__ , a resolution is attached hereto as Exhibit "B" and incorporated by reference, evidences the CITY's desire to enter into this Agreement and its officers' authorization to do so; and

6. The DEPARTMENT is authorized pursuant to Section 334.044 and 335.055, Florida Statutes to enter into contracts and agreements with counties/municipalities for the maintenance of roadside facility improvements on the State Highway System.

NOW THEREFORE, in consideration of the mutual benefits to be derived by the terms of this AGREEMENT, the parties agree to the following:

The recitals set forth above are true and correct and are deemed incorporated herein by reference.

7. Upon completion of construction by the DEPARTMENT, the CITY will assume responsibility for maintenance of the PROJECT and shall perform all activities necessary to keep all components fully operating, properly functioning, and in good condition. Required maintenance includes, but is not limited to repairing slope erosion, securing loose components, addressing any insect or weather-induced decay, removing graffiti, maintaining any associated signing, lighting, benches, litter receptacles, and aesthetic features, and replacing/fixing any missing or protruding fasteners. The CITY shall maintain pier deck surfaces free from residue accumulation, algae, vegetation, and other slip or trip hazards. All repairs or replacement will be in kind and in accordance with the components originally installed under 448451-1-52-01 unless a variance is approved in writing by the DEPARTMENT.

The CITY shall conduct an annual inspection of the PROJECT to ensure that any and all safety deficiencies are addressed.

8. Should the CITY desire to add future amenities to the observation pier the CITY shall contact the DEPARTMENT for prior approval.
9. The DEPARTMENT may remove, relocate, or adjust the sidewalk and/or observation pier in whole or in part at any time in the future as determined to be necessary by the DEPARTMENT in order that the adjacent State Road be widened, altered, or otherwise changed. The DEPARTMENT shall give the CITY notice regarding such removal, relocation, or adjustment.
10. When the observation pier is at the end of its useful life the CITY shall prioritize the replacement or reconstruction of the structure as if it was a new project.
11. All maintenance of the Facilities shall be in accordance with the provisions of the Manual of Uniform Traffic Control Devices and all other applicable local, state, or federal laws, rules, resolutions, or ordinances, and DEPARTMENT procedures, and shall be subject to periodic inspections by the DEPARTMENT.

12. The CITY covenants and agrees that it will indemnify and hold harmless to the extent provided by Section 768.28, Florida Statutes, the DEPARTMENT and all of the DEPARTMENT'S officers, agents and employees from any claim, loss, damage, cost, charge or expense arising out of any act, action, neglect or omission by the CITY during the performance of the contract, whether direct or indirect, and whether to any person or property to which the DEPARTMENT or said parties may be subject, except that neither the CITY nor any of its sub-contractors will be liable under this section for damages arising out of injury or damage to persons or property directly caused or resulting from the sole negligence of the DEPARTMENT or any of its officers, agents or employees.

When either party receives notice of a claim for damages that may have been caused by the other party in the performance of services required under this Agreement, that party will immediately forward the claim to the other party. Each party will evaluate the claim and report its finding to each other within fourteen (14) working days and jointly discuss options in defending the claim. A party's failure to promptly notify the other of a claim will not act as a waiver of any right herein.

13. The DEPARTMENT'S District Secretary shall decide all questions, difficulties, and disputes of any nature whatsoever that may arise under or by reason of this Agreement, the prosecution or fulfillment of the service hereunder and the character, quality, amount and value thereof; and his decision upon all claims, questions and disputes shall be final and conclusive upon the parties hereto.

14. This AGREEMENT may be terminated under any one of the following conditions:

(A) By the DEPARTMENT if the CITY fails to correct a cited deficiency and perform its maintenance responsibility under this AGREEMENT, following fifteen (15) working days written notice;

(B) By the DEPARTMENT following sixty (60) calendar days' notice.

15. Pursuant to Section 287.058, Florida Statutes, the DEPARTMENT may unilaterally cancel this Agreement for refusal by the MAINTAINING AGENCY to allow public access to all documents, papers, letters or other material subject to the provisions of Chapter 119, Florida Statutes, and made or received by the MAINTAINING AGENCY in conjunction with this Agreement.

16. This AGREEMENT embodies the entire agreement and understanding between the parties hereto and there are no other agreements, understandings, oral or written, with

reference to the subject matter hereof that are not merged herein and superseded hereby.

17. This AGREEMENT shall be governed by and constructed in accordance with the law of the State of Florida. The parties stipulate that venue for any matter relating to this contract shall be in Leon County, Florida.

18. The CITY shall:

(A) utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the CITY during the term of the AGREEMENT; and

(B) expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract time.

19. Any and all notices given or required under this agreement shall be in writing and delivered via e-mail with a receipt acknowledgment or sent certified with return receipt to the following:

If to the DEPARTMENT: _____
Contact Person: _____
Address: _____

If to the CITY:
Contact Person: Robert Nixon
Title: City Manager
Address: 404 West Jefferson Street
Quincy, Florida 32351

20. All time limits provided hereunder shall run from the date of receipt of all such notices, demands, requests and other instruments.

21. The effective date of this Agreement shall be the latest date on which a party executes this Agreement.

22. LIST OF EXHIBITS:

Exhibit A: Project Plans FP ID: 448451-1-52-01

Exhibit B: Resolution

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the CITY has caused this Agreement to be executed in its behalf this ____ day of _____, 20__, by its _____, being authorized to enter into and execute same by action of the CITY of Quincy meeting in regular session on the ____ day of _____, 20__, and the DEPARTMENT has executed this Agreement through its District Secretary, District 3, Florida Department of Transportation, on the date indicated below.

**STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION**

ATTEST:

BY: _____
PHILLIP GAINER
DISTRICT 3 SECRETARY

KRISSY COOK
EXECUTIVE SECRETARY
(SEAL)

DATE: _____

Legal Review:

Office of General Counsel

BY: _____

**Printed
Name:** _____

Title: _____

Date: _____

Legal Review:

Printed Name: _____

Title:

ATTEST:

**Printed
Name:** _____

Title: (Seal) _____

Date: _____

CONTRACT PLANS COMPONENTS

ROADWAY PLANS
LIGHTING PLANS
STRUCTURE PLANS

A DETAILED INDEX APPEARS ON THE
KEY SHEET OF EACH COMPONENT

INDEX OF ROADWAY PLANS

SHEET NO.	SHEET DESCRIPTION
1	KEY SHEET
2 - 3	TYPICAL SECTIONS
4	PROJECT LAYOUT
5	PROJECT CONTROL
6	GENERAL NOTES
7-15	ROADWAY PLAN - PROFILE
16-17	DRAINAGE STRUCTURES
18 - 58	ROADWAY CROSS SECTIONS
59 - 60	DRIVEWAY PROFILES
61 - 63	STORMWATER POLLUTION PREVENTION PLAN
64	WETLAND DELINEATION
65 - 72	EROSION CONTROL PLAN
73	TRAFFIC CONTROL PLAN

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

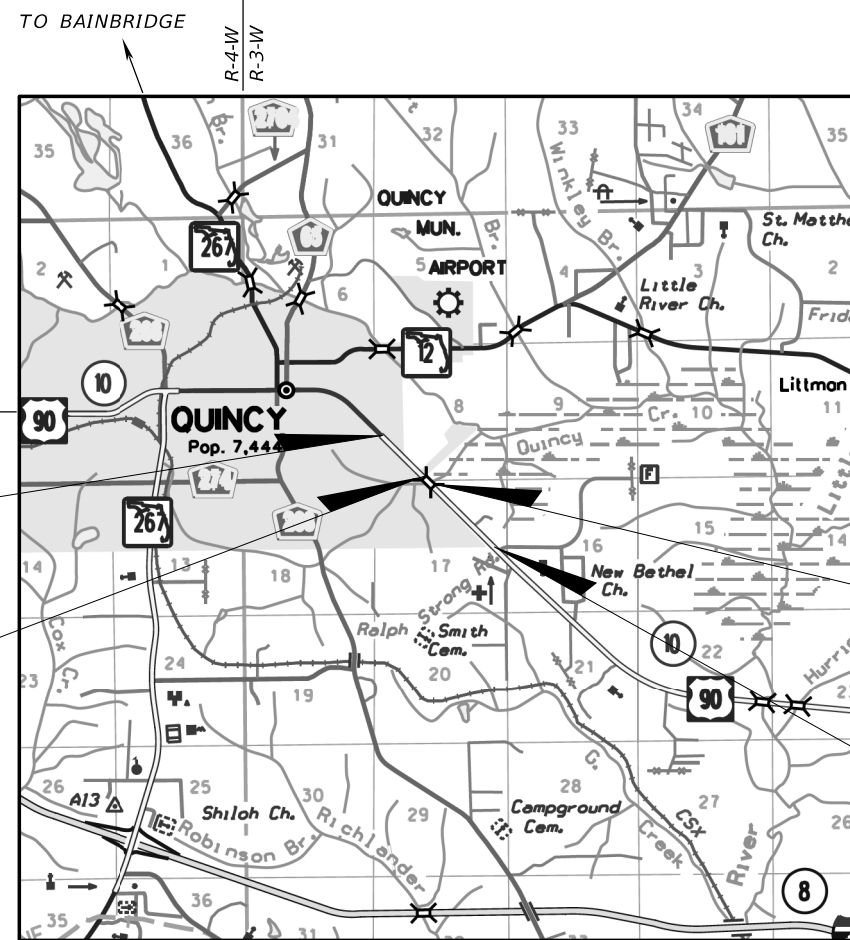
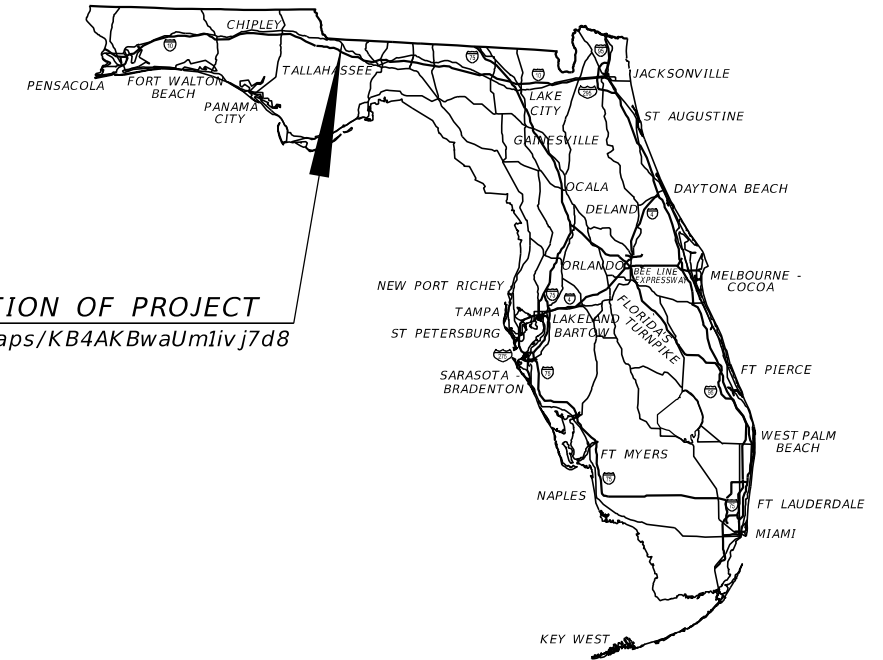
CONTRACT PLANS

FINANCIAL PROJECT ID 448451-1-52-01
(FEDERAL FUNDS)

GADSDEN COUNTY (50030)

STATE ROAD NO. 10/SR 12 (US 90) JEFFERSON ST
FROM CHALK ST TO RALPH STRONG RD

LOCATION OF PROJECT
<https://goo.gl/maps/KB4AKBwaUmIivj7d8>

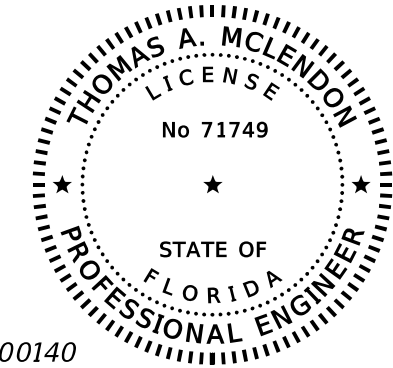


BEGIN PROJECT
STA. 39+90.84
MP 0.934

BEGIN BRIDGE CULVERT #500140
STA. 58+44.05
MP 1.273

END BRIDGE CULVERT #500140
STA. 58+85.13
MP 1.290

END PROJECT
STA. 97+35.12
MP 2.003



ROADWAY PLANS
ENGINEER OF RECORD:

THOMAS A. MCLENDON, PE
P.E. LICENSE NUMBER 71749
MOTT MACDONALD FLORIDA, LLC.
220 WEST GARDEN STREET, SUITE 700
PENSACOLA, FLORIDA 32502
CONTRACT NO.: CAB46
VENDOR NO.: 59-1294824

FDOT PROJECT MANAGER:
KIM STEPHENS, PE

GOVERNING STANDARD PLANS:

Florida Department of Transportation, FY2022-23 Standard Plans for Road and Bridge Construction and applicable Interim Revisions (IRs).

Standard Plans for Road Construction and associated IRs are available at the following website: <http://www.fdot.gov/design/standardplans>

APPLICABLE IRs: IR - -

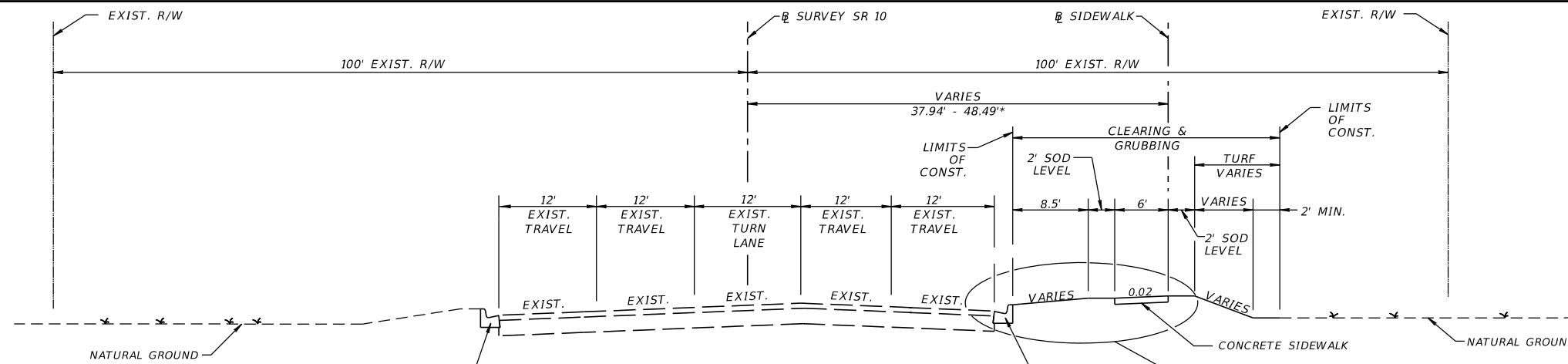
Standard Plans for Bridge Construction are included in the Structures Plans Component

GOVERNING STANDARD SPECIFICATIONS:

Florida Department of Transportation, January 2022 Standard Specifications for Road and Bridge Construction at the following website: <http://www.fdot.gov/programmanagement/Implemented/SpecBooks>

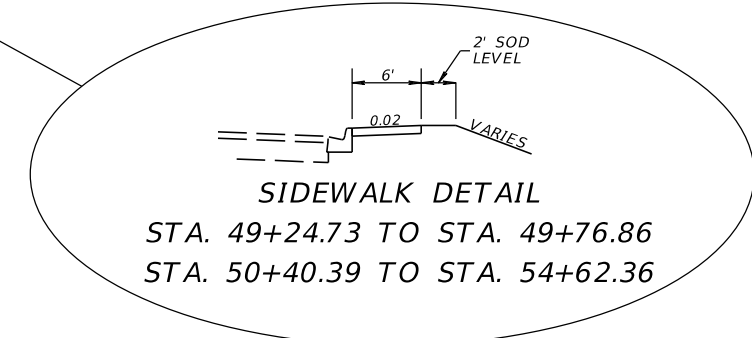
CONSTRUCTION CONTRACT NO.	FISCAL YEAR	SHEET NO.
N/A	24	1

* SEE EVENT POINT EQUIVALENT STATION TABLE



NOT TO SCALE

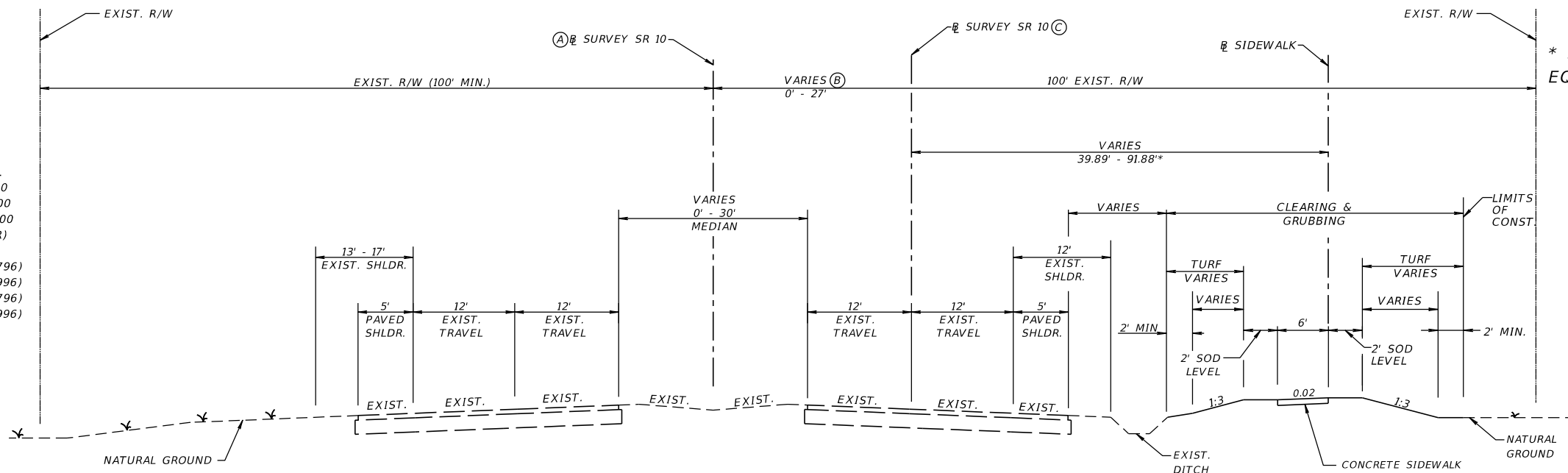
TYPICAL SECTION 1
STA. 40+33.56 TO STA. 55+55.16



SIDEWALK DETAIL
STA. 49+24.73 TO STA. 49+76.86
STA. 50+40.39 TO STA. 54+62.36

TRAFFIC DATA FROM CHALK ST. TO GF&A DR.
 CURRENT YEAR = 2020 AADT = 15400
 ESTIMATED OPENING YEAR = 2024 AADT = 16600
 ESTIMATED DESIGN YEAR = 2044 AADT = 22800
 K = 9.0% D = 56.7% T = 6.46% (24 HOUR)
 DESIGN HOUR T = 3.23%
 DESIGN SPEED = 45 MPH
 POSTED SPEED = 45 MPH

* SEE EVENT POINT EQUIVALENT STATION TABLE



NOT TO SCALE

TYPICAL SECTION 2
STA. 55+55.16 TO STA. 58+20.94
STA. 58+26.94 TO STA. 97+35.12

TRAFFIC DATA FROM GF&A DR. TO RALPH STRONG ST.
 CURRENT YEAR = 2020 AADT = 14100
 ESTIMATED OPENING YEAR = 2024 AADT = 15200
 ESTIMATED DESIGN YEAR = 2044 AADT = 20900
 K = 9.0% D = 56.7% T = 6.46% (24 HOUR)
 DESIGN HOUR T = 3.23%
 DESIGN SPEED = 45 MPH (MP 1.236 TO MP 1.796)
 = 55 MPH (MP 1.796 TO MP 1.996)
 POSTED SPEED = 45 MPH (MP 1.236 TO MP 1.796)
 = 55 MPH (MP 1.796 TO MP 1.996)

- Ⓐ FROM STA. 55+55.16 TO APPROX STA. 57+00, SURVEY IS LOCATED AT CENTERLINE OF 4-LANE UNDIVIDED ROADWAY.
- Ⓑ FROM APPROX. STA. 57+00 TO APPROX. STA. 65+00, ROADWAY TRANSITIONS FROM 4 LANE UNDIVIDED TO 4 LANE DIVIDED ROADWAY
- Ⓒ APPROX STA. 65+00 TO STA. 97+35.12, SURVEY IS LOCATED AT CENTERLINE OF EASTBOUND TRAVEL LANES.

WIDENING PAVEMENT DESIGN
 NO STABILIZATION
 OBG-9 (GAB ONLY)
 TYPE SP STRUCTURAL COURSE (TRAFFIC B) (4") (PG 76-22)

REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

THOMAS A. MCLENDON, P.E.
 P.E. NO.: 71749
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

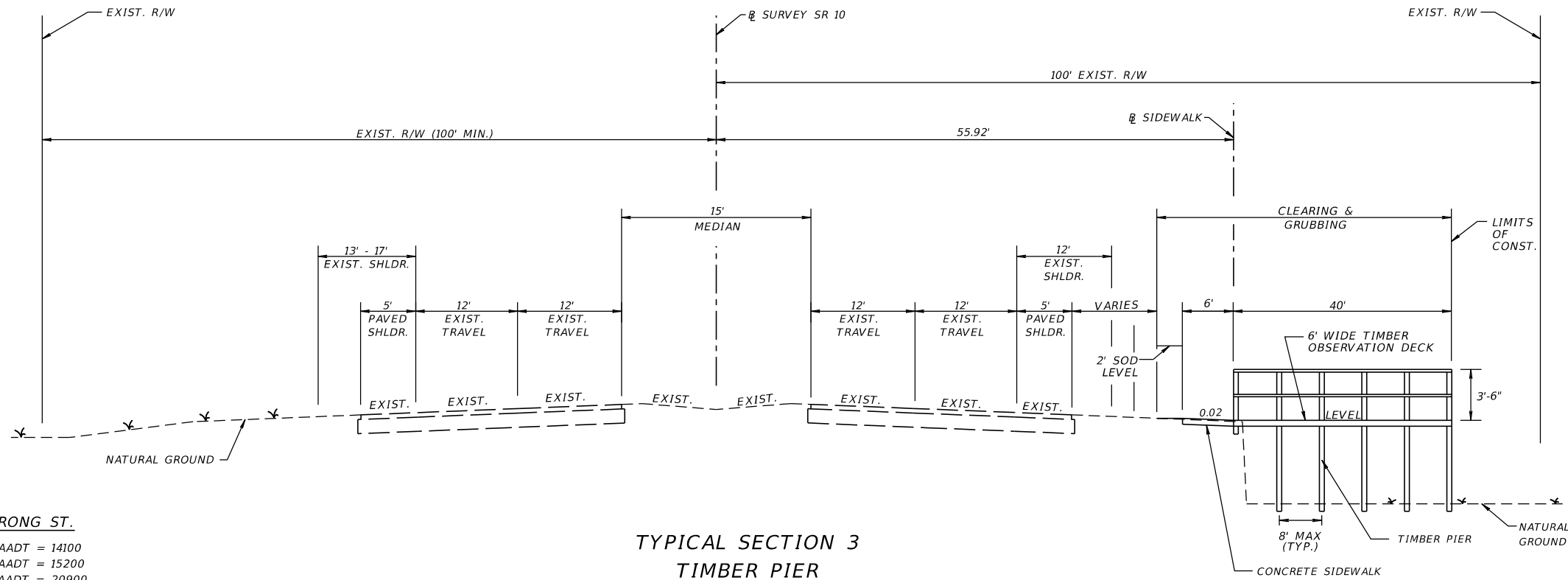
STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

TYPICAL SECTIONS

SHEET NO.
2

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THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



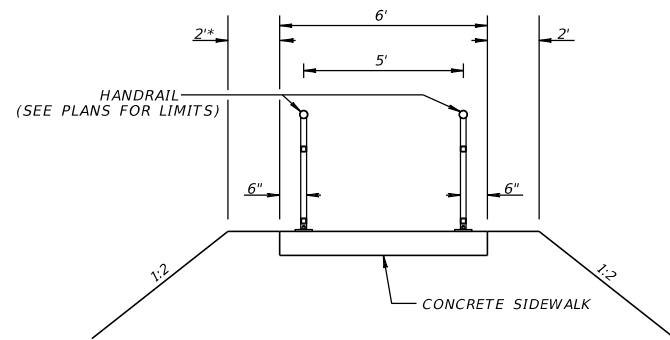
**TRAFFIC DATA
FROM GF&A DR. TO RALPH STRONG ST.**

CURRENT YEAR = 2020 AADT = 14100
 ESTIMATED OPENING YEAR = 2024 AADT = 15200
 ESTIMATED DESIGN YEAR = 2044 AADT = 20900
 K = 9.0% D = 56.7% T = 6.46% (24 HOUR)
 DESIGN HOUR T = 3.23%
 DESIGN SPEED = 45 MPH
 POSTED SPEED = 45 MPH

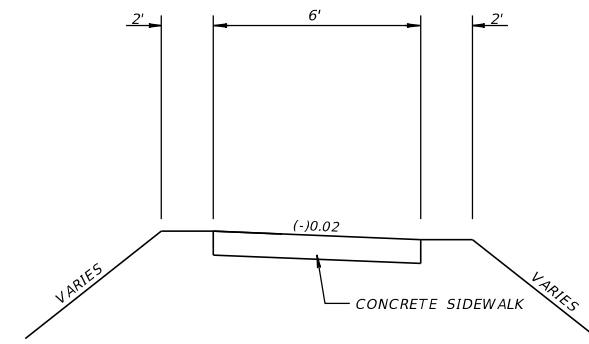
**TYPICAL SECTION 3
TIMBER PIER
STA. 58+20.94 TO STA. 58+26.94**

NOT TO SCALE

* BETWEEN STA. 65+50.00 AND STA. 66+16.63,
GRADE FRONT SLOPE BETWEEN EDGE OF
PAVEMENT AND SIDEWALK AT UNIFORM SLOPE.



SIDEWALK AND HANDRAIL DETAIL
SEE ROADWAY PLAN-PROFILE SHEETS FOR LOCATIONS



SIDEWALK CROSS SLOPE DETAIL (-0.02)
STA. 56+11.58 TO STA. 66+30.96
STA. 85+33.71* TO STA. 86+48.89
STA. 86+70.80 TO STA. 89+14.78

* TRANSITION CROSS SLOPE FROM (+)0.02 TO (-)0.02
FROM STA. 85+23.71 TO STA. 85+33.71

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REVISIONS			
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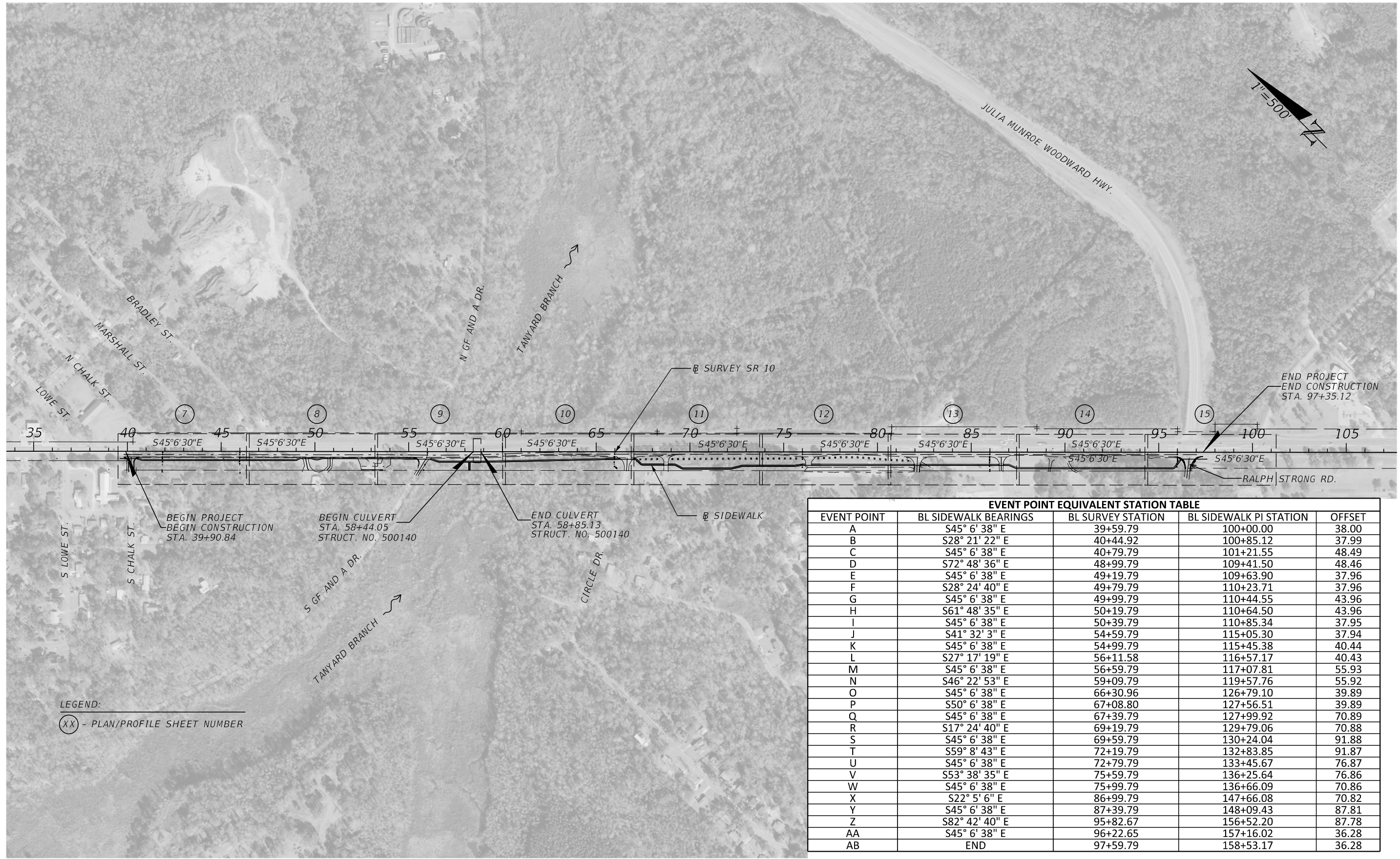
THOMAS A. MCLENDON, P.E.
P.E. NO.: 71749
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN STREET, SUITE 700
PENSACOLA, FL 32502

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

TYPICAL SECTIONS

SHEET NO.
3

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LEGEND:
 (XX) - PLAN/PROFILE SHEET NUMBER

EVENT POINT EQUIVALENT STATION TABLE				
EVENT POINT	BL SIDEWALK BEARINGS	BL SURVEY STATION	BL SIDEWALK PI STATION	OFFSET
A	S45° 6' 38" E	39+59.79	100+00.00	38.00
B	S28° 21' 22" E	40+44.92	100+85.12	37.99
C	S45° 6' 38" E	40+79.79	101+21.55	48.49
D	S72° 48' 36" E	48+99.79	109+41.50	48.46
E	S45° 6' 38" E	49+19.79	109+63.90	37.96
F	S28° 24' 40" E	49+79.79	110+23.71	37.96
G	S45° 6' 38" E	49+99.79	110+44.55	43.96
H	S61° 48' 35" E	50+19.79	110+64.50	43.96
I	S45° 6' 38" E	50+39.79	110+85.34	37.95
J	S41° 32' 3" E	54+59.79	115+05.30	37.94
K	S45° 6' 38" E	54+99.79	115+45.38	40.44
L	S27° 17' 19" E	56+11.58	116+57.17	40.43
M	S45° 6' 38" E	56+59.79	117+07.81	55.93
N	S46° 22' 53" E	59+09.79	119+57.76	55.92
O	S45° 6' 38" E	66+30.96	126+79.10	39.89
P	S50° 6' 38" E	67+08.80	127+56.51	39.89
Q	S45° 6' 38" E	67+39.79	127+99.92	70.89
R	S17° 24' 40" E	69+19.79	129+79.06	70.88
S	S45° 6' 38" E	69+59.79	130+24.04	91.88
T	S59° 8' 43" E	72+19.79	132+83.85	91.87
U	S45° 6' 38" E	72+79.79	133+45.67	76.87
V	S53° 38' 35" E	75+59.79	136+25.64	76.86
W	S45° 6' 38" E	75+99.79	136+66.09	70.86
X	S22° 5' 6" E	86+99.79	147+66.08	70.82
Y	S45° 6' 38" E	87+39.79	148+09.43	87.81
Z	S82° 42' 40" E	95+82.67	156+52.20	87.78
AA	S45° 6' 38" E	96+22.65	157+16.02	36.28
AB	END	97+59.79	158+53.17	36.28

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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

THOMAS A. MCLENDON, P.E.
 P.E. NO.: 71749
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

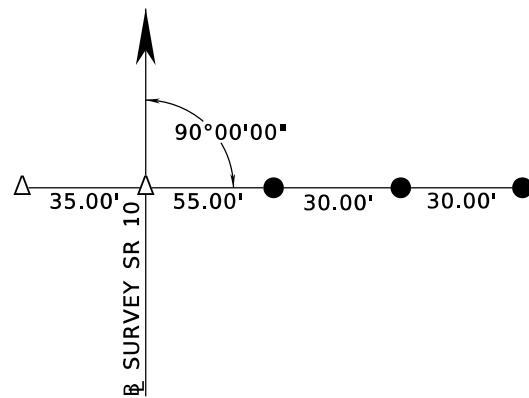
STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

PROJECT LAYOUT

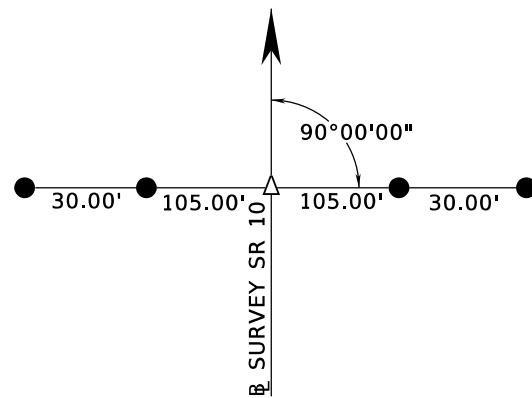
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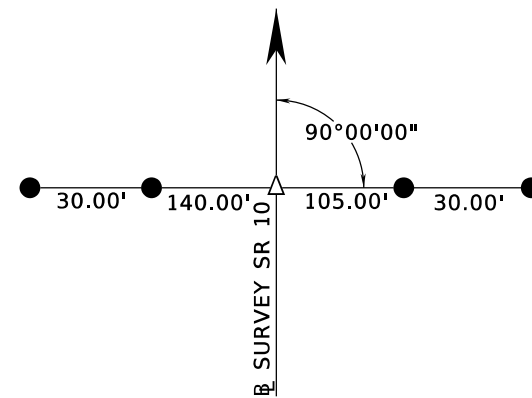
☐ REFERENCE POINTS
(NOT TO SCALE)



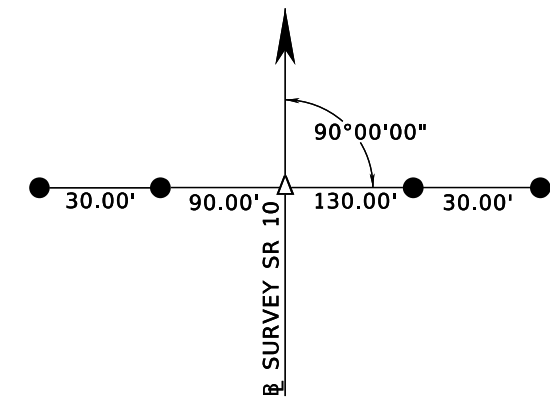
B.O.S. STA. 30+00.00



P.O.T. STA. 56+00.00



P.O.T. STA. 82+00.00



E.O.S. STA. 108+00.00

LEGEND

- = Set 5/8" rebar with red FDOT reference cap
- = Found 5/8" rebar with yellow FDOT plastic cap
- △ = Set mag nail with FDOT washer

☐ STATION	NORTHING (Y)	EASTING (X)	SCALE FACTOR
STA. 30+00	576154.6451	1948065.6644	0.99997482
STA. 56+00	574319.6464	1949907.6143	0.99997418
STA. 82+00	572484.6477	1951749.5643	0.99997356
STA. 108+00	570649.6489	1953591.5142	0.99997294

HORIZONTAL AND VERTICAL CONTROL

- PROJECT IS BASED ON THE FLORIDA STATE PLANE COORDINATE SYSTEM NAD 1983/2011 HORIZONTAL DATUM.
- BENCHMARK ELEVATIONS ARE BASED ON THE NORTH AMERICAN VERTICAL DATUM 1988 (NAVD88).
- INFORMATION FOR BENCHMARKS IS SHOWN TO THE NEAREST FOOT FOR COORDINATES & THE TENTH OF A SECOND FOR LATITUDE / LONGITUDE AND IS TO BE USED FOR RECON PURPOSES ONLY, SHOULD NOT BE USED FOR HORIZONTAL CONTROL.

STAMPING ID	☐ STATION	OFFSET	ELEVATION (Z)	DESCRIPTION	NORTHING (Y)	EASTING (X)	LATITUDE	LONGITUDE	SCALE FACTOR
A4	33+22.31	34.52 LT.	236.04	5/8" REBAR W/ CONTROL FDOT CAP	575951.6240	1948318.3645	30°35'01.21993050"	84°33'50.88283631"	0.99997475
50-02-D06G	36+24.52	38.36 RT.	233.72	5/8" REBAR W/ FDOT ALUM DISK IN 4" ALUM. CASING	575686.7013	1948481.0276	30°34'58.59864092"	84°33'49.02024006"	0.99997466
T391	39+00.66	97.32 RT.	226.67	ROD DROVE TO REFUSUAL	575450	1948635	30°34'56.3"	84°33'47.3"	0.99997457
A5	45+13.18	38.14 RT.	186.04	5/8" REBAR W/ CONTROL FDOT CAP	575059.6767	1949110.7471	30°34'52.39580380"	84°33'41.81227341"	0.99997444
A6	53+39.52	44.66 RT.	139.86	5/8" REBAR W/ CONTROL FDOT CAP	574471.8478	1949691.5603	30°34'46.58055824"	84°33'35.16426984"	0.99997424
A7	63+66.96	22.95 RT.	136.64	5/8" REBAR W/ CONTROL FDOT CAP	573762.0910	1950434.7691	30°34'39.55919171"	84°33'26.65804375"	0.99997399
50-99-E01V	67+15.07	51.41 RT.	149.66	4"X4" FDOT CONC. MON	573496	1950661	30°34'36.9"	84°33'24.1"	0.99997390
A8	74+20.78	17.72 RT.	186.79	5/8" REBAR W/ CONTROL FDOT CAP	573022.0429	1951185.0317	30°34'32.23788014"	84°33'18.07129613"	0.99997374
A50	82+58.14	32.39 RT.	222.20	5/8" REBAR W/ FDOT CONTROL CAP	572420.6684	1951767.8951	30°34'26.28822827"	84°33'11.40053389"	0.99997354
A51	89+35.54	19.43 LT.	229.89	5/8" REBAR W/ FDOT CONTROL CAP	571979.2965	1952284.3662	30°34'21.92188603"	84°33'05.49027883"	0.99997339
A52	97+50.73	22.96 LT.	223.74	5/8" REBAR W/ FDOT CONTROL CAP	571406.4619	1952864.3731	30°34'16.25452768"	84°32'58.85273823"	0.99997319
A53	106+02.12	23.49 LT.	233.38	5/8" REBAR W/ FDOT CONTROL CAP	570805.9491	1953467.9090	30°34'10.31321312"	84°32'51.94613775"	0.99997299
R391	110+00.48	110.77 LT.	230.61	ROD DROVE TO REFUSUAL	570587	1953812	30°34'08.1"	84°32'48.0"	0.99997292
A54	114+14.00	33.23 LT.	223.14	5/8" REBAR W/ FDOT CONTROL CAP	570239.8483	1954049.9513	30°34'04.71231942"	84°32'45.28577948"	0.99997280
50-02-D07G	122+07.45	26.36 LT.	213.12	5/8" REBAR W/ FDOT ALUM DISK IN 4" ALUM. CASING	569674.9886	1954607.2197	30°33'59.12351935"	84°32'38.90900662"	0.99997261

<p>REVISIONS</p> <table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		DATE	DESCRIPTION	DATE	DESCRIPTION					<p>THOMAS A. MCLENDON, P.E. P.E. NO.: 71749 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN STREET, SUITE 700 PENSACOLA, FL 32502</p>	<p>STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION</p>			<p>PROJECT CONTROL</p>	<p>SHEET NO. 5</p>
DATE	DESCRIPTION	DATE	DESCRIPTION												
				<table border="1"> <thead> <tr> <th>ROAD NO.</th> <th>COUNTY</th> <th>FINANCIAL PROJECT ID</th> </tr> </thead> <tbody> <tr> <td>SR 10</td> <td>GADSDEN</td> <td>448451-1-52-01</td> </tr> </tbody> </table>	ROAD NO.	COUNTY	FINANCIAL PROJECT ID	SR 10	GADSDEN	448451-1-52-01					
ROAD NO.	COUNTY	FINANCIAL PROJECT ID													
SR 10	GADSDEN	448451-1-52-01													

GENERAL NOTES

1. BENCHMARK ELEVATIONS SHOWN ON THE PLANS ARE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88).
2. ALL SURVEY INFORMATION WAS OBTAINED FROM A LICENSED FLORIDA PROFESSIONAL SURVEYOR AND MAPPER AND UTILIZED AS SUPPORTING DATA IN THE PRODUCTION OF DESIGN PLANS AND FOR CONSTRUCTION ON SUBJECT PROPERTY. THE PROFESSIONAL SURVEYOR AND MAPPER OF RECORD IS:
 THOMAS K. MEAD, P.S.M.
 P.S.M. NO.: 5624
 SOUTHEASTERN SURVEYING AND MAPPING CORPORATION
 1130 HIGHWAY 90
 CHIPLEY, FLORIDA 32428
 CERTIFICATE OF AUTHORIZATION: LB2108
3. THE LOCATION(S) OF THE UTILITIES SHOWN IN THE PLANS (INCLUDING THOSE DESIGNATED Vv, Vh, AND Vvh) ARE BASED ON LIMITED INVESTIGATION TECHNIQUES AND SHOULD BE CONSIDERED APPROXIMATE ONLY. THE VERIFIED LOCATIONS/ELEVATIONS APPLY ONLY AT THE POINTS SHOWN. INTERPOLATIONS BETWEEN THESE POINTS HAVE NOT BEEN VERIFIED.
4. UTILITY/AGENCY OWNERS:

COMPANY	CONTACT	TELEPHONE NUMBERS
CITY OF QUINCY	MO COX	(850) 618-0040
TDS TELECOM	TYLER MARTIN	(865) 671-3863
WINDSTREAM	STEPHEN CARTER	(704) 589-9728
5. SPECIAL EVENT DAYS FOR THIS PROJECT INCLUDE:
 QUINCY FEST - MAY
 QUINCY MUSIC FESTIVAL - OCTOBER TO NOVEMBER
 QUINCY HOLIDAY PARADE - DECEMBER
 QUINCY OKTOBER BLUES FESTIVAL - OCTOBER
 QUINCY MARDI GRAS EVENT - MARCH
6. ALL EXISTING DRAINAGE IS TO REMAIN UNLESS NOTED OTHERWISE IN THE PLANS.

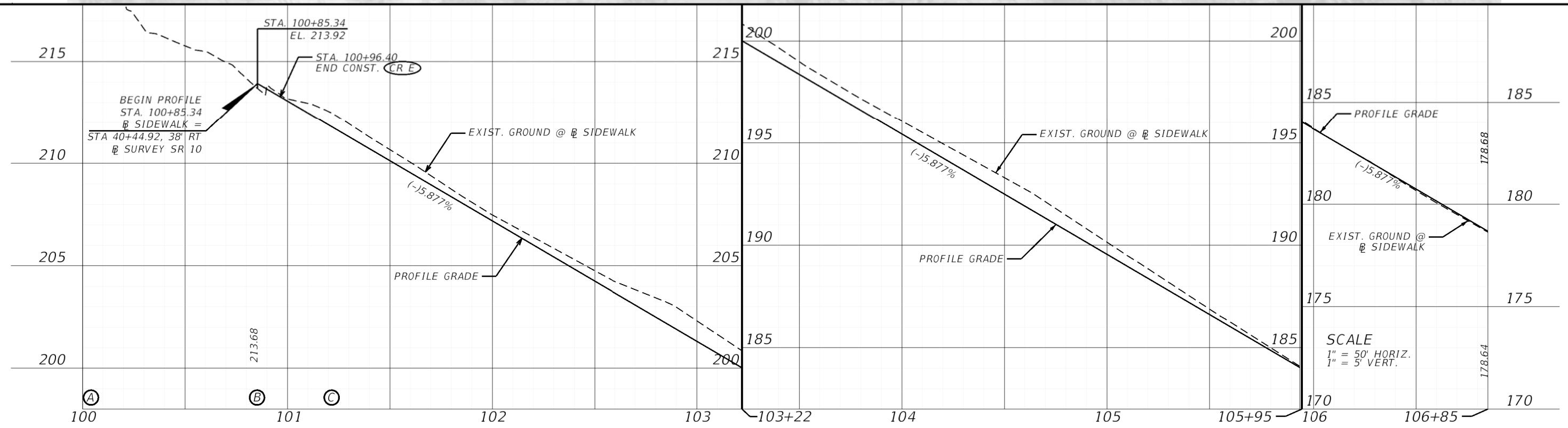
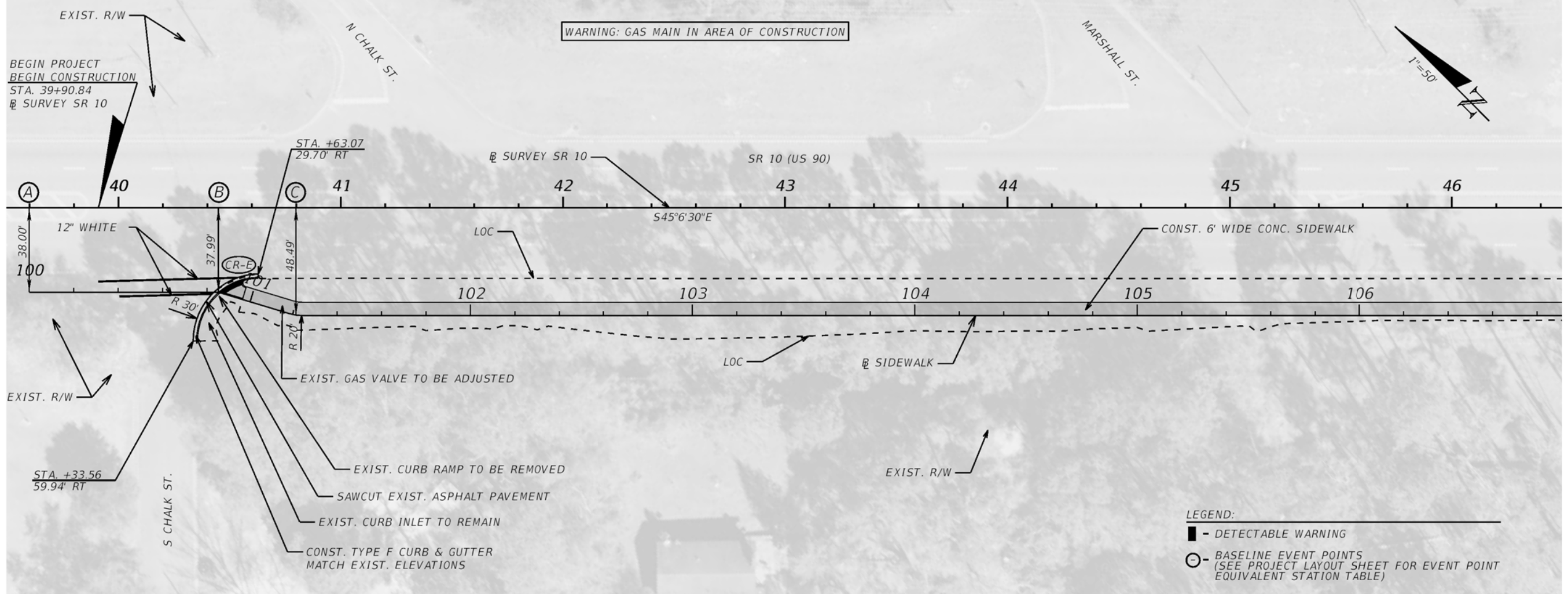
PAY ITEM NOTES

110-1-1 TRIM ALL TREE LIMBS OVERHANGING SIDEWALK TO A MINIMUM HEIGHT OF 10' FROM THE SURFACE OF THE SIDEWALK.

3/8/2022 9:30:01 AM DEP80572 P:\Worksets\FDOT\44845113201_Quincy_Sidewalk\GMNTRD01.dgn

REVISIONS				THOMAS A. MCLENDON, P.E. P.E. NO.: 71749 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN STREET, SUITE 700 PENSACOLA, FL 32502	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			<i>GENERAL NOTES</i>	SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		6
					SR 10	GADSDEN	448451-1-52-01		

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

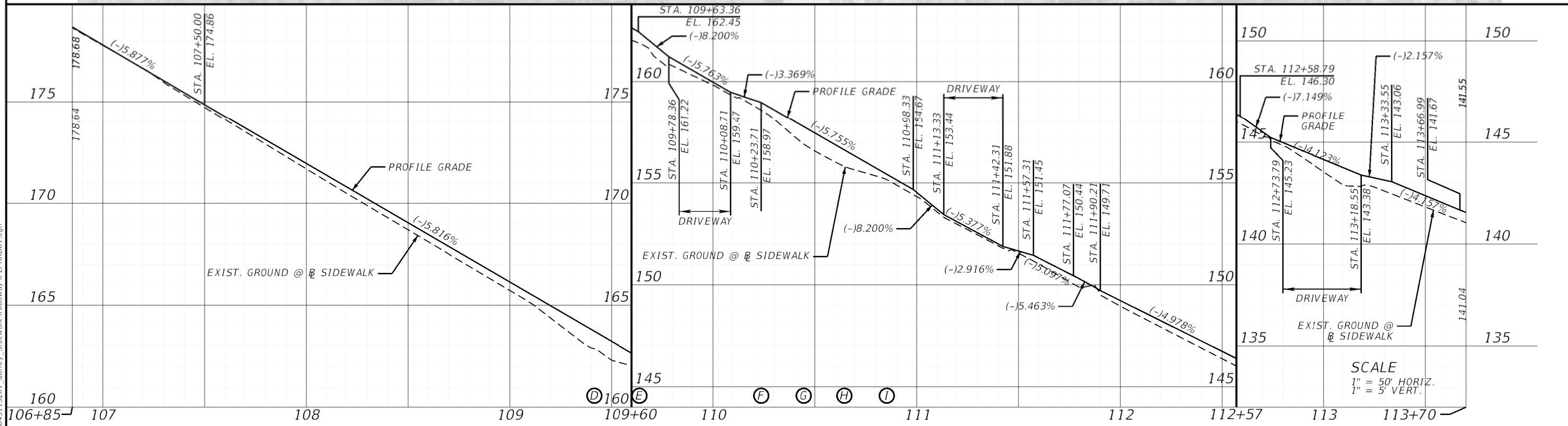
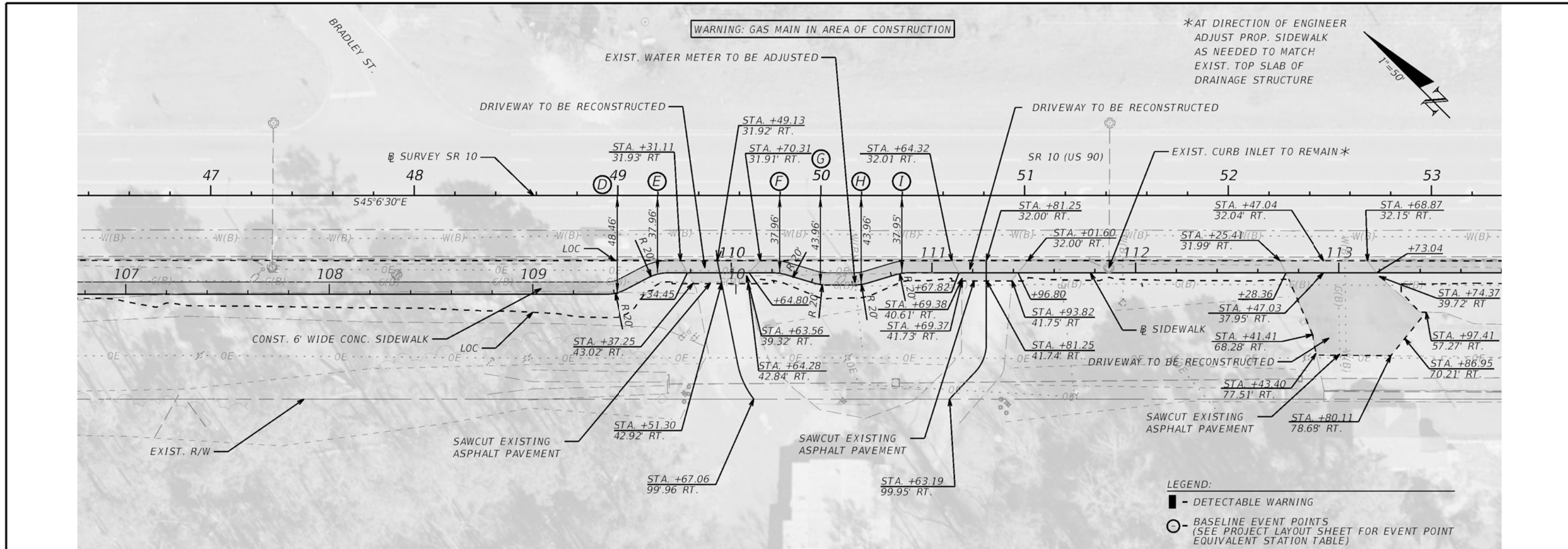
THOMAS A. MCLENDON, P.E.
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 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

ROADWAY PLAN-PROFILE

SHEET NO.
7

THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



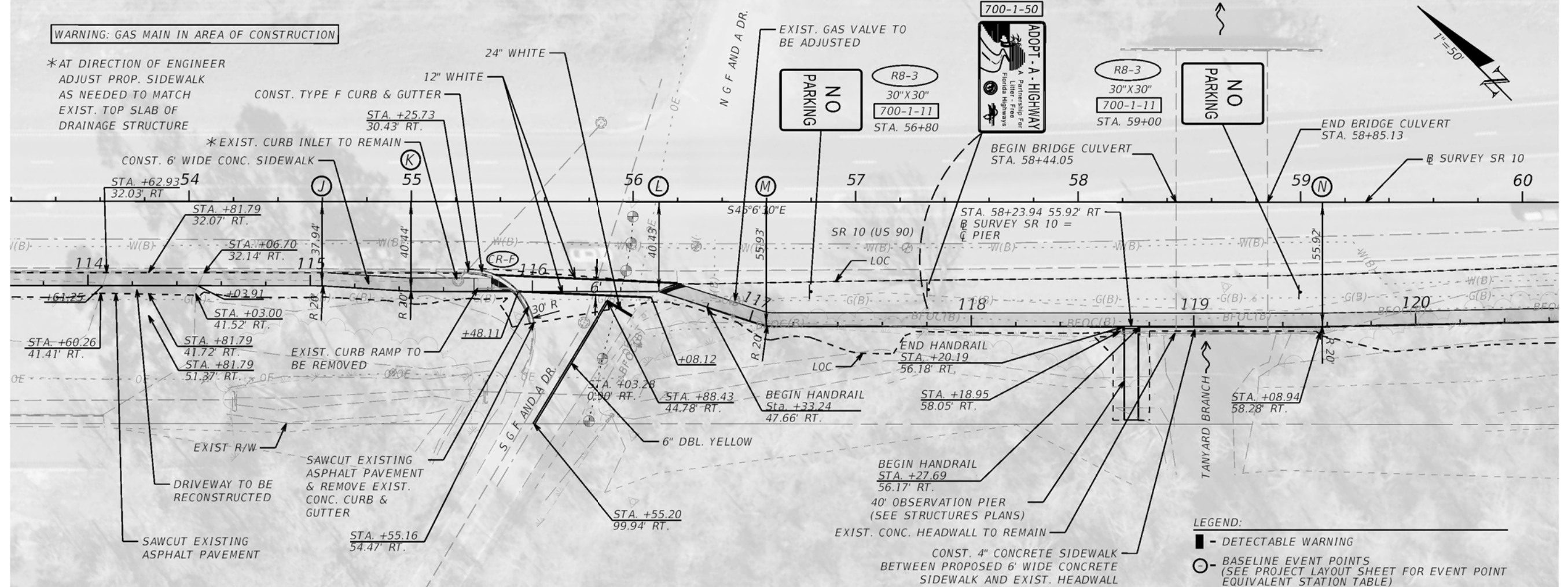
REVISIONS				THOMAS A. MCLENDON, P.E. P.E. NO.: 71749 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN STREET, SUITE 700 PENSACOLA, FL 32502	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			ROADWAY PLAN-PROFILE	SHEET NO. 8
DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
					SR 10	GADSDEN	448451-152-01		

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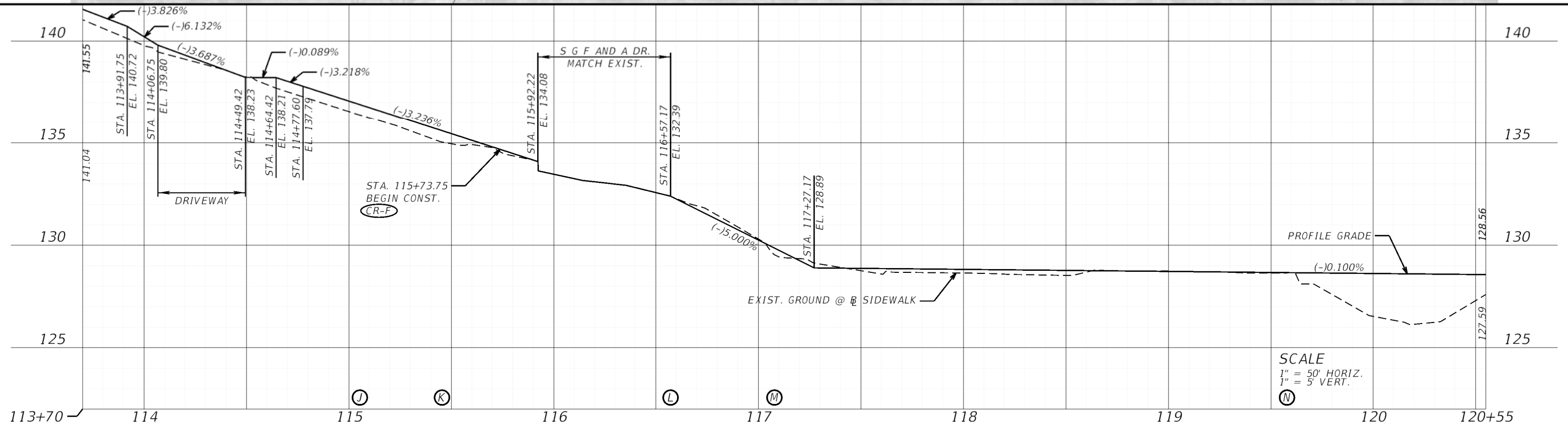
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WARNING: GAS MAIN IN AREA OF CONSTRUCTION

*AT DIRECTION OF ENGINEER
ADJUST PROP. SIDEWALK
AS NEEDED TO MATCH
EXIST. TOP SLAB OF
DRAINAGE STRUCTURE



LEGEND:
 - DETECTABLE WARNING
 - BASELINE EVENT POINTS
 (SEE PROJECT LAYOUT SHEET FOR EVENT POINT EQUIVALENT STATION TABLE)



SCALE
 1" = 50' HORIZ.
 1" = 5' VERT.

REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

THOMAS A. MCLENDON, P.E.
 P.E. NO.: 71749
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

STATE OF FLORIDA
 DEPARTMENT OF TRANSPORTATION

ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

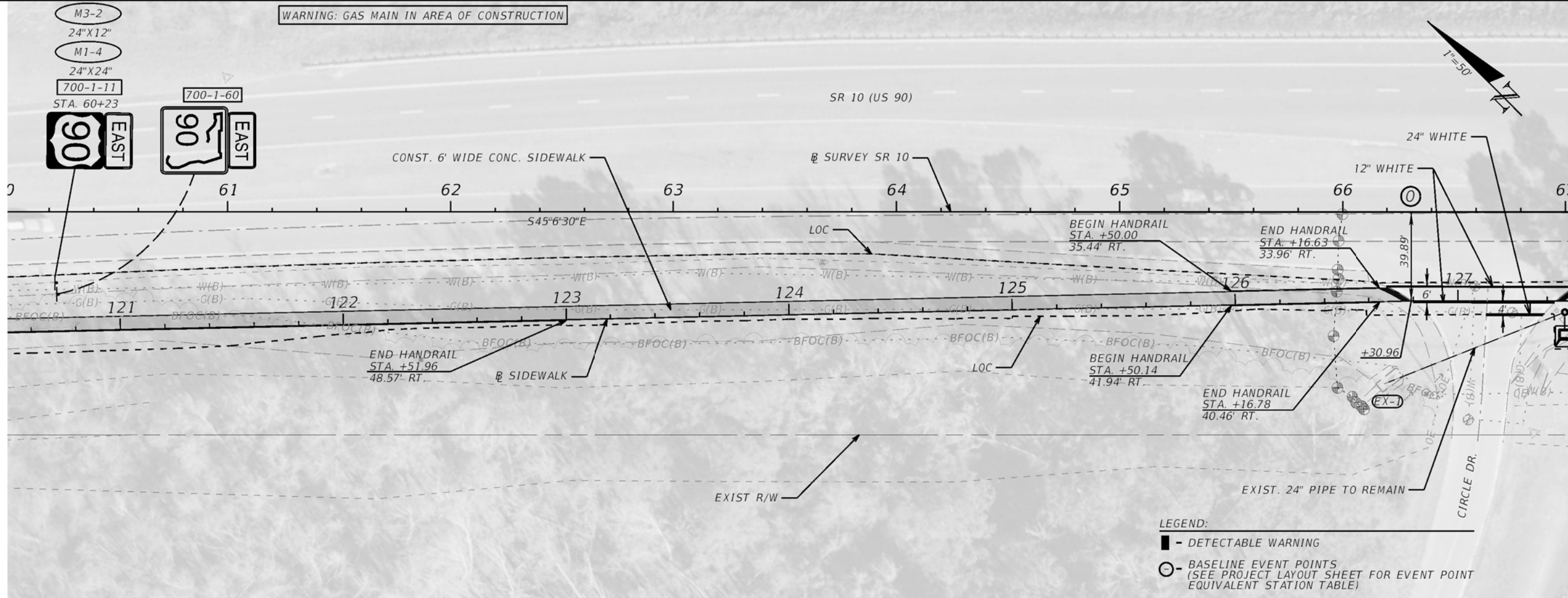
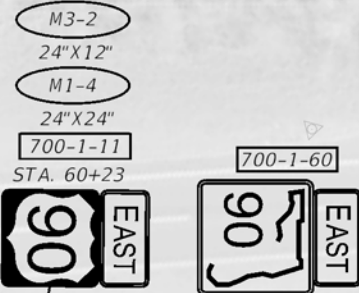
ROADWAY PLAN-PROFILE

SHEET NO.
 9

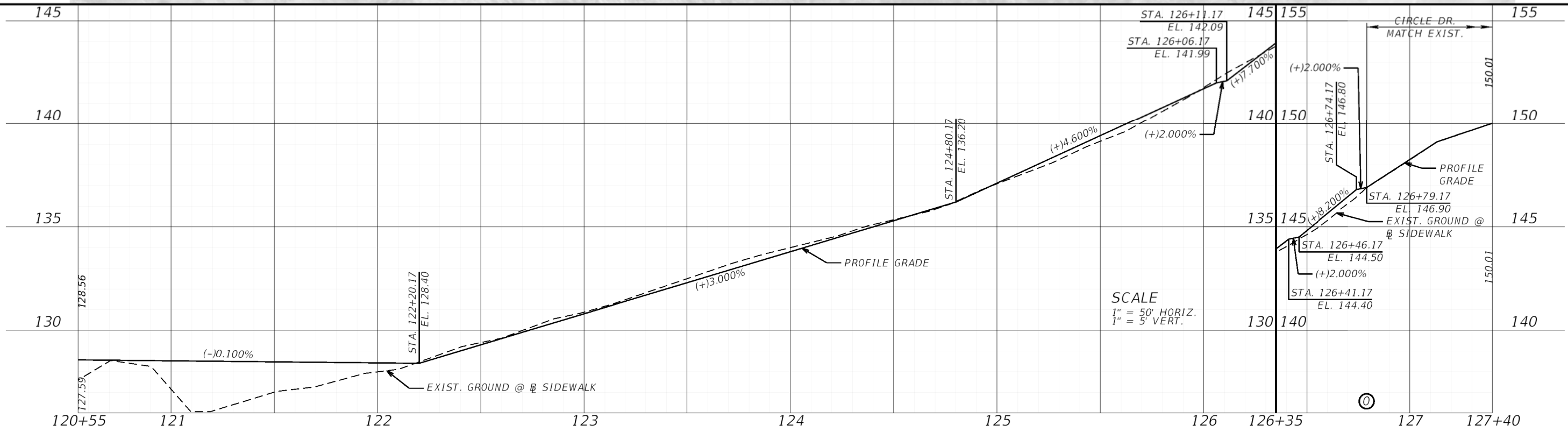
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 ○ - BASELINE EVENT POINTS (SEE PROJECT LAYOUT SHEET FOR EVENT POINT EQUIVALENT STATION TABLE)



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 P.E. NO.: 71749
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

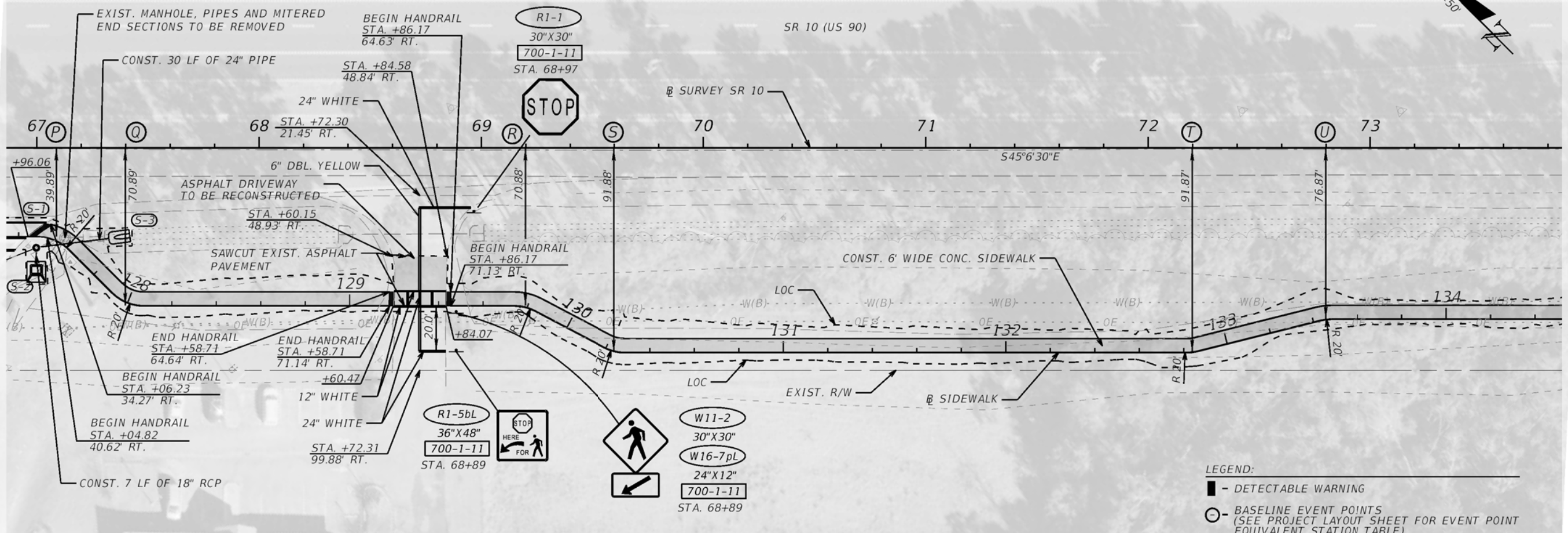
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ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

ROADWAY PLAN-PROFILE

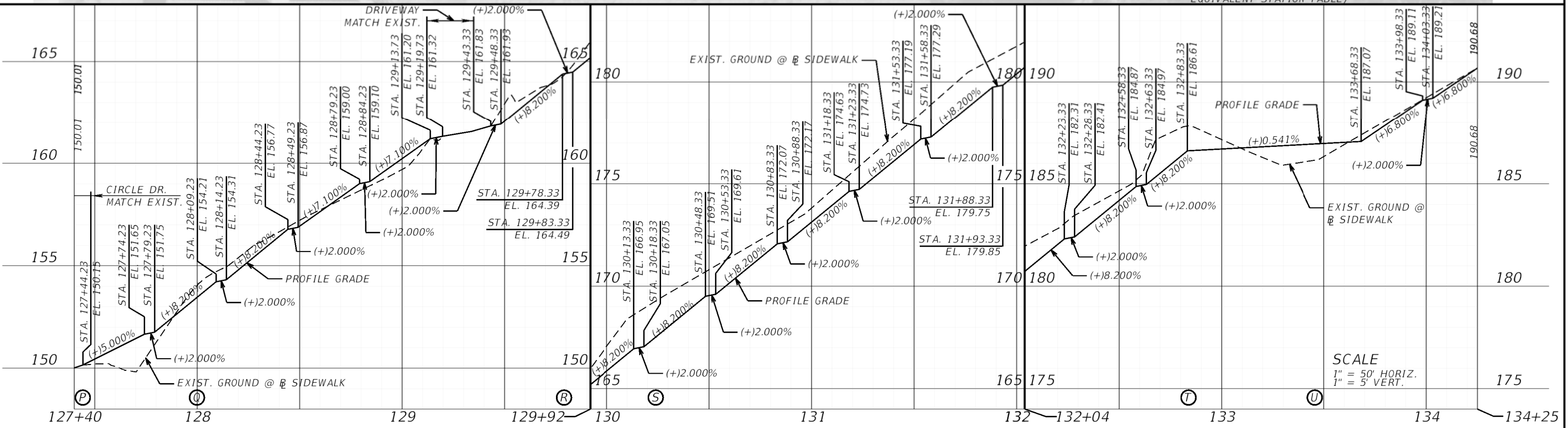
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LEGEND:
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REVISIONS			
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THOMAS A. MCLENDON, P.E.
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 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

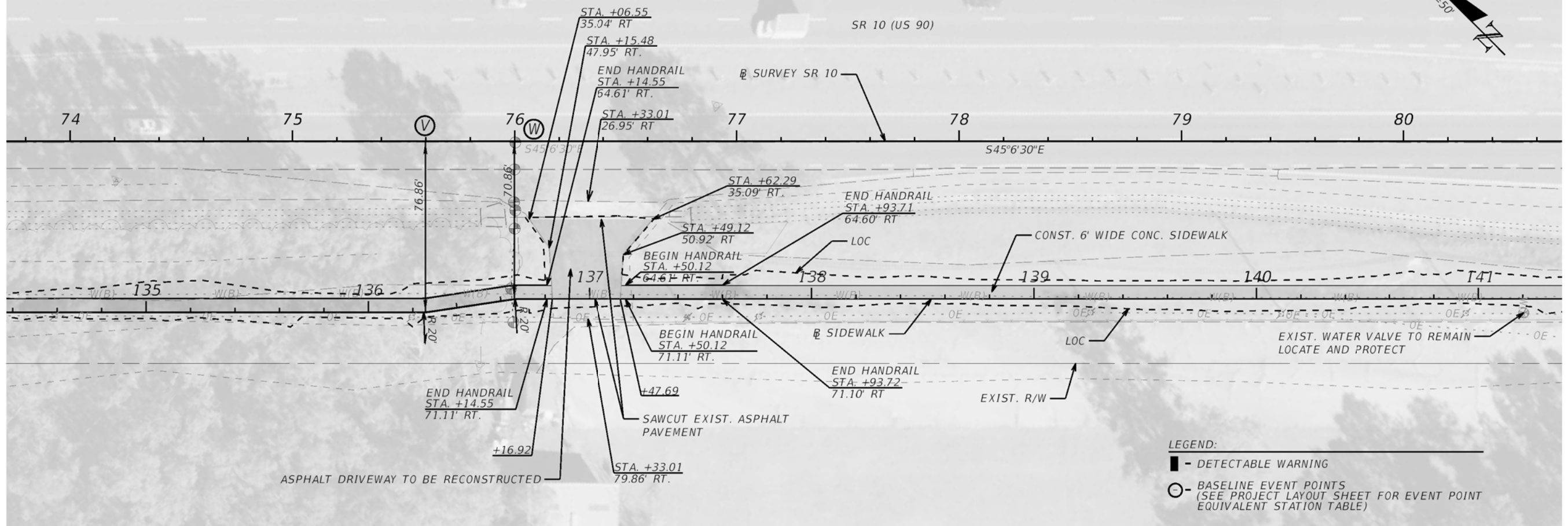
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ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

ROADWAY PLAN-PROFILE

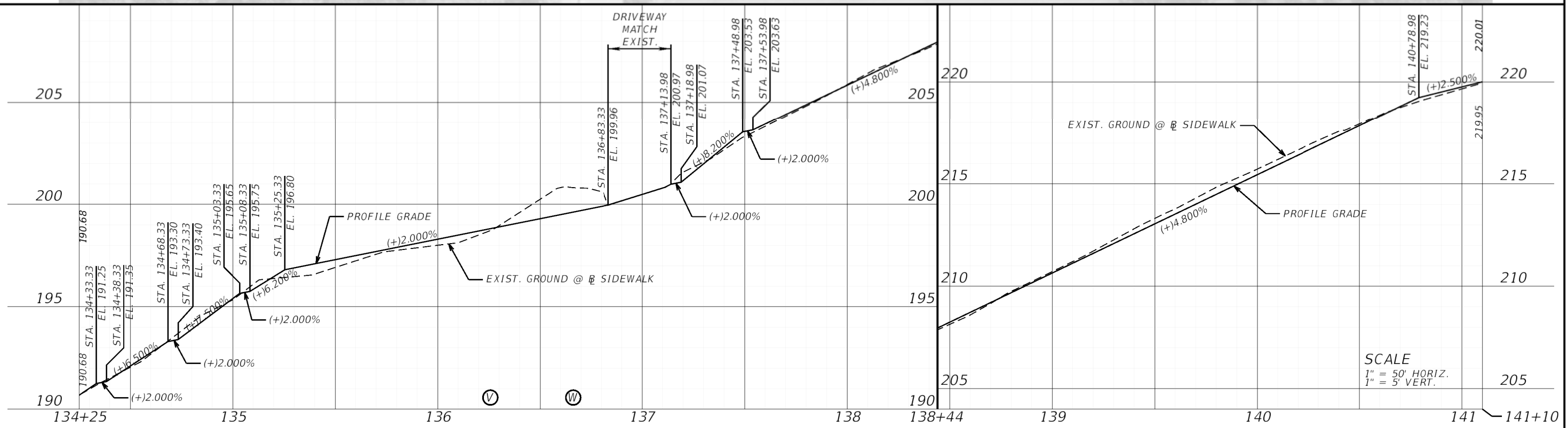
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LEGEND:
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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

THOMAS A. MCLENDON, P.E.
 P.E. NO.: 71749
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN STREET, SUITE 700
 PENSACOLA, FL 32502

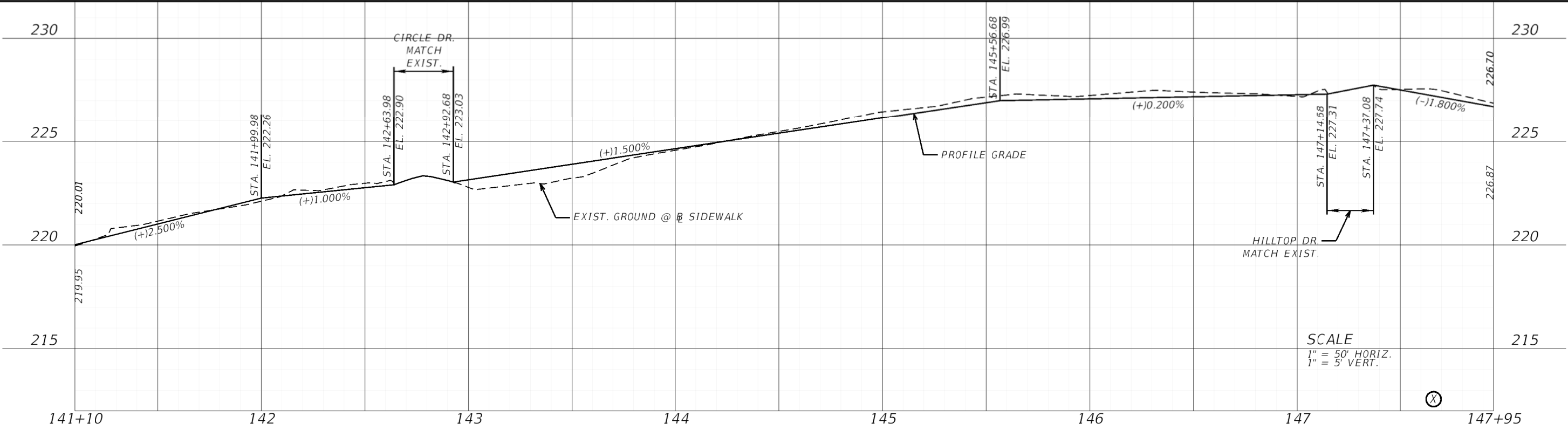
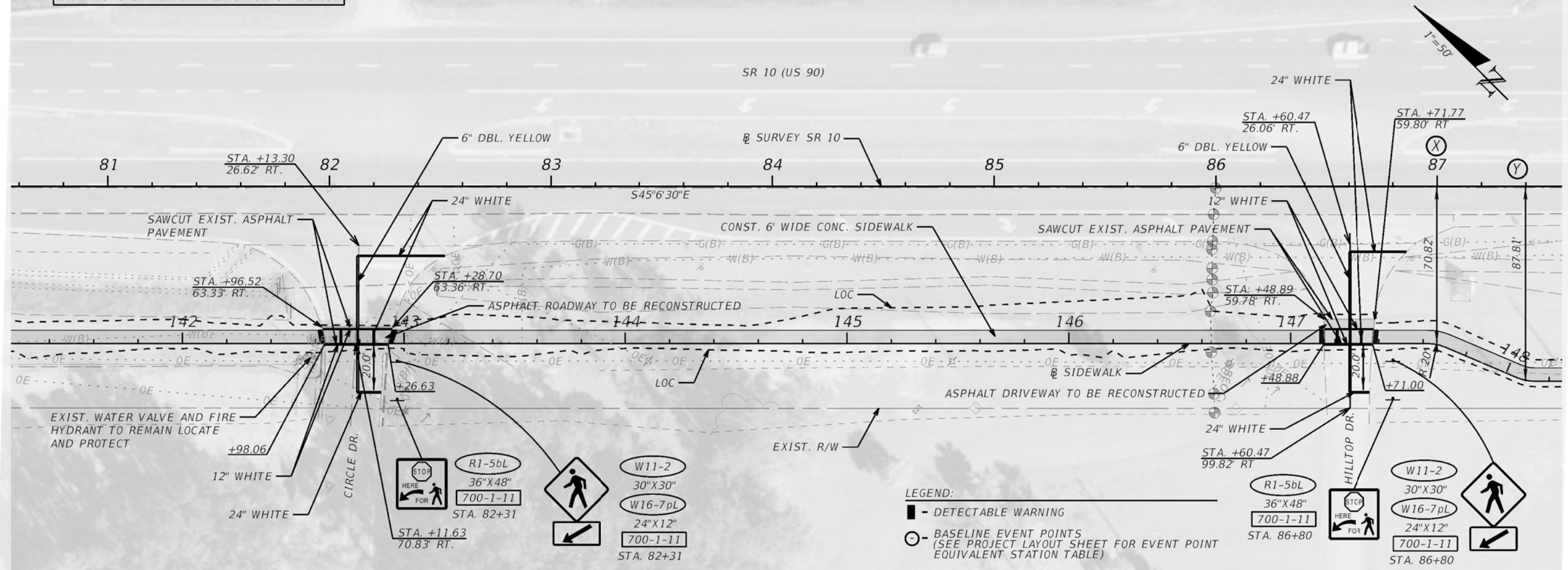
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ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

ROADWAY PLAN-PROFILE

SHEET NO.
12

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REVISIONS			
DATE	DESCRIPTION	DATE	DESCRIPTION

THOMAS A. MCLENDON, P.E.
P.E. NO.: 71749
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN STREET, SUITE 700
PENSACOLA, FL 32502

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
ROAD NO.	COUNTY	FINANCIAL PROJECT ID
SR 10	GADSDEN	448451-1-52-01

ROADWAY PLAN-PROFILE

SHEET NO. 13

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WARNING: GAS MAIN IN AREA OF CONSTRUCTION



SR 10 (US 90)

SURVEY SR 10

545°6'30"E

88

89

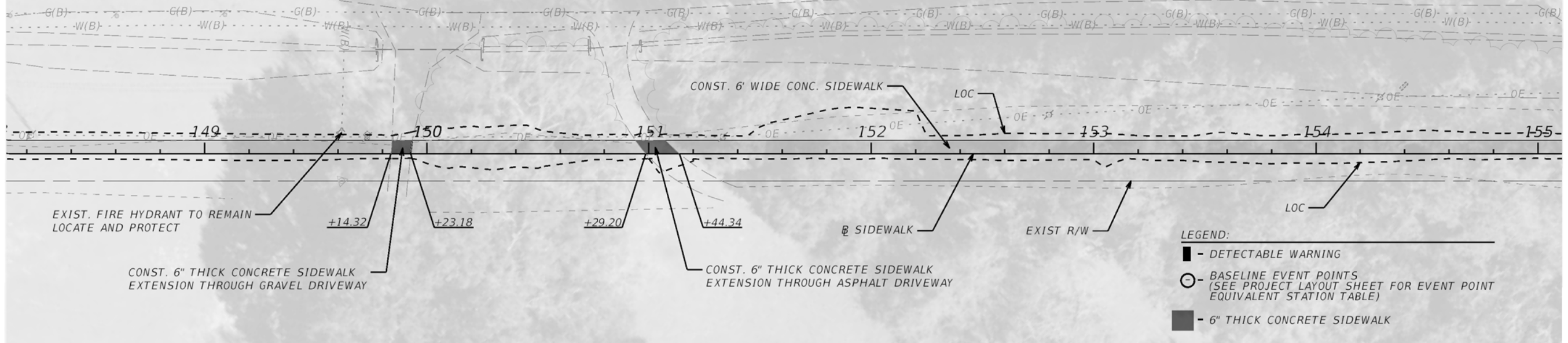
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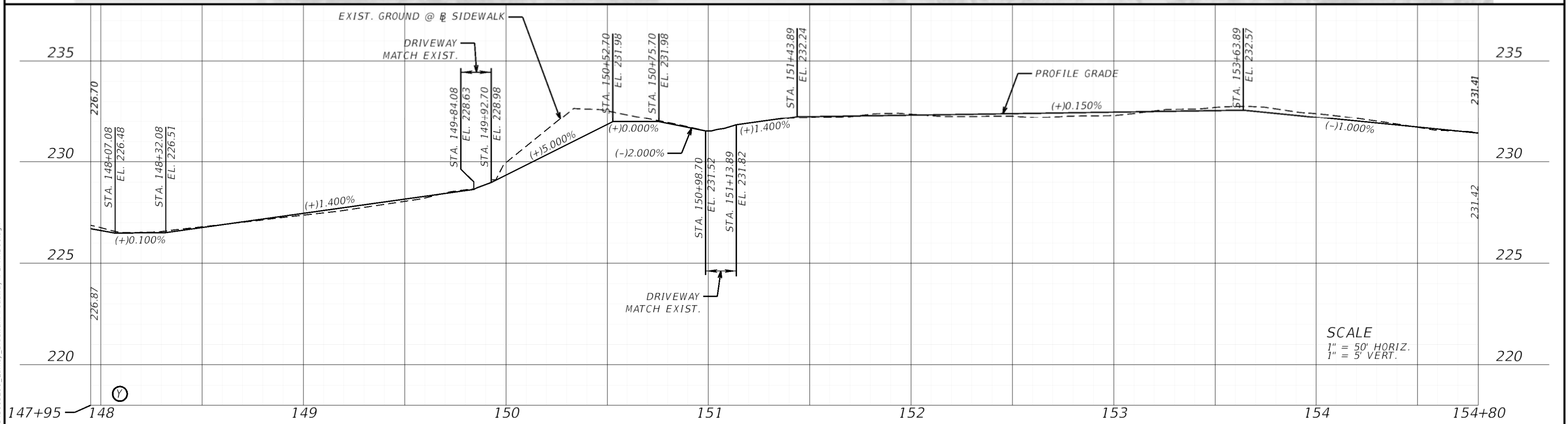
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LEGEND:

- - DETECTABLE WARNING
- - BASELINE EVENT POINTS (SEE PROJECT LAYOUT SHEET FOR EVENT POINT EQUIVALENT STATION TABLE)
- ▬ - 6" THICK CONCRETE SIDEWALK



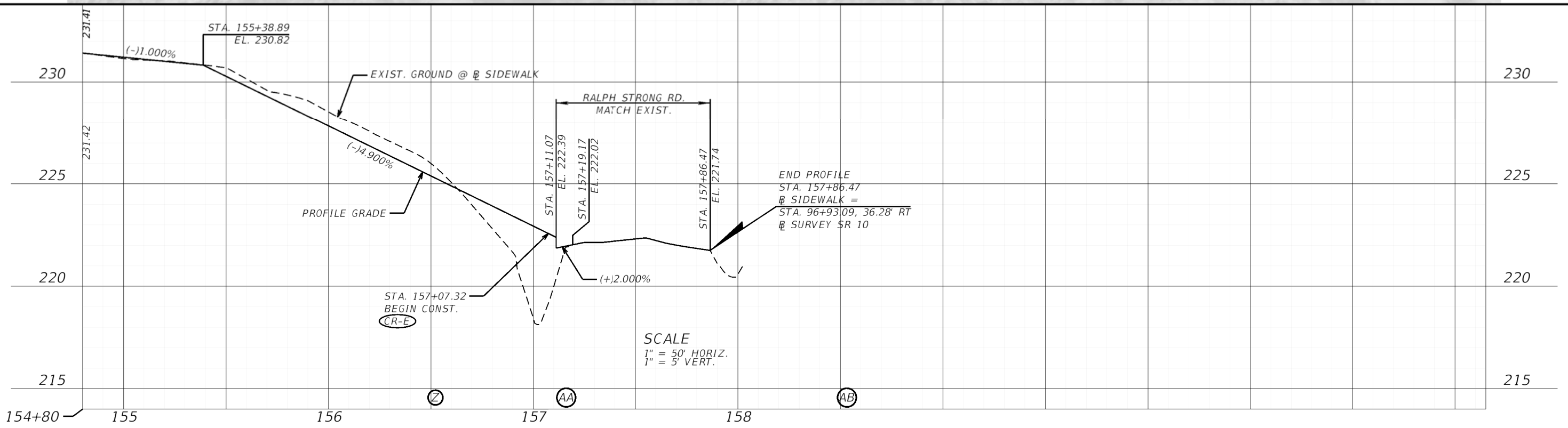
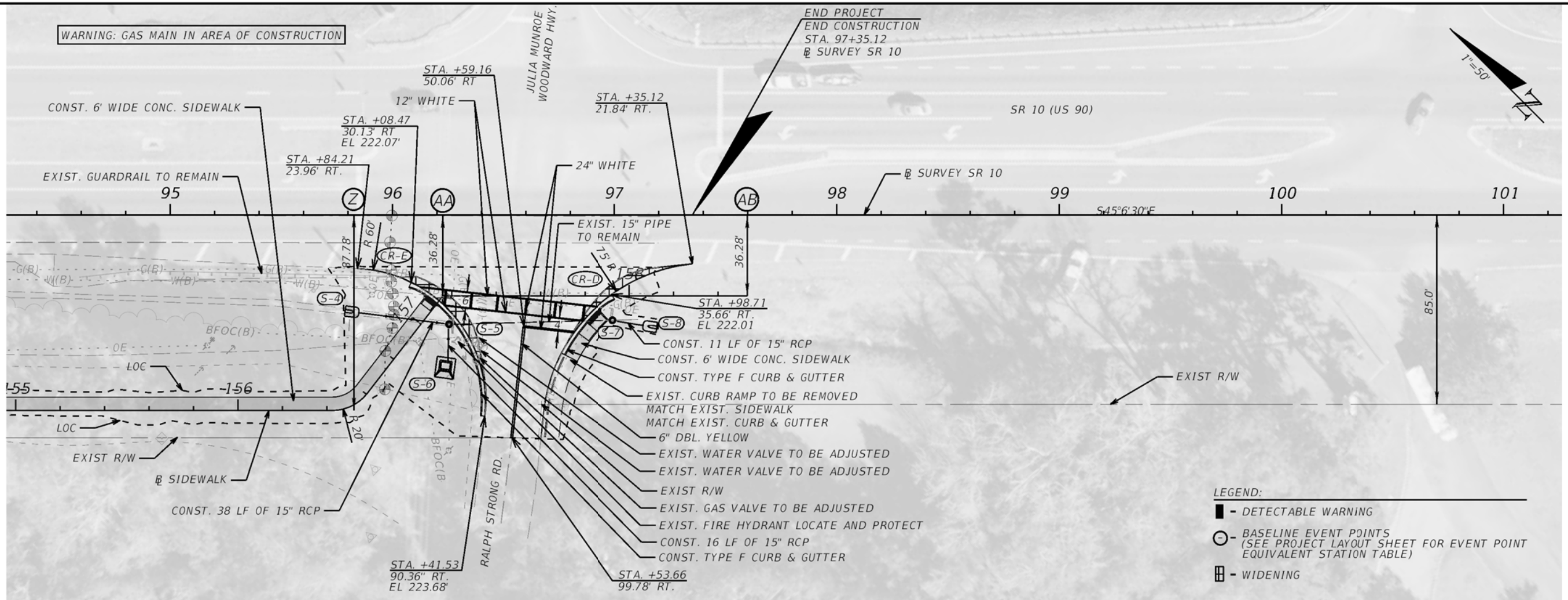
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REVISIONS				THOMAS A. MCLENDON, P.E. P.E. NO.: 71749 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN STREET, SUITE 700 PENSACOLA, FL 32502	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			ROADWAY PLAN-PROFILE	SHEET NO. 14
DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
					SR 10	GADSDEN	448451-1-52-01		

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DATE	DESCRIPTION	DATE	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
					SR 10	GADSDEN	448451-1-52-01		

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STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

CONTRACT PLANS

FINANCIAL PROJECT ID 448451-1-52-01
(FEDERAL FUNDS)
GADSDEN COUNTY (50030)

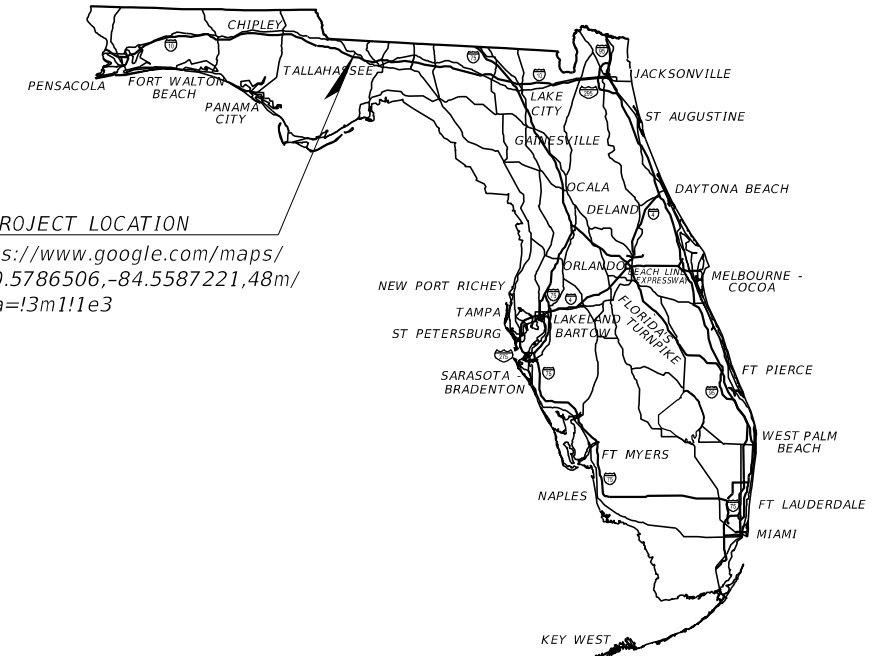
STATE ROAD NO. 10/12 (US 90) JEFFERSON ST
FROM CHALK ST TO RALPH STRONG RD

STRUCTURE PLANS

TANYARD BRANCH OBSERVATION PIER

INDEX OF STRUCTURE PLANS

SHEET NO.	SHEET DESCRIPTION
B-01	KEYSHEET AND INDEX OF SHEETS
B-02	SIGNATURE SHEET
B-03	GENERAL NOTES
B1-01	PLAN AND ELEVATION
B1-02	REPORT OF SOIL BORINGS
B1-03	FOUNDATION LAYOUT
B1-04	PILE DATA TABLE
B1-05	TIMBER FRAMING PLAN
B1-06	SECTIONS AND ELEVATIONS (1 OF 3)
B1-07	SECTIONS AND ELEVATIONS (2 OF 3)
B1-08	SECTIONS AND ELEVATIONS (3 OF 3)
B1-09	CONNECTION DETAILS (1 OF 3)
B1-10	CONNECTION DETAILS (2 OF 3)
B1-11	CONNECTION DETAILS (3 OF 3)
B1-12	APPROACH SLAB
B1-13	SLOPE PROTECTION
B1-14	REINFORCING BAR LIST
STANDARD PLANS FOR BRIDGE CONSTRUCTION	
INDEX NO.	STANDARD INDEX DESCRIPTION
415-001	BAR BENDING DETAILS (STEEL)



**STRUCTURE PLANS
ENGINEER OF RECORD:**

Bart F. Hendricks, P.E.
License No. 51391
Mott MacDonald Florida, LLC.
220 West Garden Street, Suite 700
Pensacola, FL 32502 (850) 484-6011
Contract No. CAB46
Vendor No. 591294824004

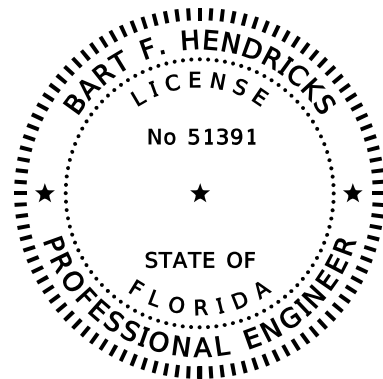
FDOT PROJECT MANAGER:
KIM STEPHENS, P.E.

100% Submittal

CONSTRUCTION CONTRACT NO.	FISCAL YEAR	SHEET NO.
N/A	24	B-01

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ON THE DATE ADJACENT TO THE SEAL

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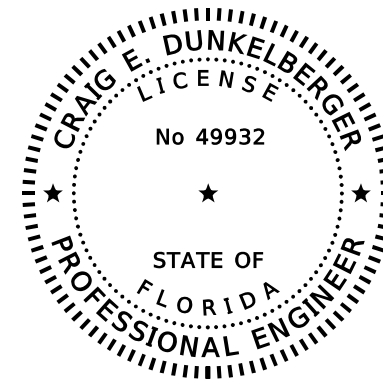
BART F. HENDRICKS, P.E. NO. 51391
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN STREET, SUITE 700,
PENSACOLA, FLORIDA 32502
CERTIFICATE OF AUTHORIZATION NO. 00000155

THE ABOVE NAMED PROFESSIONAL ENGINEER SHALL BE RESPONSIBLE FOR THE FOLLOWING SHEETS IN
ACCORDANCE WITH RULE 61G15-23.004, F.A.C.

STRUCTURE PLANS

SHEET NO.	SHEET DESCRIPTION
B-01	KEYSHEET AND INDEX OF SHEETS
B-02	SIGNATURE SHEET
B-03	GENERAL NOTES
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B1-07	SECTIONS AND ELEVATIONS (2 OF 3)
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B1-14	REINFORCING BAR LIST

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ON THE DATE ADJACENT TO THE SEAL

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CRAIG E. DUNKELBERGER, P.E. NO. 49932
ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC.
104 NORTH MAGNOLIA DRIVE
TALLAHASSEE, FLORIDA 32301
CERTIFICATE OF AUTHORIZATION NO. 00006222

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STRUCTURE PLANS

SHEET NO.	SHEET DESCRIPTION
B-02	SIGNATURE SHEET
B1-02	REPORT OF SOIL BORINGS

100% Submittal

REVISIONS						DRAWN BY: KWD	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE: SIGNATURE SHEET	REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION		CHECKED BY: RHB	ROAD NO.	COUNTY		
							SR 10	GADSDEN	448451-1-52-01	SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B-02

BART F. HENDRICKS, P.E.
P.E. NO.: 51391
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN ST., SUITE 700
PENSACOLA, FL 32502

DRAWN BY: KWD	CHECKED BY: RHB	DESIGNED BY: BFH	CHECKED BY: CEL
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General Notes

A. Design Specifications

1. FDOT Structures Manual dated January 2022.
2. American Association of State Highway and Transportation Officials (AASHTO) Load and Resistance Factor (LRFD) Bridge Design Specifications, [9th] Edition and all subsequent interims.
3. LRFD Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals, 1st Edition (2015) with 2017, 2018, 2019 and 2020 interims.
4. AASHTO LRFD Guide Specifications for the Design of Pedestrian Bridges (2009) with 2015 Interims.
5. American Society of Civil Engineers (ASCE) 7-16, Minimum Design Loads and Associated Criteria for Buildings and Other Structures
6. American Wood Council National Design Specification (NDS) for Wood Construction, 2018 Edition.
7. FDOT Design Manual dated January, 2022.

B. Governing Standards and Construction Specifications

Florida Department of Transportation, FY 2022-23 Standard Plans and revised Index Drawings as appended herein, and January 2022 Standard Specifications for Road and Bridge Construction, as amended by Contract Documents.

C. Vertical Datum

Vertical Datum used for this Project is NAVD 88

D. Environment

ENVIRONMENT		
Superstructure	Substructure	
	Concrete	Steel
Slightly Aggressive	In Soil & Water: Extremely Aggressive pH = 4.7	In Soil & Water: Extremely Aggressive pH = 4.7

E. Design Methodology

Load and Resistance Factor Design (LRFD) method using strength, service and fatigue limit states.

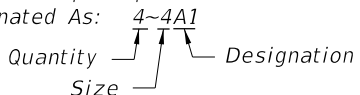
F. Structural Analysis Programs:

FB-MultiPier V5.8.0
Excel 16.0.14326.20702
Simpson Strong-Tie Anchor Designer 2.9.7376

G. Design Loadings

1. Live Loads:
Pedestrian LL: 90 psf
Rail and Post LL: 200 lb + 50 plf as per Section 13.8.2 AASHTO LRFD Bridge Design Specifications
2. Dead Loads:
Timber: 38 pcf (0.55 Specific Gravity at 19% moisture content)
Reinforced Concrete: 150 pcf
3. Utilities:
No allowance for utility loads has been included in the design.
4. Wind Load:
As per AASHTO and as modified by Structures Design Guidelines with a basic wind speed of 130 mph
5. Seismic:
Exempt per Structures Design Guidelines 2.3.17.

H. Materials:

1. Reinforcing Steel: Grade 60 Carbon steel per Specifications Section 931
Typical Reinforcing Bars Are Designated As: 
2. Concrete:
All Concrete Shall Conform with Specifications Section 346.

CONCRETE STRENGTH TABLE		
CONCRETE CLASS	MIN 28-DAY COMPRESSIVE STRENGTH (PSI)	LOCATION OF CONCRETE IN STRUCTURE
Class IV	f'c=5,500 psi	Approach Slab / Wingwall

3. Concrete Cover:

Cast-In-Place Approach Slab/Wingwall (Top and Sides)	2"
Cast-In-Place Approach Slab/Wingwall (Bottom)	3"

Concrete cover dimensions shown in the plans do not include placement and fabrication tolerances unless shown as "minimum cover". See Specifications Section 415 for allowable tolerances. All dimensions pertaining to the location of reinforcing steel are to centerline of bar except where clear dimension is noted to face of concrete.

4. Treated Timber:

- a. Species shall be Southern Pine
- b. Grade shall be Visually Graded No. 1, in accordance with Standard Specification 952.
- c. All timber shall be treated in accordance with Specifications Section 955-2.1 unless otherwise noted. Stringers and pile caps shall be treated in accordance with Specifications Section 955-2.4.
- d. All dimension lumber shall be kiln dried after treatment (KDAT) with a moisture content of 12% to 19% at the time of installation.
- e. Member sizes shown are nominal sizes. Lumber shall be furnished in sizes meeting the requirements of the American Softwood Lumber Standard, PS20-94, as follows:

NOMINAL SIZE	ACTUAL SIZE	NOMINAL SIZE	ACTUAL SIZE
2x4	1.5"x3.5"	6x6	5.5"x5.5"
2x6	1.5"x5.5"	8x8	7.5"x7.5"
2x8	1.5"x7.25"		

5. Timber Piles:

All piles shall be round Southern Pine in accordance with Specifications Section 953 and treated in accordance with Specifications Section 955-2.2.

6. Timber Connections:

- a. Use bolts or screws, as shown, for assembly of the boardwalk. All bolt assemblies shall have washers under both the bolt head and nuts. Screws shall be countersunk and installed in holes drilled with a countersunk drill bit. Space and install screws using a method which avoids splitting wood. Split wood members will be replaced at no additional cost.
- b. All screws, lag screws, and bolts in treated timber shall be stainless steel in accordance with Specifications Section 470-12.2 for structures that will be exposed to standing water or rainwater.
- c. Structural steel angles, channels, and plates shall be ASTM A709 Grade 36 minimum in accordance with Specifications Section 962, except weld connections must be in accordance with AWS D1.1, Structural Welding Code, using E70XX weld material. Components must be hot-dip galvanized after fabrication in accordance with Specifications Section 962.

7. Place an exterior rated electrical isolation material between galvanized steel and treated timber and between galvanized steel and stainless steel as shown in the plans.

- a. Phenolic washers shall be minimum 0.05 inch thick and have a water absorption less than 2% at 24 hours and a dielectric strength of 400 volts/mil minimum. Insulating washers shall be covered with a standard steel washer below the bolt head and nut.
- b. Tape or film shall have a 2 mil Polyimide backing (or two layers of 1 mil backing) with a silicone adhesive. The dielectric strength shall be 4,000 volts/mil minimum. Overlap multiple tape strips 0.25 inch minimum to completely cover the steel surface in contact with timber.
- c. Bolt sleeves, if used, shall be a polyester film tube, 0.03 inch thick with a dielectric strength of 3,000 volts/mil minimum and water absorption of 1% or less. Polyimide tape may be used instead of bolt sleeves.

8. Anchor rods installed in concrete shall be galvanized and meet the requirements of Specifications Section 962 and shall be installed using a Section 937 Type HV adhesive bonding material system.

9. Wire mesh used in the pedestrian railing shall be Type 304 stainless steel, 9 Gauge wire (0.148 inch diameter) with a 2" wire spacing in both the vertical and horizontal direction. The mesh may be welded or crimped.

I. Plan Dimensions

All dimensions in these plans are measured in feet either horizontally or vertically unless otherwise noted.

J. Utilities

1. For plan locations of existing utilities, see Plan and Elevation and Foundation Layout sheets. Locations of utilities shown in the plans are approximate. Utilities shown in the structural plans are to remain in place.
2. Refer to the Utilities Adjustment Sheet(s) in Roadway plans for additional information.

Pay Item Notes:

1. Costs for lumber, screws, lag screws, bolts, structural steel angles, channels, plates, steel wire mesh, isolation material, and all associated incidental items shall be included in the unit cost for Pay Item 470-1, Treated Structural Timber. (Includes 426 LB Structural Steel and 282 SF Wire Mesh)
2. Costs for approach slab/wingwall concrete, cutting existing wingwall concrete, material disposal, surface preparation, relocation of the existing bridge number plate, and the material and installation of concrete anchors are included in the unit cost for Pay Item 400-4-1, Concrete Class IV, Culverts.
3. Pay Item 530-74, Bedding Stone, includes 14.7 CY excavation.

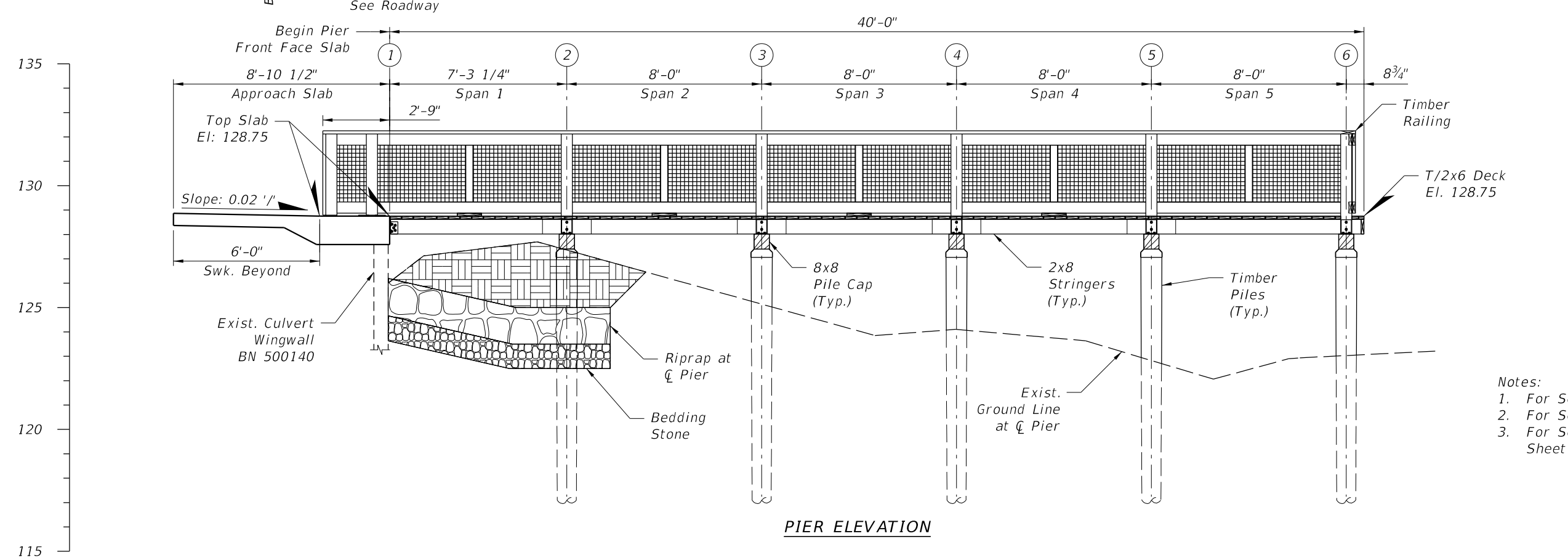
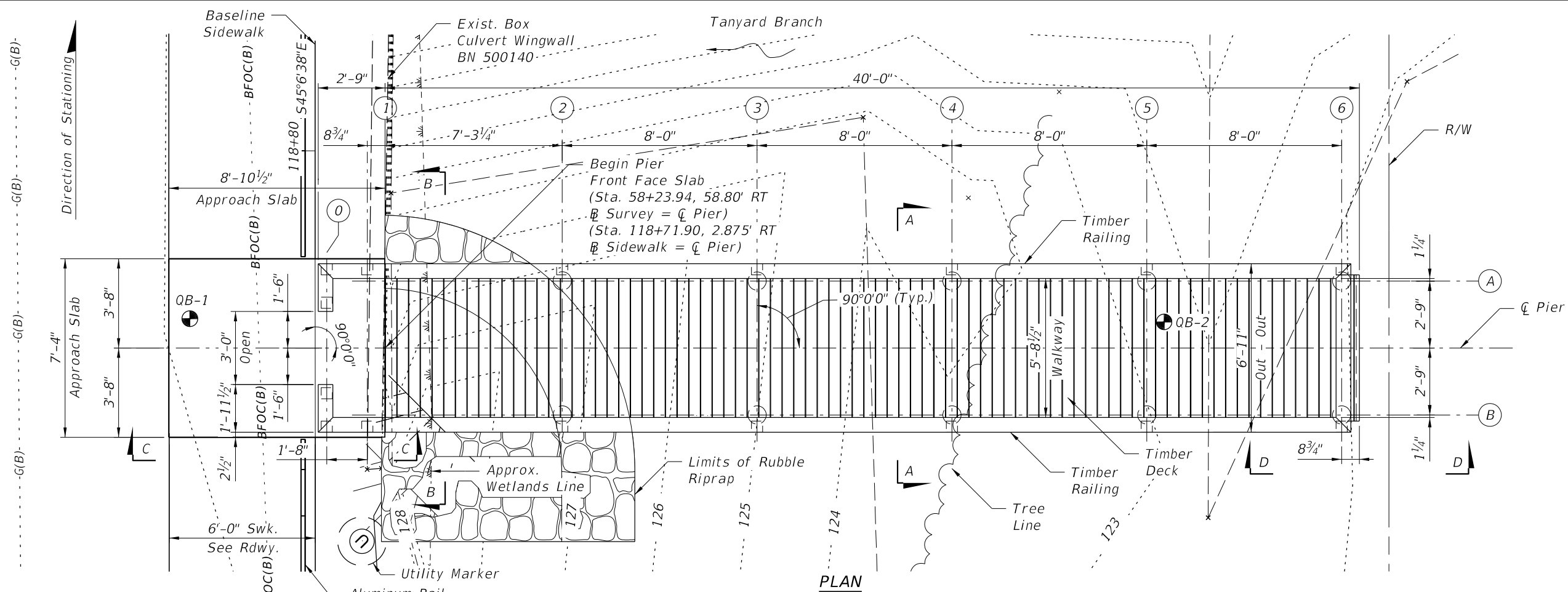
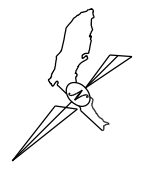
Abbreviations:

BN	Bridge Number	MVC	Minimum Vertical Clearance
E.F.	Each Face	N.F.	Near Face
EJ	Expansion Joint	UON	Unless Otherwise Noted
F.F.	Far Face	T/	Top Of
FFBW	Front Face Of Backwall	W/	With
MHC	Minimum Horizontal Clearance		

100% Submittal

REVISIONS						DRAWN BY: KWD	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE: GENERAL NOTES	REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION		CHECKED BY: RHB	ROAD NO.	COUNTY		
							SR 10	GADSDEN	448451-1-52-01	SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B-03

BART F. HENDRICKS, P.E.
P.E. NO.: 51391
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN ST., SUITE 700
PENSACOLA, FL 32502



- LEGEND:**
- Approximate Soil Boring Location
 - Direction of Water Flow
 - Soil Excavation to install riprap
 - Rubble-Riprap Ditch Lining
 - Bedding Stone
 - Existing Buried Gas Line
 - Existing Buried Fiber Optic Cable
 - Column Line
 - Timber Pile
 - 6x6 Post
 - Elevation Contour Lines
 - Tree Line

- Notes:**
1. For Section A-A, see Sheet B1-06.
 2. For Section B-B, see Sheet B1-07.
 3. For Section C-C and Section D-D, see Sheet B1-08.

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REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

BART F. HENDRICKS, P.E.
 P.E. NO.: 51391
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN ST., SUITE 700
 PENSACOLA, FL 32502

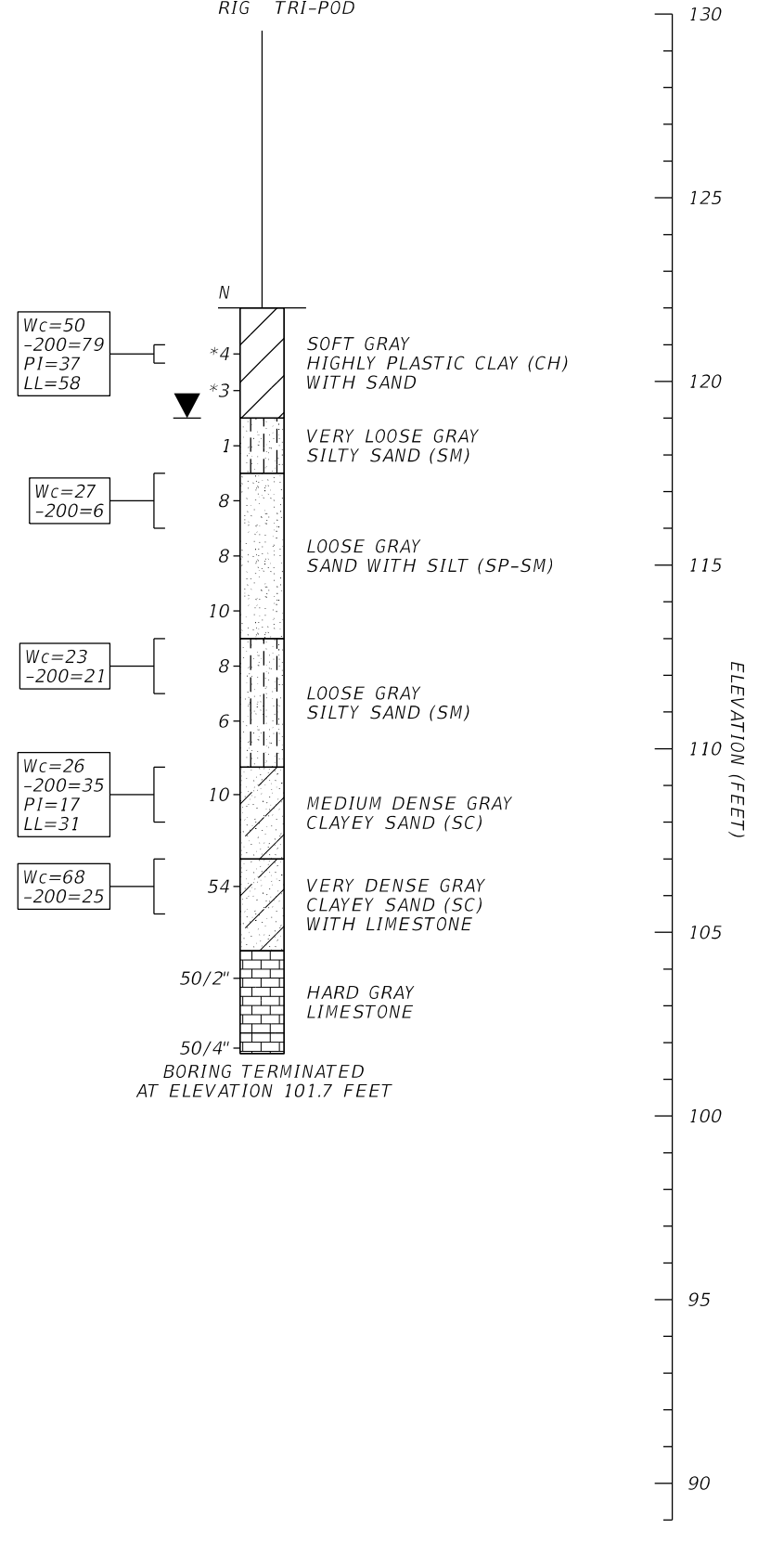
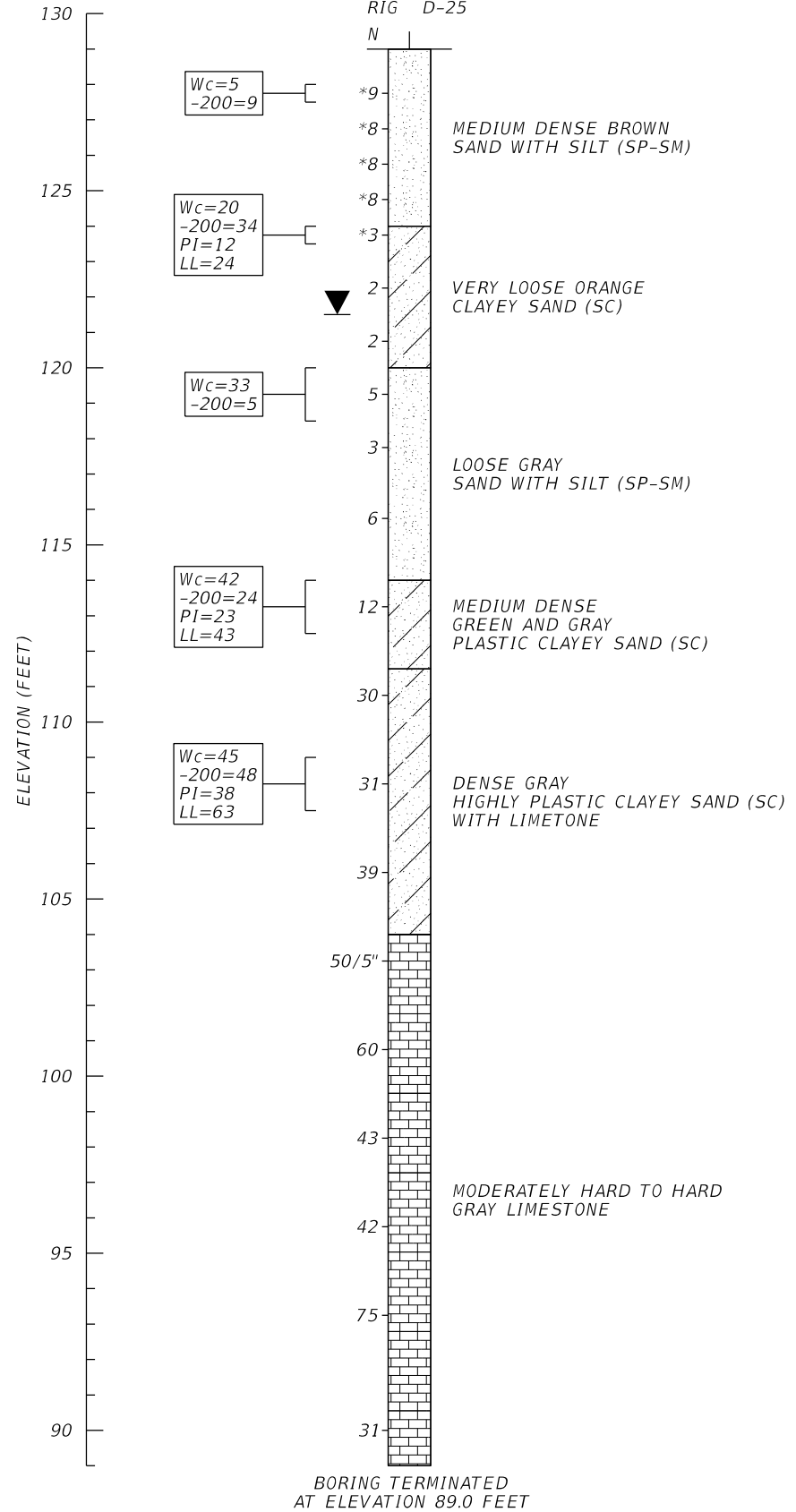
DRAWN BY: KWD	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION	
CHECKED BY: RHB	ROAD NO.	COUNTY
DESIGNED BY: BFH	SR 10	GADSDEN
CHECKED BY: CEL	FINANCIAL PROJECT ID 448451-1-52-01	

SHEET TITLE: PLAN AND ELEVATION		REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD		SHEET NO. B1-01

NOTICE: THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

BOR # QB-1
 NORTHING 574123
 EASTING 1950028
 ELEV. 129 FEET
 DATE 10/7/2021
 DRILLER C. WEST
 HAMMER AUTOMATIC
 RIG D-25

BOR # QB-2
 NORTHING 574095
 EASTING 1950000
 ELEV. 122 FEET
 DATE 10/4/2021
 DRILLER W. JOCHIM
 HAMMER MANUAL
 RIG TRI-POD



NOTES

- NUMBERS LEFT OF BORING INDICATE STANDARD PENETRATION TEST (SPT) N-VALUES FOR 12 INCH PENETRATION (UNLESS OTHERWISE NOTED).
- N-VALUES DENOTED WITH AN ASTERISK (*) WERE DERIVED FROM STATIC HAND CONE PENETROMETER TESTS.
- MEASURED WATER LEVEL SHOWN IS THE WATER LEVEL ENCOUNTERED DURING THE SUBSURFACE INVESTIGATION. WATER LEVEL FLUCTUATIONS SHOULD BE ANTICIPATED.
- SOIL DESCRIPTIONS, TEST DATA, AND STANDARD PENETRATION VALUES SHOWN ARE FOR THE SOIL BORING ONLY AND MAY NOT APPLY TO ANY OTHER LOCATIONS EXCEPT AT THE LOCATIONS OF THE SOIL BORING. EXTRAPOLATION OF THE SOIL DATA TO OTHER LOCATIONS IS THE SOLE RESPONSIBILITY OF THE PERSON PERFORMING THE EXTRAPOLATION.

AUTOMATIC HAMMER			
GRANULAR MATERIALS RELATIVE DENSITY	SPT (BLOWS/12 IN.)	SILTS AND CLAYS CONSISTENCY	SPT (BLOWS/12 IN.)
VERY LOOSE	LESS THAN 3	VERY SOFT	LESS THAN 1
LOOSE	3 - 8	SOFT	1 - 3
MEDIUM DENSE	8 - 24	FIRM	3 - 6
DENSE	24 - 40	STIFF	6 - 12
VERY DENSE	GREATER THAN 40	VERY STIFF	12 - 24
		HARD	GREATER THAN 24

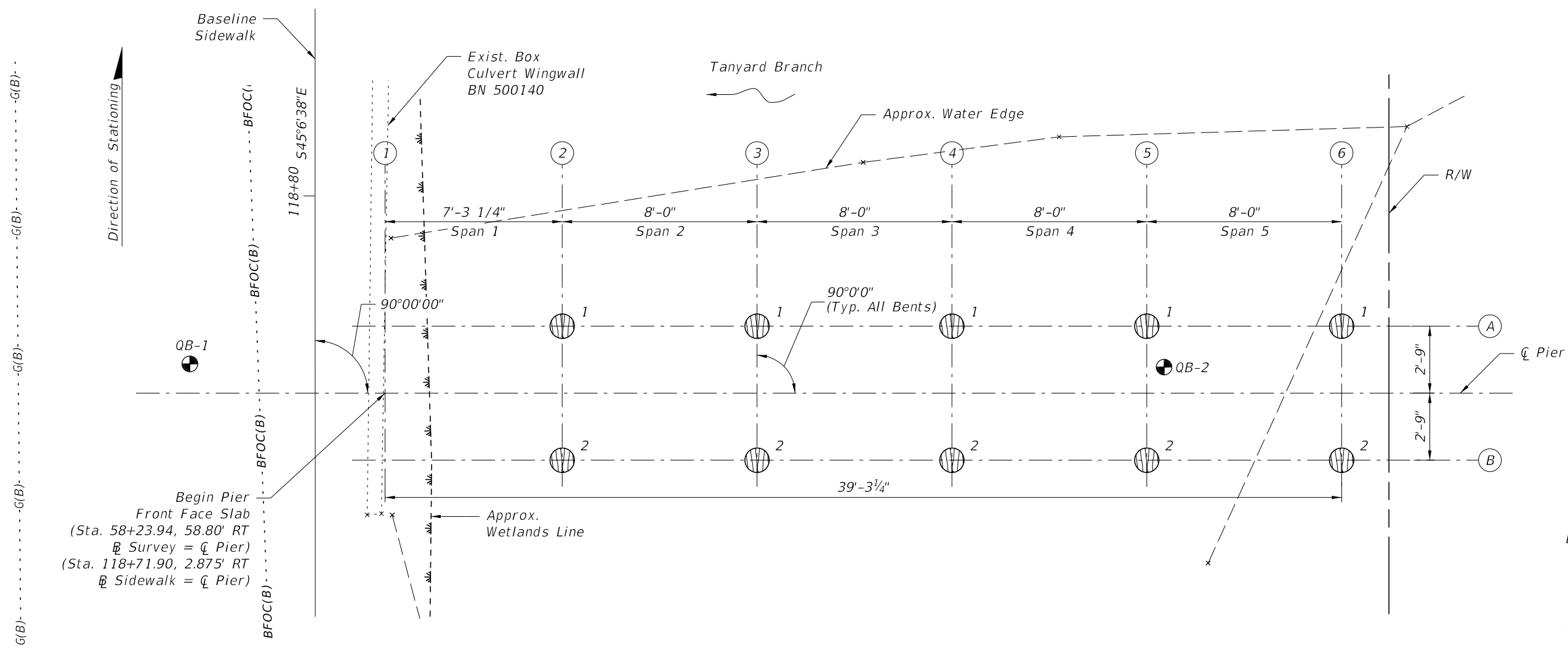
MANUAL HAMMER			
GRANULAR MATERIALS RELATIVE DENSITY	SPT (BLOWS/12 IN.)	SILTS AND CLAYS CONSISTENCY	SPT (BLOWS/12 IN.)
VERY LOOSE	LESS THAN 4	VERY SOFT	LESS THAN 2
LOOSE	4 - 10	SOFT	2 - 4
MEDIUM DENSE	10 - 30	FIRM	4 - 8
DENSE	30 - 50	STIFF	8 - 15
VERY DENSE	GREATER THAN 50	VERY STIFF	15 - 30
		HARD	GREATER THAN 30

SPLIT-SPOON:
 INSIDE DIAMETER: 1.375 in.
 OUTSIDE DIAMETER: 2.0 in.
 AVG. HAMMER DROP: 30.0 in.
 HAMMER WEIGHT: 140 lbs.

LEGEND

MEASURED GROUNDWATER	
LABORATORY TESTING RESULTS	
WATER CONTENT (%)	Wc=
-200 SIEVE	-200=
PLASTIC INDEX	PI=
LIQUID LIMIT	LL=
SAND WITH SILT (SP-SM)	
SILTY SAND (SM)	
CLAYEY SAND (SC)	
HIGHLY PLASTIC CLAY (CH) WITH SAND	
LIMESTONE	
UNIFIED SOIL CLASSIFICATION GROUP SYMBOL (SP-SM)	

REVISIONS						CRAIG E. DUNKELBERGER, P.E. P.E. NO.: 49932 ENVIRONMENTAL AND GEOTECHNICAL SPECIALISTS, INC. 104 NORTH MAGNOLIA DRIVE TALLAHASSEE, FL 32301	DRAWN BY: TGB 10-21 CHECKED BY: CED 10-21 DESIGNED BY: TGB 10-21 CHECKED BY: CED 10-21	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE: REPORT OF SOIL BORINGS	REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
							SR 10	GADSDEN	448451-1-52-01	SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B1-02	



FOUNDATION LAYOUT PLAN

- LEGEND:**
- Approximate Soil Boring Location
 - Direction of Water Flow
 - Proposed 12" Dia. Timber Pile (Plumb)
 - Existing Buried Gas Line
 - Existing Buried Fiber Optic Cable

- Notes:**
1. All piles are 12" Diameter Timber (8" minimum tip).
 2. Pile spacing is dimensioned along the centerline of piles.
 3. For Pile Cut-Off Elevations, see the Pile Data Table, Sheet B1-04.
 4. For Report of Soil Borings, see Sheet B1-02.

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DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION		ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
						CHECKED BY: RHB	SR 10	GADSDEN	448451-1-52-01	SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B1-03
						DESIGNED BY: BFH					
						CHECKED BY: CEL					

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PILE DATA TABLE																Table Date 01/01/16	
INSTALLATION CRITERIA								DESIGN CRITERIA							PILE CUT-OFF ELEVATIONS		
PIER or BENT NUMBER	PILE SIZE (in.)	NOMINAL BEARING RESISTANCE (tons)	NOMINAL UPLIFT RESISTANCE (tons)	MINIMUM TIP ELEVATION (ft.)	PILE LENGTH (ft.)	REQUIRED JET ELEVATION (ft.)	REQUIRED PREFORM ELEVATION (ft.)	FACTORED DESIGN LOAD (tons)	FACTORED DESIGN UPLIFT LOAD (tons)	DOWN DRAG (tons)	TOTAL SCOUR RESISTANCE (tons)	NET SCOUR RESISTANCE (tons)	100-YEAR SCOUR ELEVATION (ft.)	Ø COMPRESSION	Ø UPLIFT	PILE 1	PILE 2
2	12"	5.2	0.9	106	30	N/A	N/A	2.3	0.4	0	N/A	N/A	N/A	.45	.45	127.396	127.396
3	12"	5.2	0.9	106	30	N/A	N/A	2.3	0.4	0	N/A	N/A	N/A	.45	.45	127.396	127.396
4	12"	5.2	0.9	106	30	N/A	N/A	2.3	0.4	0	N/A	N/A	N/A	.45	.45	127.396	127.396
5	12"	5.2	0.9	106	30	N/A	N/A	2.3	0.4	0	N/A	N/A	N/A	.45	.45	127.396	127.396
6	12"	5.2	0.9	106	30	N/A	N/A	2.3	0.4	0	N/A	N/A	N/A	.45	.45	127.396	127.396

$$\frac{\text{Factored Design Load} + \text{Net Scour Resistance} + \text{Down Drag}}{\phi} \leq \text{Nominal Bearing Resistance}$$

UPLIFT RESISTANCE - The ultimate side friction capacity that must be obtained below the 100 year scour elevation to resist pullout of the pile (Specify only when design requires uplift capacity).

TOTAL SCOUR RESISTANCE - An estimate of the ultimate static side friction resistance provided by the scourable soil.

NET SCOUR RESISTANCE - An estimate of the ultimate static side friction resistance provided by the soil from the required preformed or jetting elevation to the scour elevation.

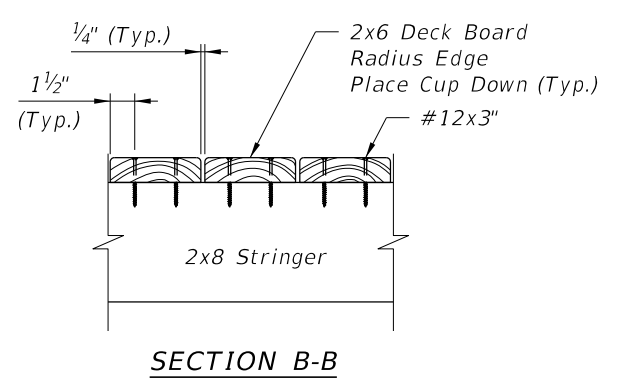
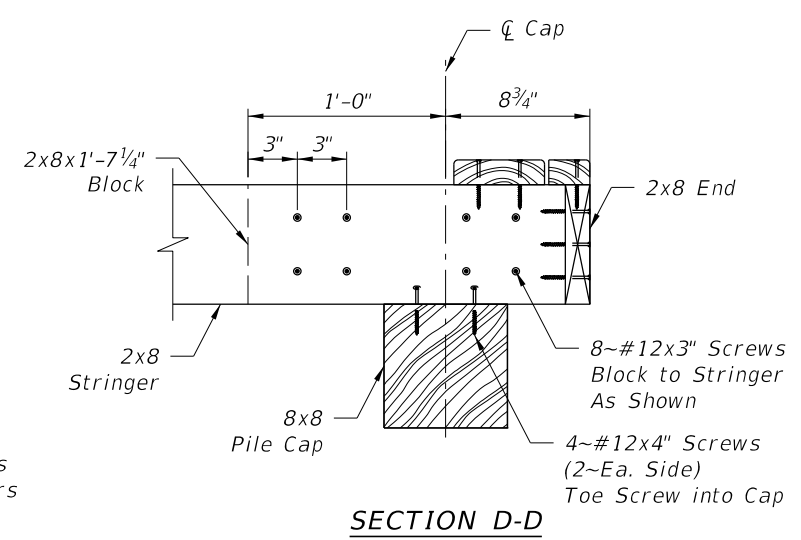
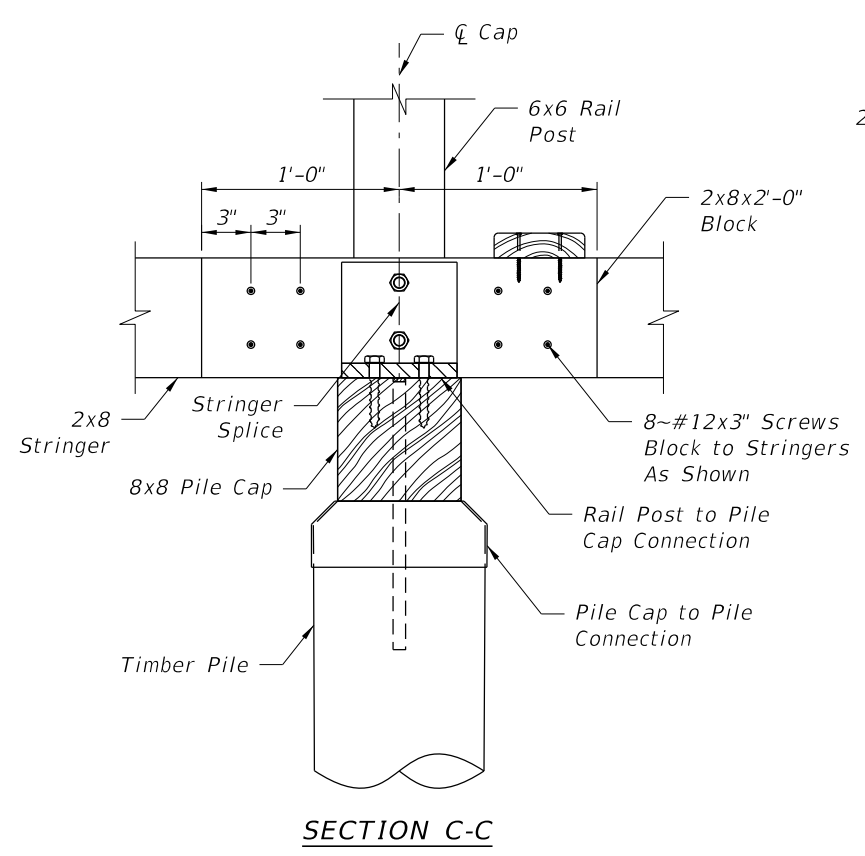
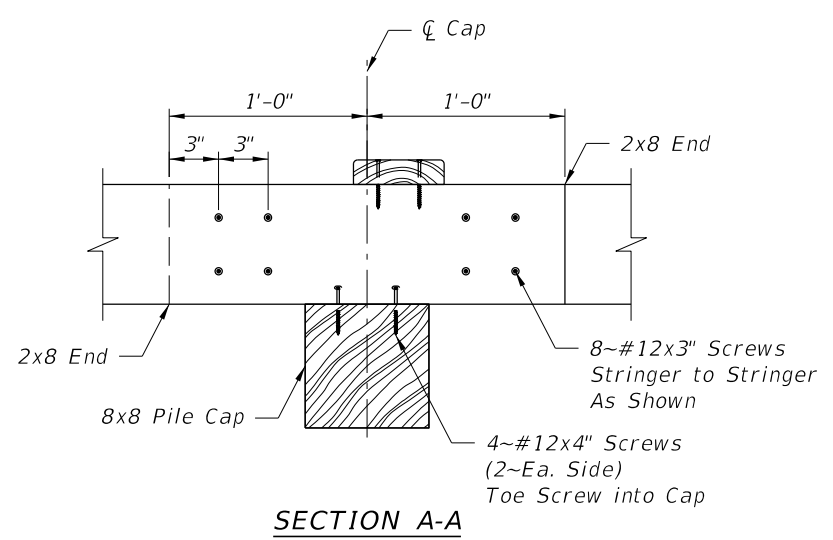
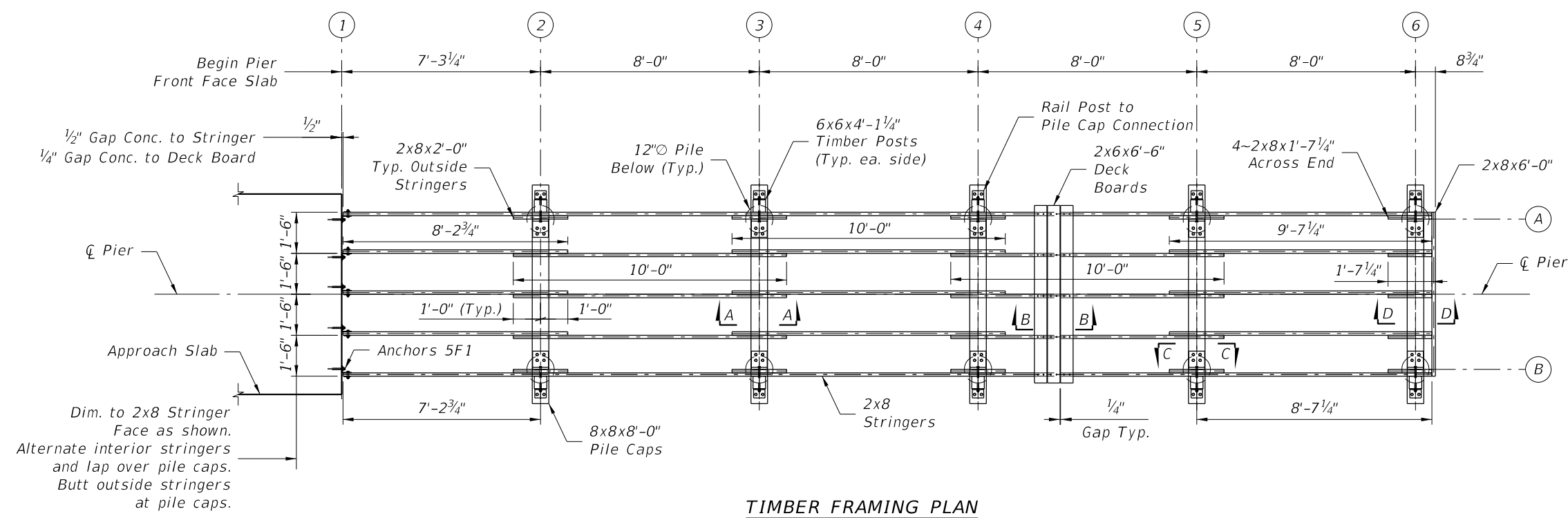
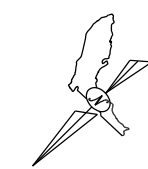
100-YEAR SCOUR ELEVATION - Estimated elevation of scour due to the 100 year storm event.

PILE INSTALLATION NOTES:

- All piles shall be round Southern Pine Treated Timber Piling with an 8" minimum tip.
- All piles shall be installed in accordance with Section 455 of the Standard Specifications and the Pile Data Table.
- Contractor to verify location of all utilities prior to any pile installation activities or subsurface work. Do not place permanent or temporary piles closer than 10'-0" to existing utilities.
- Minimum Tip Elevation is required for lateral stability.
- Do not jet or preform pile locations without prior written approval of the District Geotechnical Engineer.
- A Dynamic Load Test shall be performed on the first pile installed in accordance with Section 455-5-12.7 of the Standard Specifications.

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REVISIONS						BART F. HENDRICKS, P.E. P.E. NO.: 51391 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN ST., SUITE 700 PENSACOLA, FL 32502	DRAWN BY: KWD CHECKED BY: RHB DESIGNED BY: BFH CHECKED BY: CEL	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE:		REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			ROAD NO.	COUNTY	FINANCIAL PROJECT ID	PROJECT NAME:		SHEET NO.
							SR 10	GADSDEN	448451-1-52-01	PILE DATA TABLE SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD		B1-04	



- Notes:
1. Work this sheet with Sheet B1-01.
 2. For Typical Pile Cap to Pile connection detail, see Sheet B1-09.
 3. For Typical Stringer to Concrete connection detail using 5F1 Anchors, see Sheet B1-09.
 4. For Typical Rail Post to Pile Cap connection detail, see Sheet B1-09.

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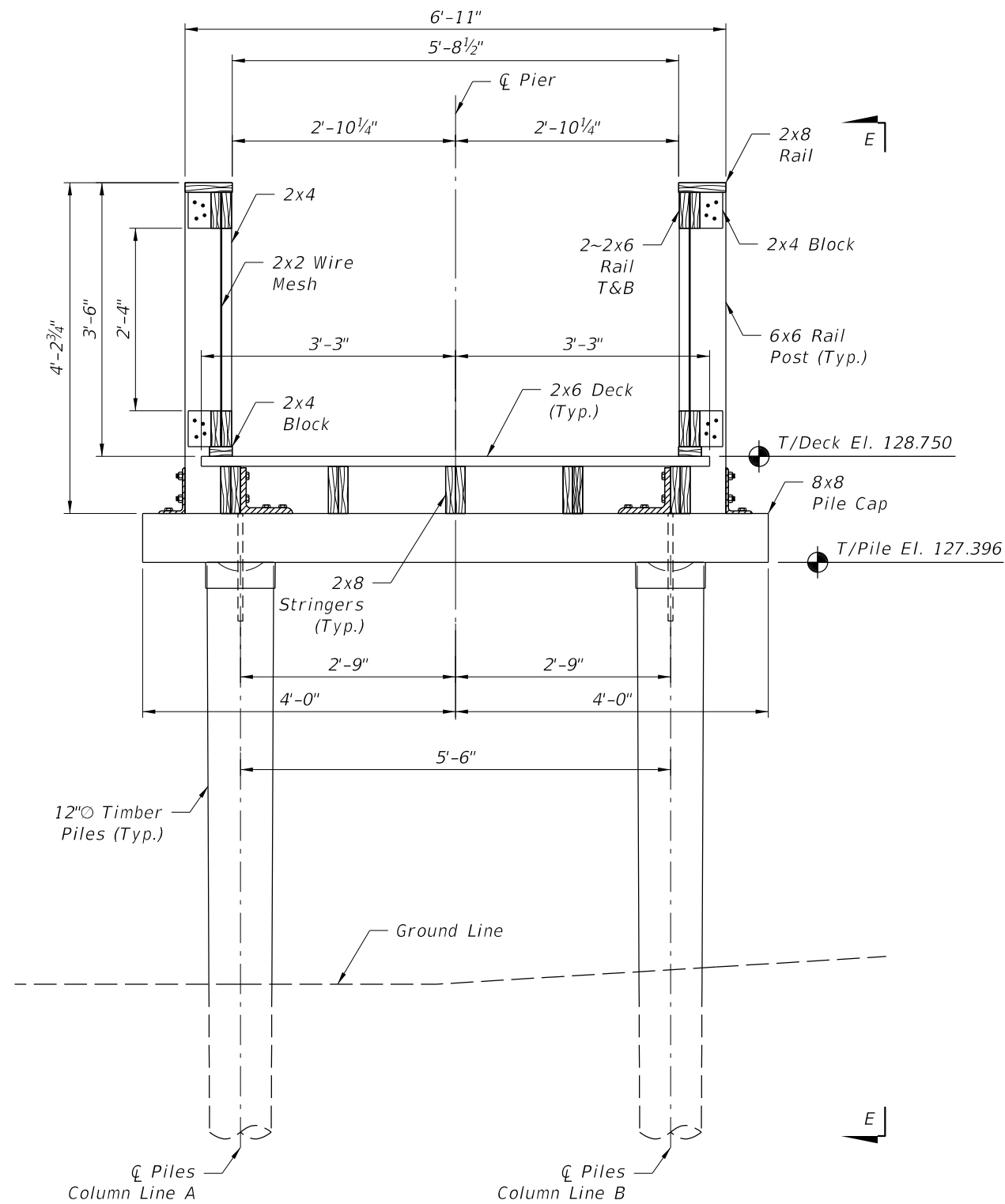
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

BART F. HENDRICKS, P.E.
 P.E. NO.: 51391
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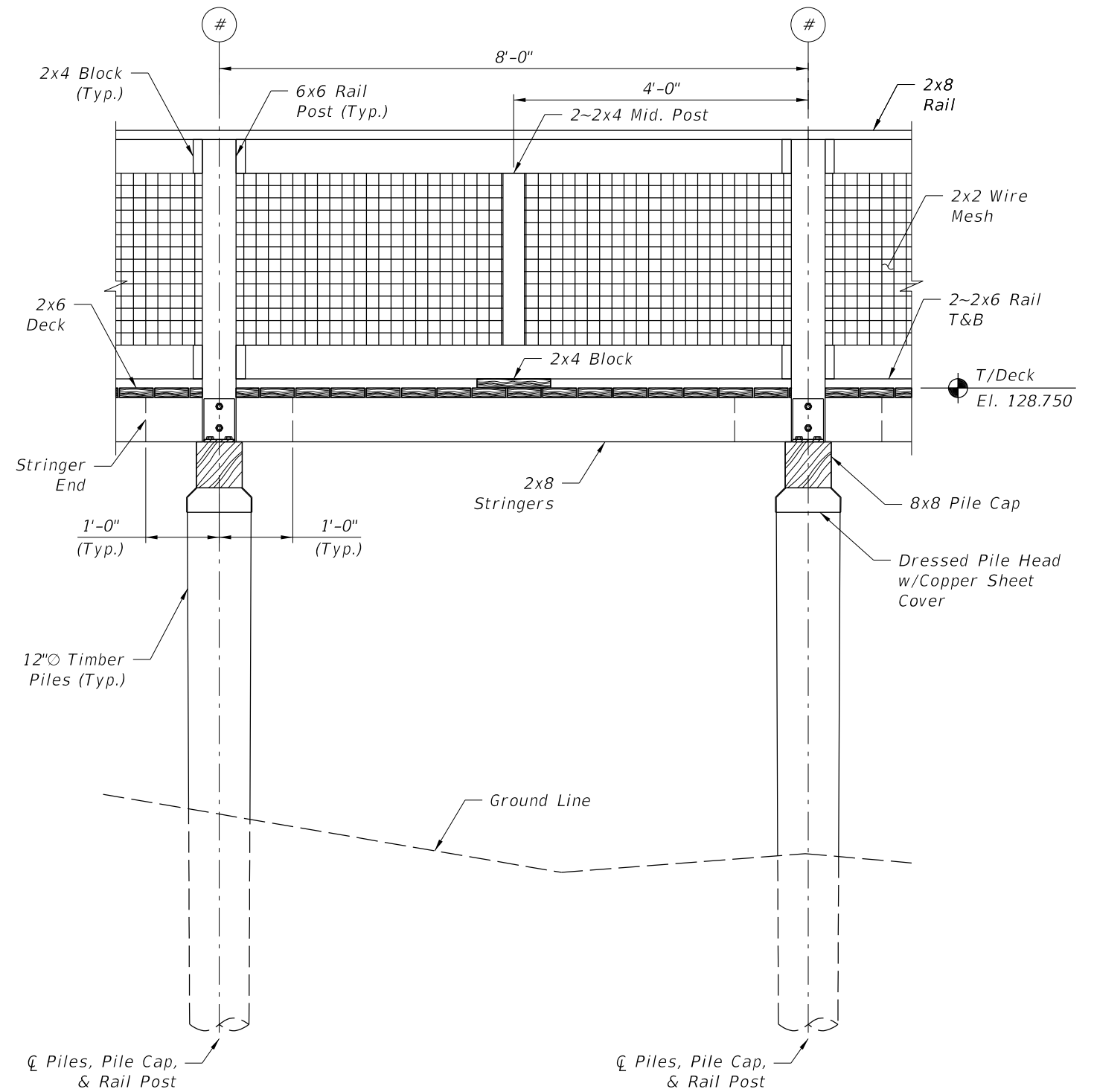
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CHECKED BY: RHB	ROAD NO.	COUNTY	FINANCIAL PROJECT ID
DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

SHEET TITLE: TIMBER FRAMING PLAN	REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	SHEET NO. B1-05

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SECTION A-A
TYPICAL SECTION THRU PIER



VIEW E-E
TYPICAL ELEVATION

Notes:

1. Work this sheet with Sheet B1-01.
2. For Pile Cap Connection Details, see Sheet B1-09.
3. For Rail Post to Pile Cap Connection Details, see Sheet B1-09.
4. For Rail Connection Details, see Sheet B1-11.

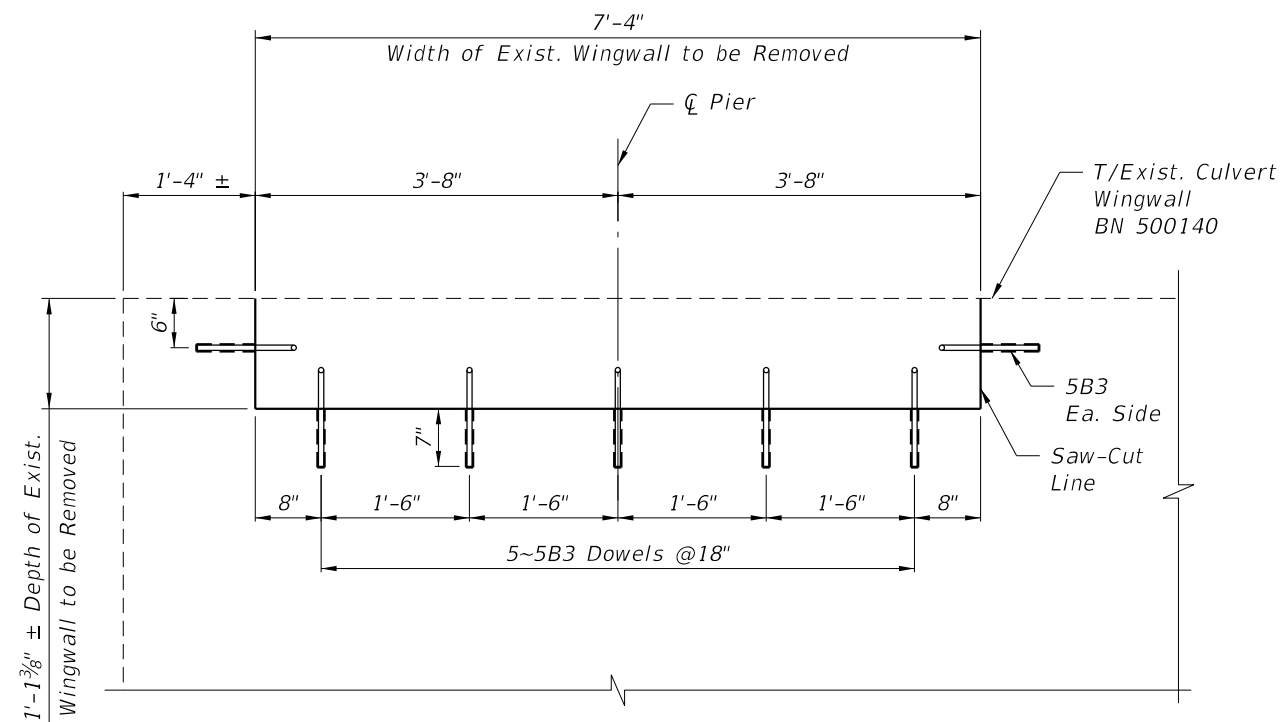
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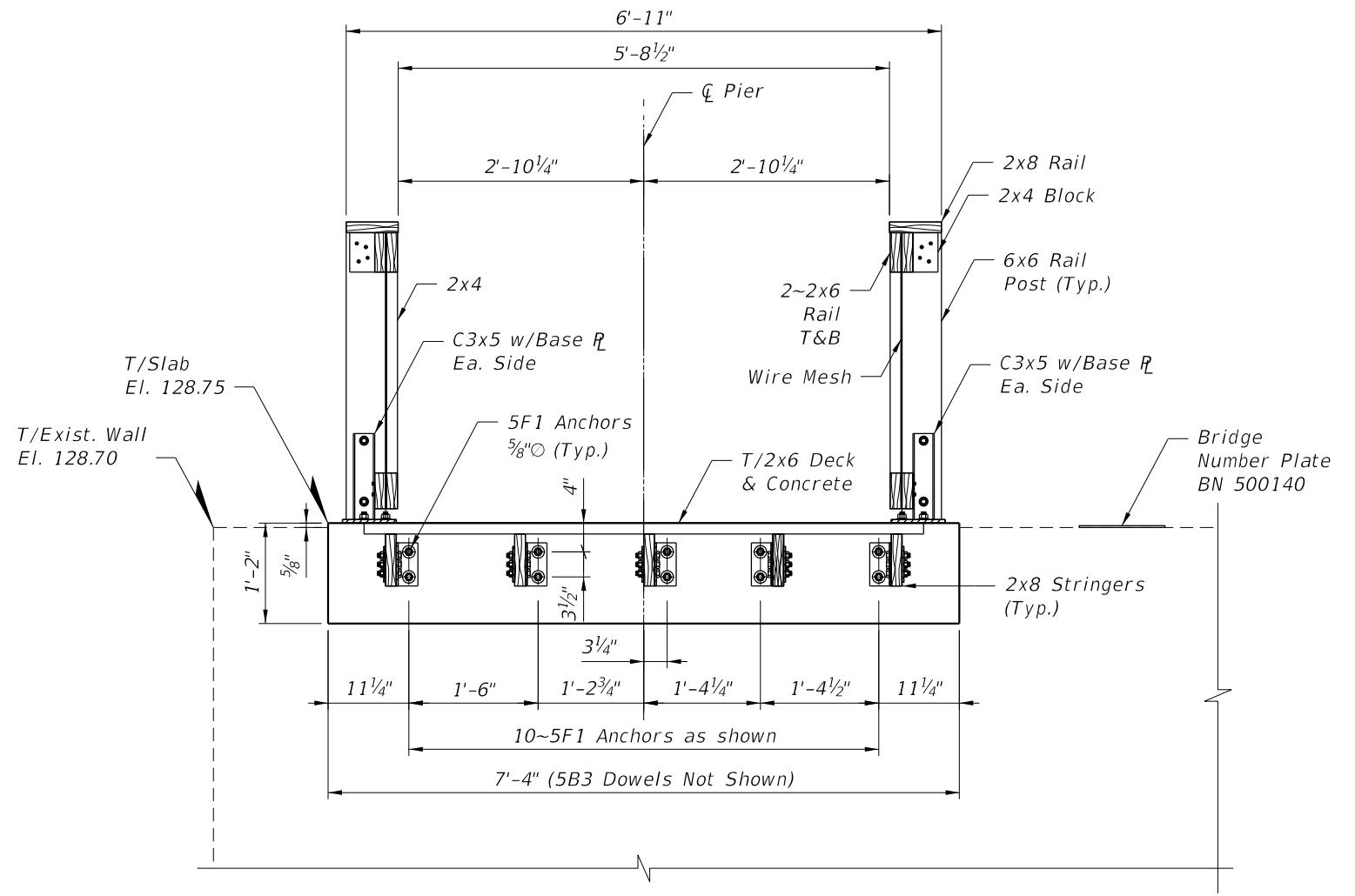
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P.E. NO.: 51391
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN ST., SUITE 700
PENSACOLA, FL 32502

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CHECKED BY: RHB	ROAD NO.	COUNTY	FINANCIAL PROJECT ID
DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

SHEET TITLE: SECTIONS AND ELEVATIONS (1 OF 3)	REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	SHEET NO. B1-06



SECTION B-B
Exist. Wingwall Elevation



SECTION B-B
Thru Pier at Wingwall

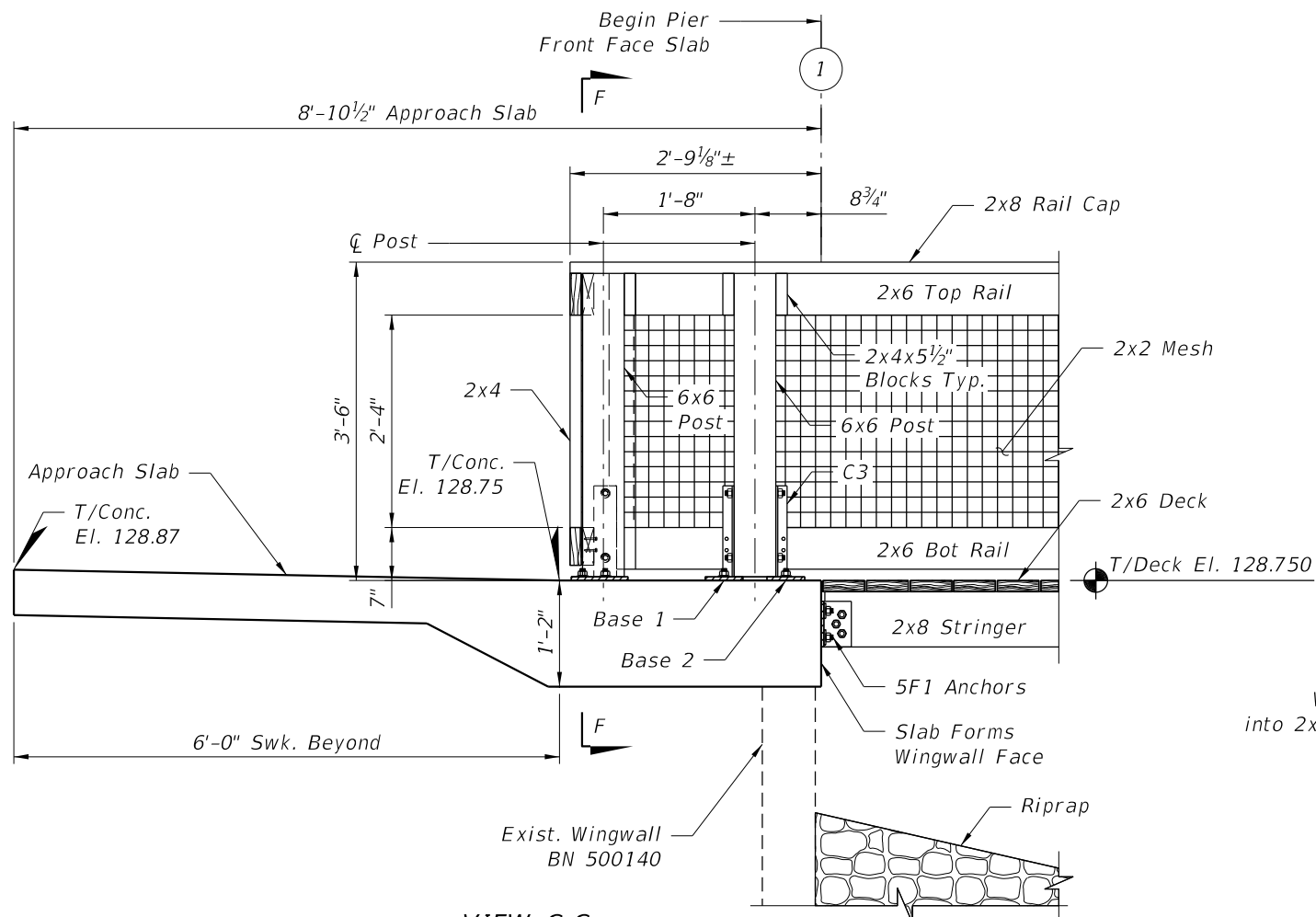
Notes:

1. The approach slab to the pier replaces a section of the existing box culvert wingwall.
2. Saw-cut existing box culvert wingwall along straight level lines as indicated. Remove and dispose of cut concrete. Clean cut surfaces.
3. Install 5B3 dowels with a 7" embedment using a Section 937 Type HV adhesive bonding material system.
4. Install 5F1 anchors with a 6" embedment using a Section 937 Type HV adhesive bonding material system.
5. Move the existing bridge number plate and attach to the existing wingwall in the location shown. Replace the plate with a new plate matching the existing if the existing plate is damaged in the removal process.
6. Work this sheet with Sheet B1-01.
7. For Timber Stringer Connection to Approach Slab Details, see Sheet B1-09.
8. For Timber Post Connection to Approach Slab Details, see Sheet B1-10.

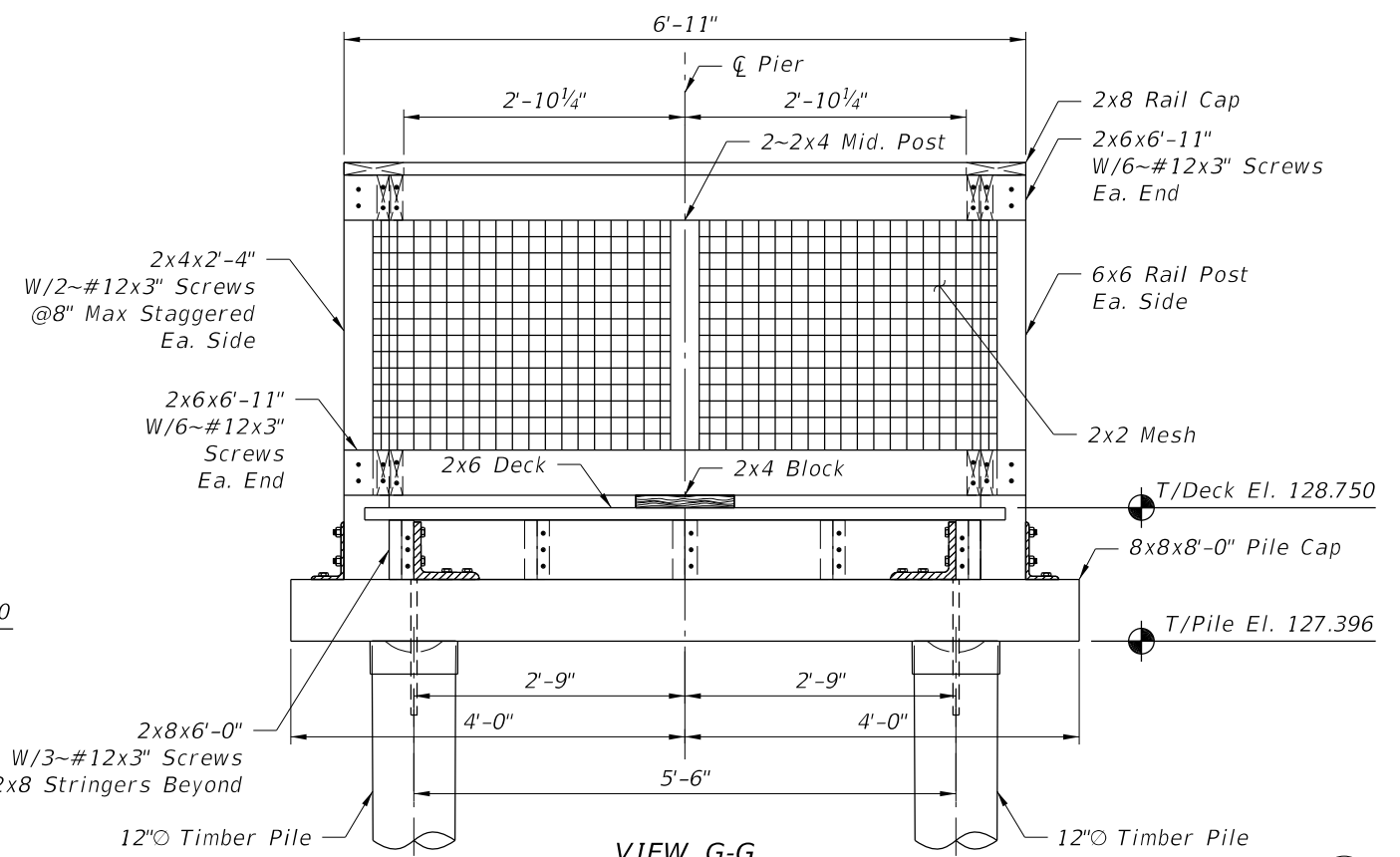
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DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION		CHECKED BY: RHB	ROAD NO.	COUNTY		
							SR 10	GADSDEN	448451-1-52-01	PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B1-07

BART F. HENDRICKS, P.E.
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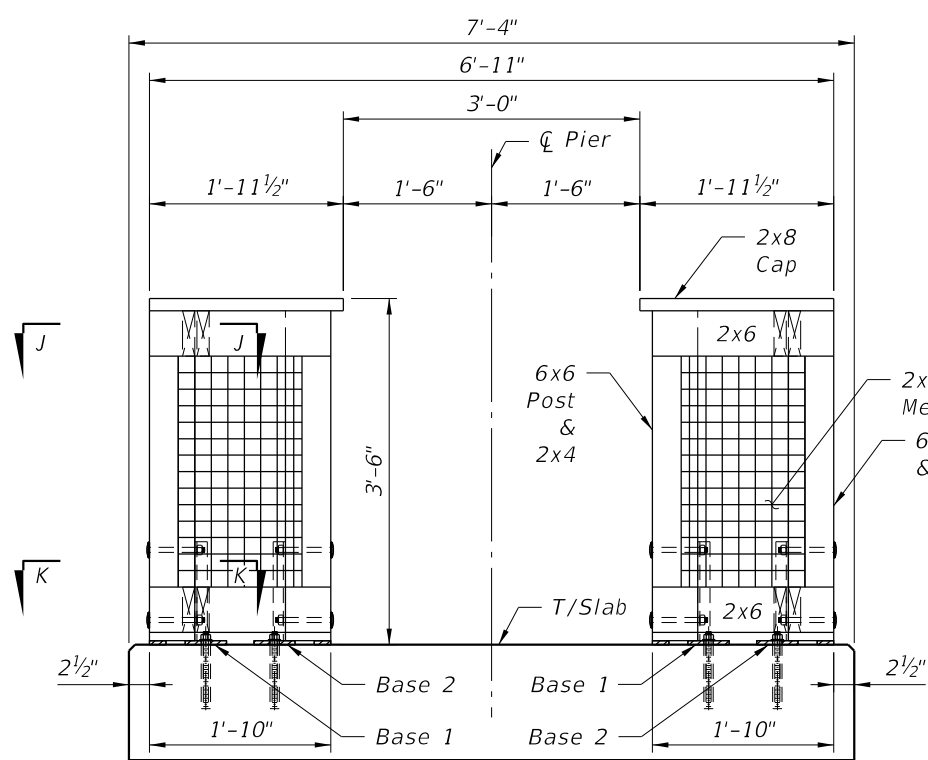


VIEW C-C

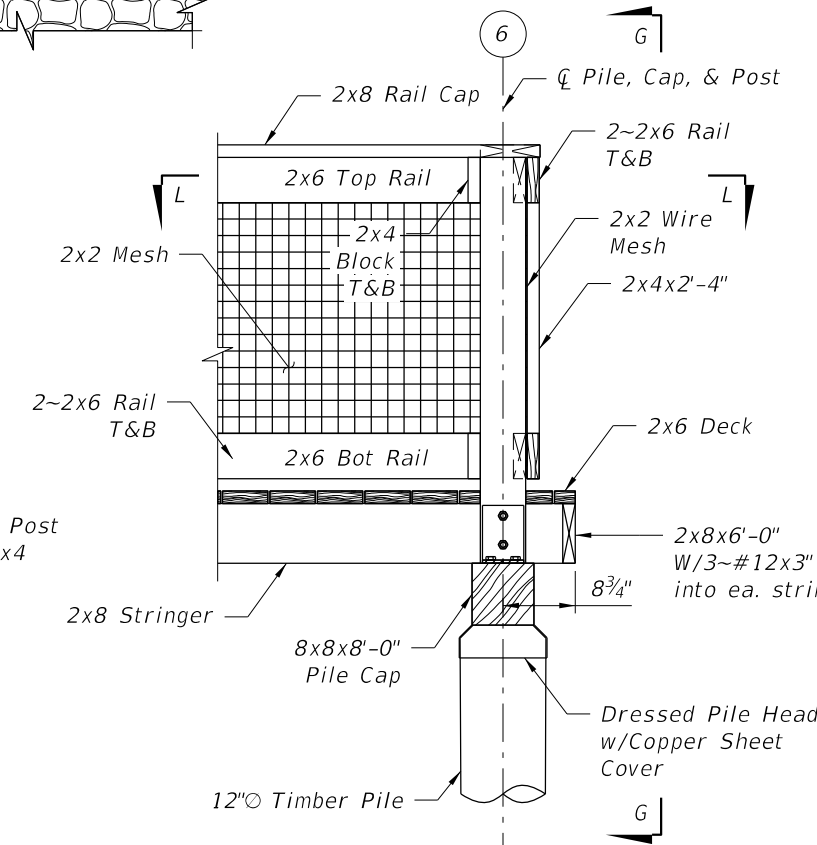


VIEW G-G

END OF PIER ELEVATION

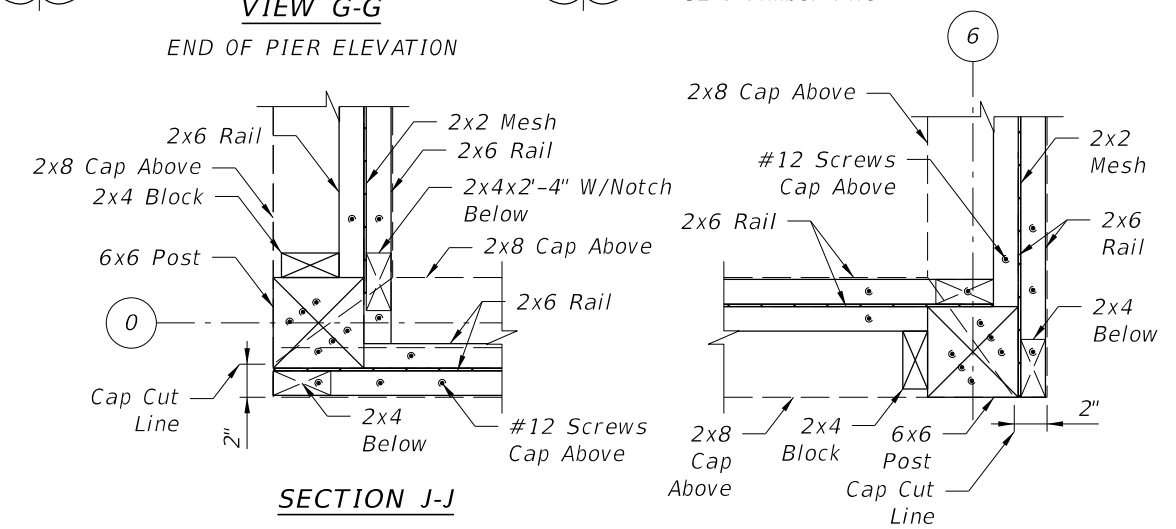


SECTION F-F



VIEW D-D

SECTION THRU PIER AT END



SECTION J-J

SECTION L-L

- Notes:
1. Work this sheet with Sheet B1-01.
 2. For pile cap to pile, rail post to pile cap, and stringer to slab connection details, see Sheet B1-09.
 3. For rail post to slab connection details, see Sheet B1-10.
 4. For typical rail connection details, see Sheet B1-11.
 5. For approach slab details, see Sheet B1-12.

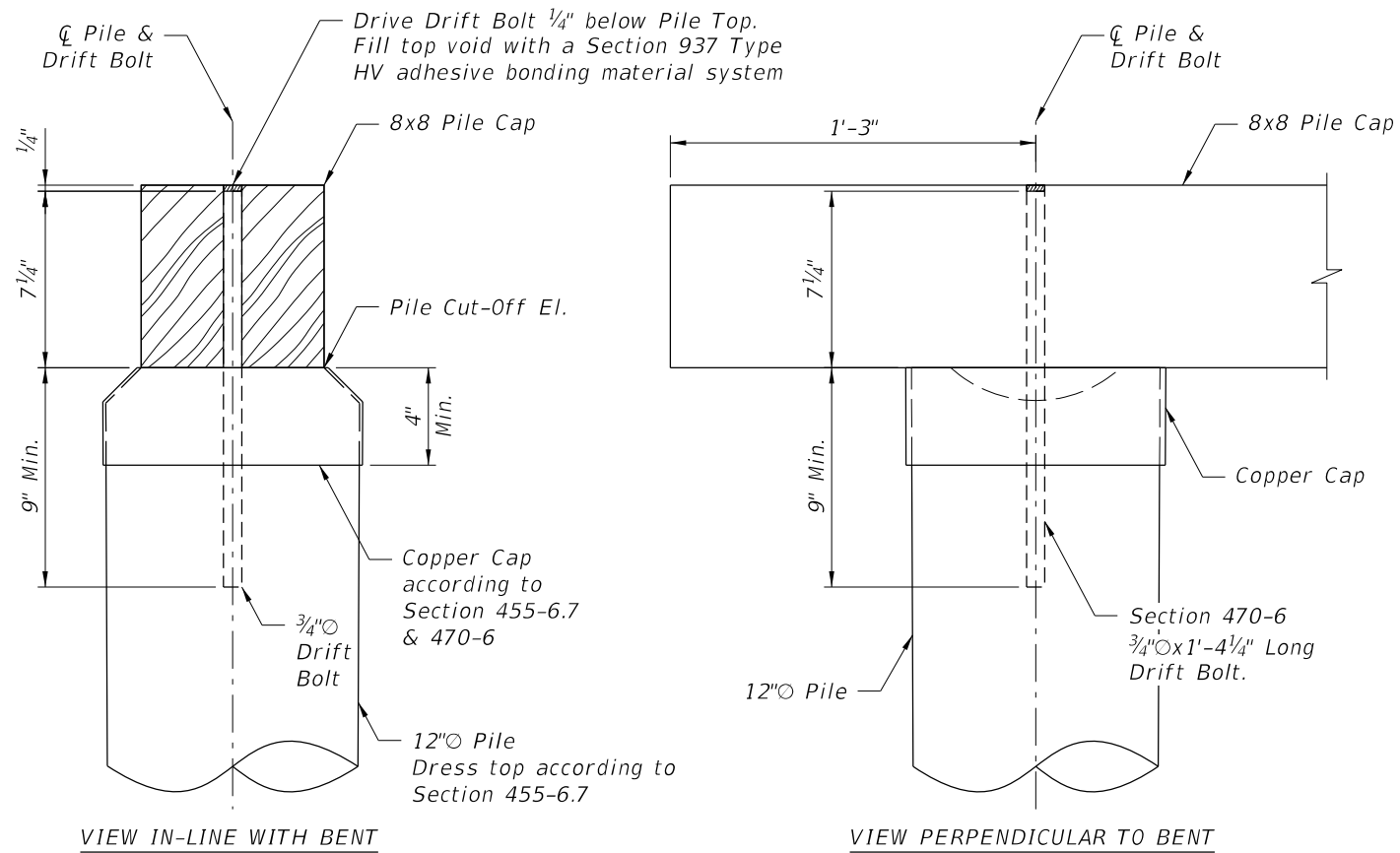
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

BART F. HENDRICKS, P.E.
P.E. NO.: 51391
MOTT MACDONALD FLORIDA, LLC
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PENSACOLA, FL 32502

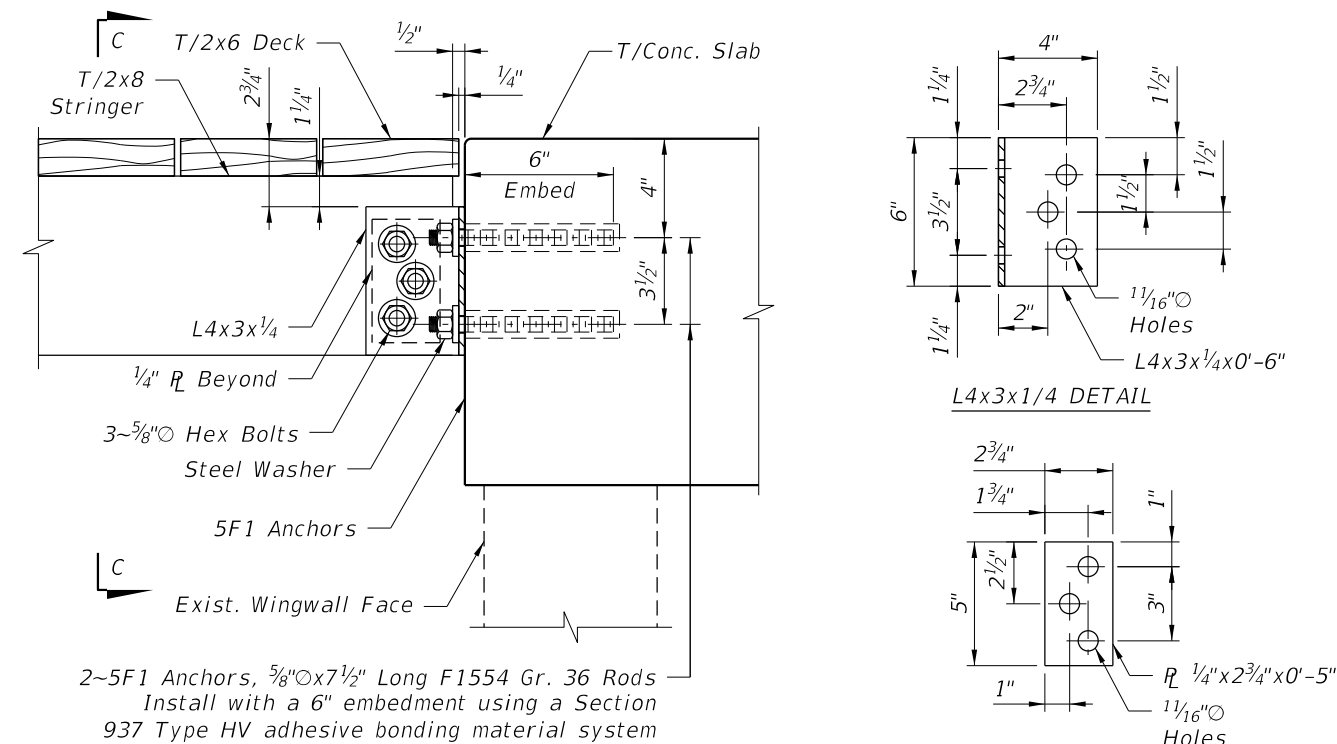
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DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

SHEET TITLE:	REF. DWG. NO.
SECTIONS AND ELEVATIONS (3 OF 3)	
PROJECT NAME:	SHEET NO.
SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	B1-08

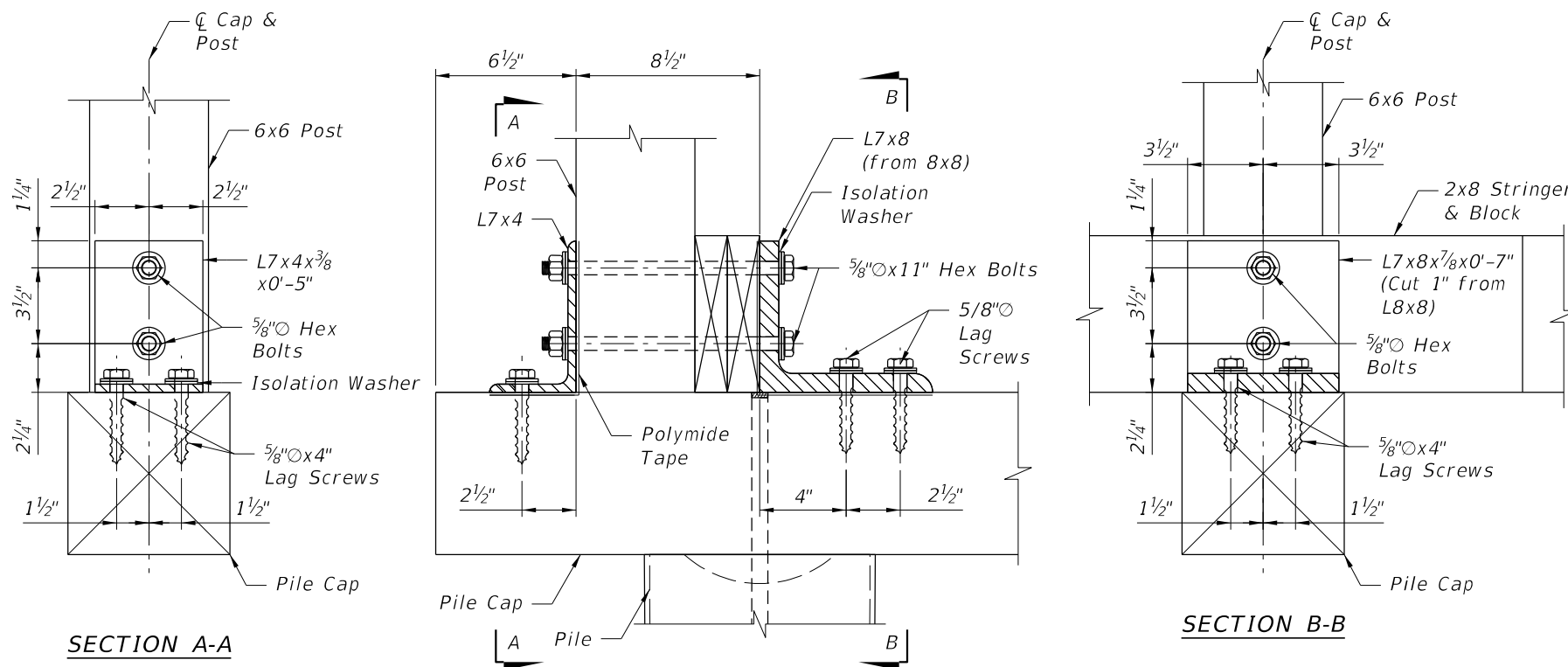
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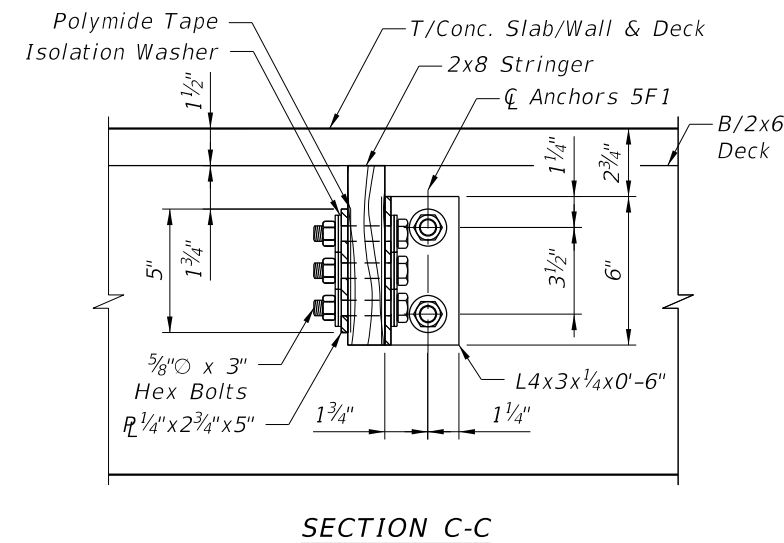
TYPICAL PILE CAP TO PILE CONNECTION DETAIL



TYPICAL STRINGER TO CONCRETE CONNECTION DETAIL



TYPICAL RAIL POST TO PILE CAP CONNECTION DETAIL



SECTION C-C

Notes:

- For the Pile Cut-Off elevations, see the Pile Data Table on Sheet B1-04.
- For Pile Cap locations, see the Timber Framing Plan on Sheet B1-05.
- Work the Typical Rail Post to Pile Cap Connection Detail with Sheet B1-05 and B1-06.
- Work the Typical Stringer To Concrete Detail with Sheet B1-05 and Sheet B1-07.
- Separate galvanized steel from stainless steel and treated lumber as follows:
 - Cover galvanized steel in contact with treated lumber with Polymide Tape.
 - Cover bolt and lag screw shaft for length in contact with stainless steel with Polymide Tape or an electrical isolation sleeve.
 - Place a Phenolic Plastic isolation washer with thickness between 0.085" and 0.101" adjacent to the galvanized steel surface. Use a stainless steel washer between the plastic washer and the stainless steel bolt/screw head or nut.

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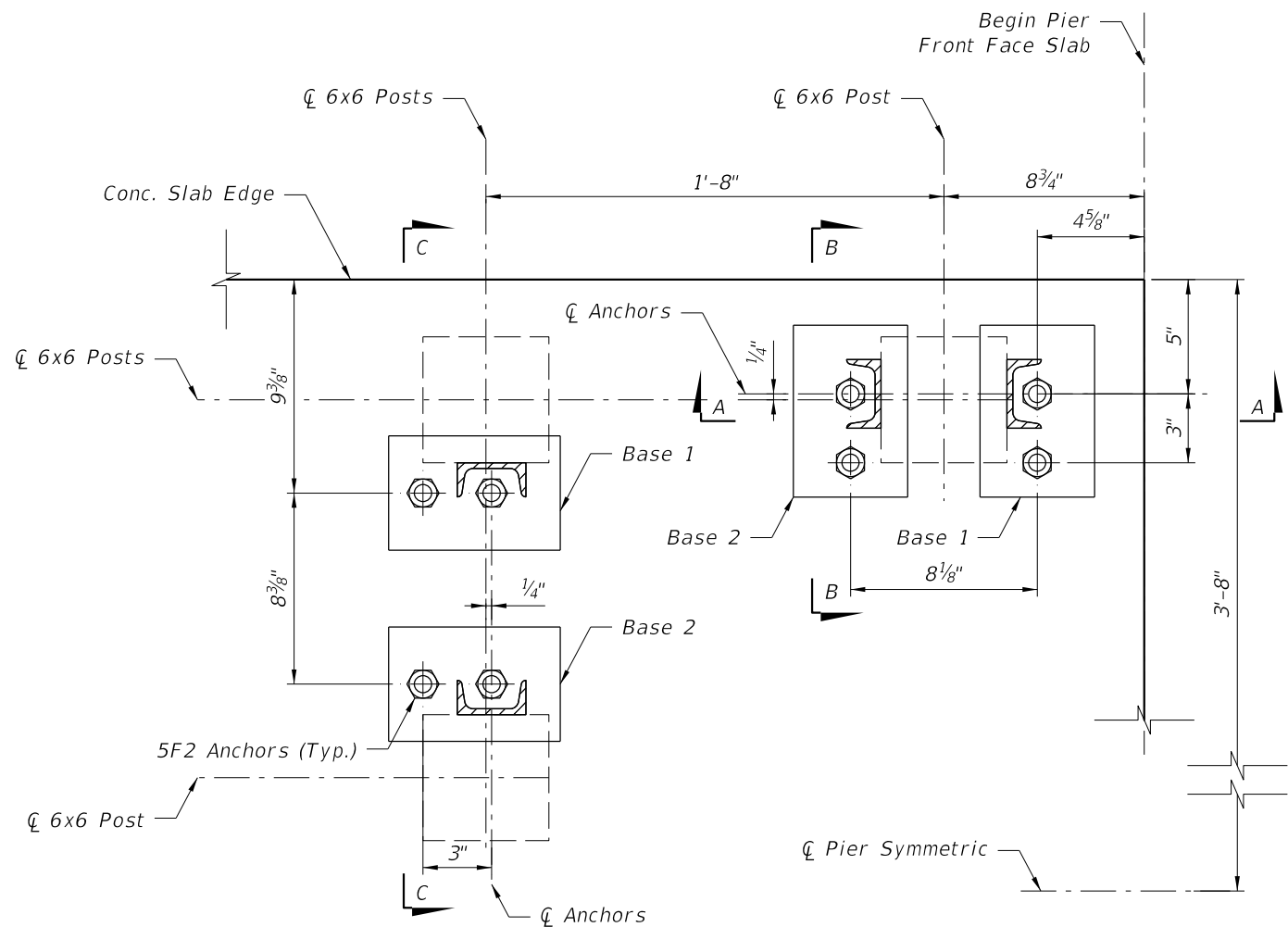
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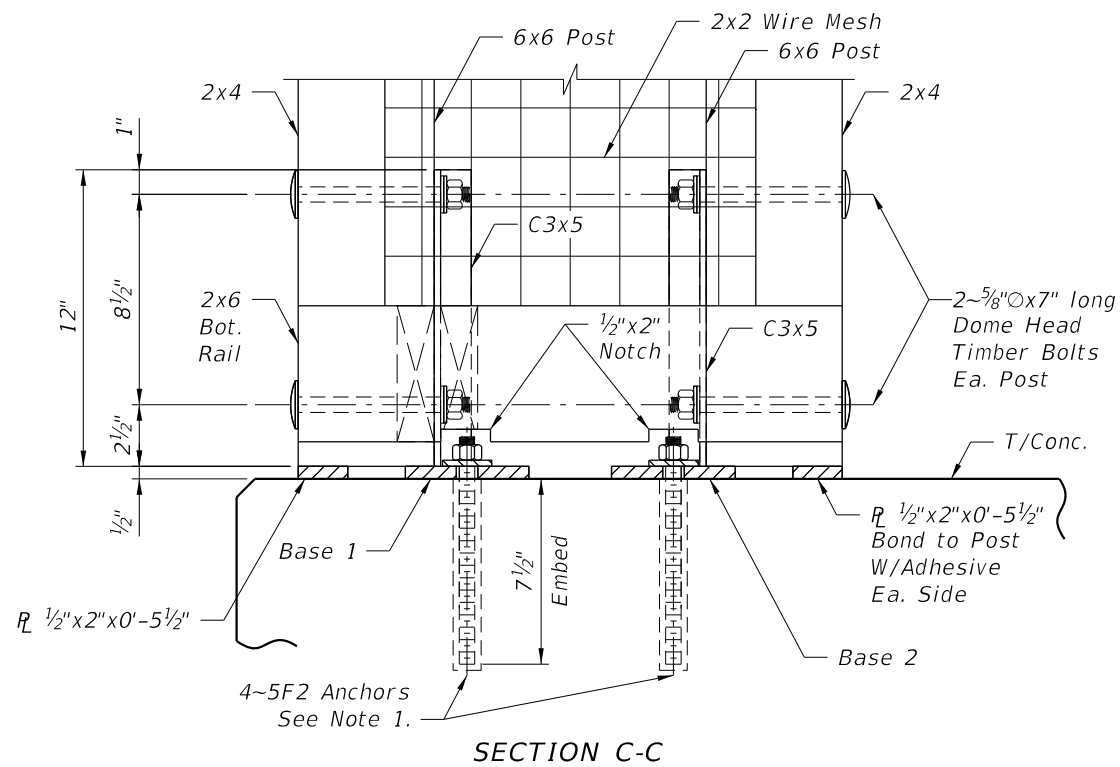
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CHECKED BY: RHB	ROAD NO.	COUNTY	FINANCIAL PROJECT ID
DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

SHEET TITLE: CONNECTION DETAILS (1 OF 3)	REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	SHEET NO. B1-09

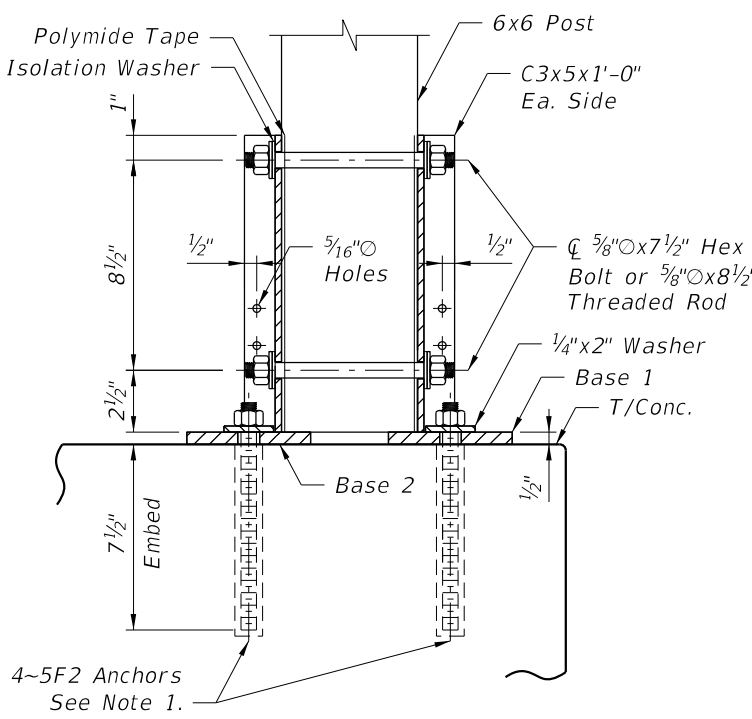
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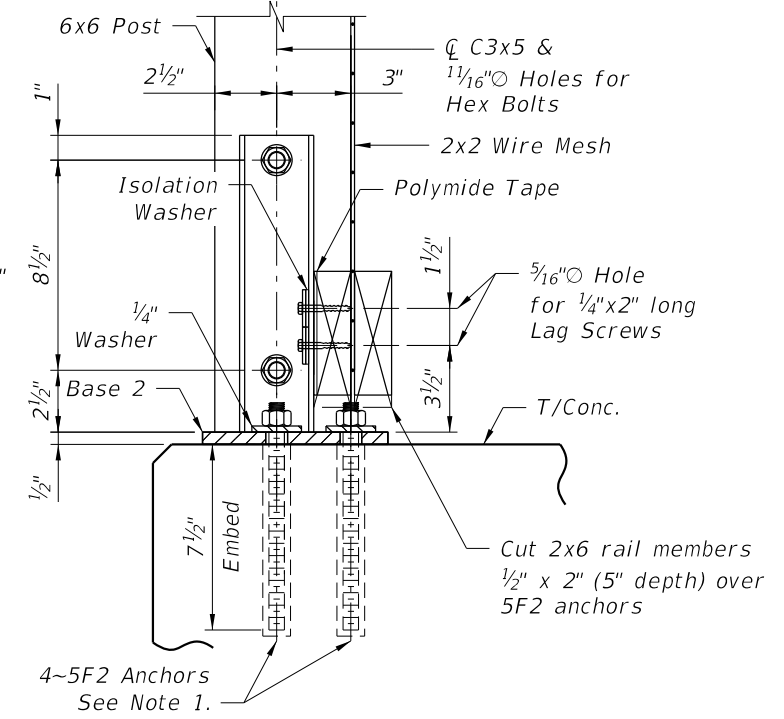
TYPICAL PEDESTRIAN RAILING POST CONNECTION TO SLAB PLAN



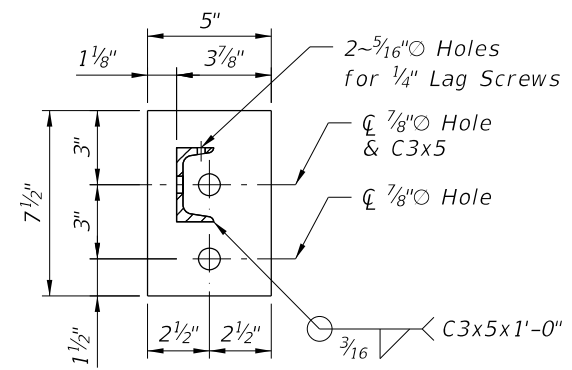
SECTION C-C



SECTION A-A

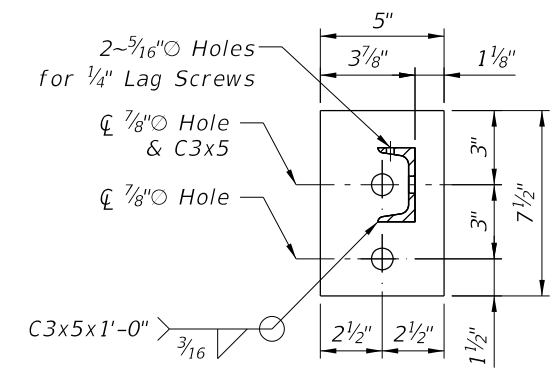


SECTION B-B



BASE 1 PLAN

R 1/2" x 5" x 0' - 7 1/2"



BASE 2 PLAN

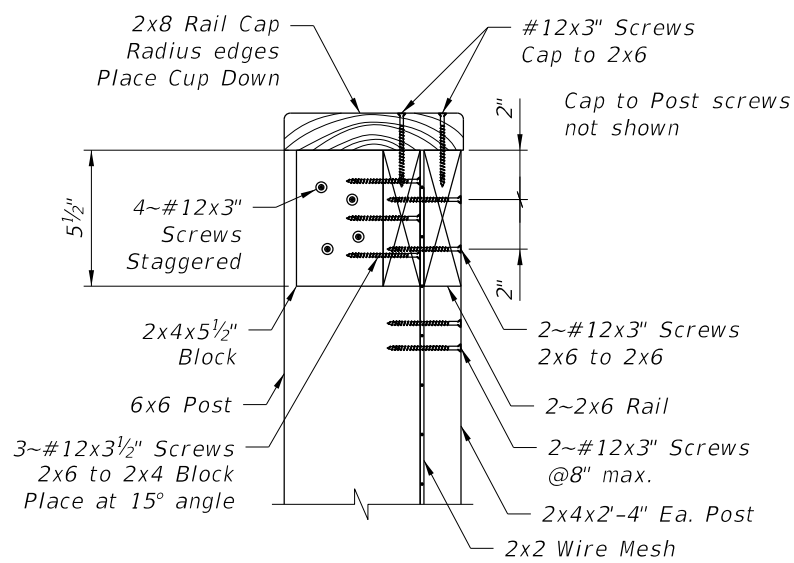
R 1/2" x 5" x 0' - 7 1/2"

- Notes:
1. Anchors 5F2 are 5/8" diameter x 9 1/4" long F1554 Gr. 36 rods. Install with a 7 1/2" embedment using a Section 937 Type HV adhesive bonding material system.
 2. Work this sheet with Sheets B1-08 and B1-12.
 3. Shape the 6x6 posts to 5 1/2" width between the C3x5 members on Base 1 and Base 2.
 4. Separate galvanized steel from stainless steel and treated lumber as follows:
 - a. Cover galvanized steel in contact with treated lumber with Polymide Tape.
 - b. Cover bolt and lag screw shaft for length in contact with stainless steel with Polymide Tape or an electrical isolation sleeve.
 - c. Place a Phenolic Plastic washer with thickness between 0.085" and 0.101" adjacent to the galvanized steel surface. Use a stainless steel washer between the plastic washer and the stainless steel bolt/screw head or nut.

100% Submittal

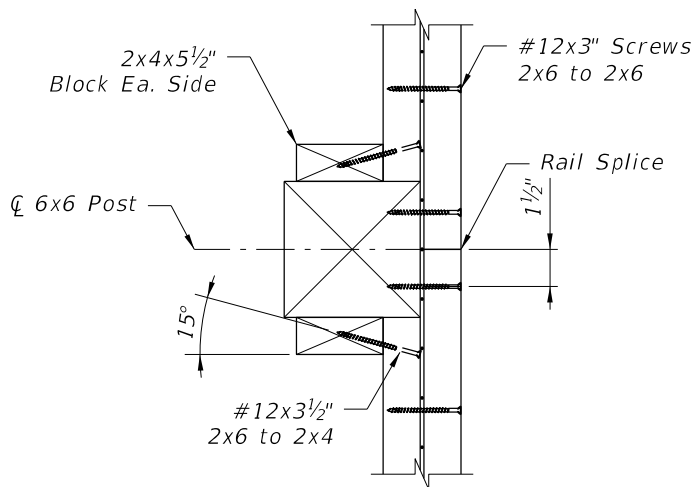
REVISIONS						BART F. HENDRICKS, P.E. P.E. NO.: 51391 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN ST., SUITE 700 PENSACOLA, FL 32502	DRAWN BY: KWD CHECKED BY: RHB DESIGNED BY: BFH CHECKED BY: CEL	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE: CONNECTION DETAILS (2 OF 3)	REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			ROAD NO.	COUNTY	FINANCIAL PROJECT ID		
								SR 10	GADSDEN	448451-1-52-01		

NOTICE: THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

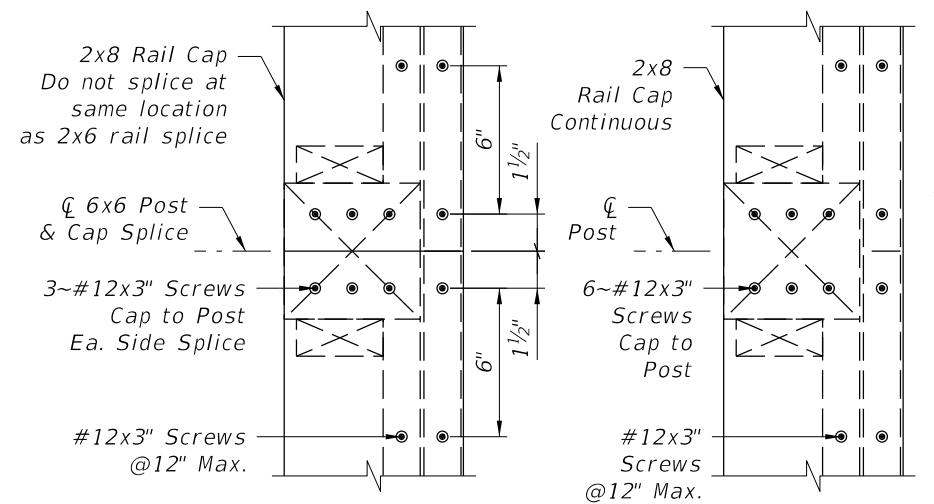


TOP 2X6 RAIL CONNECTION SECTION

(Bottom connection similar)



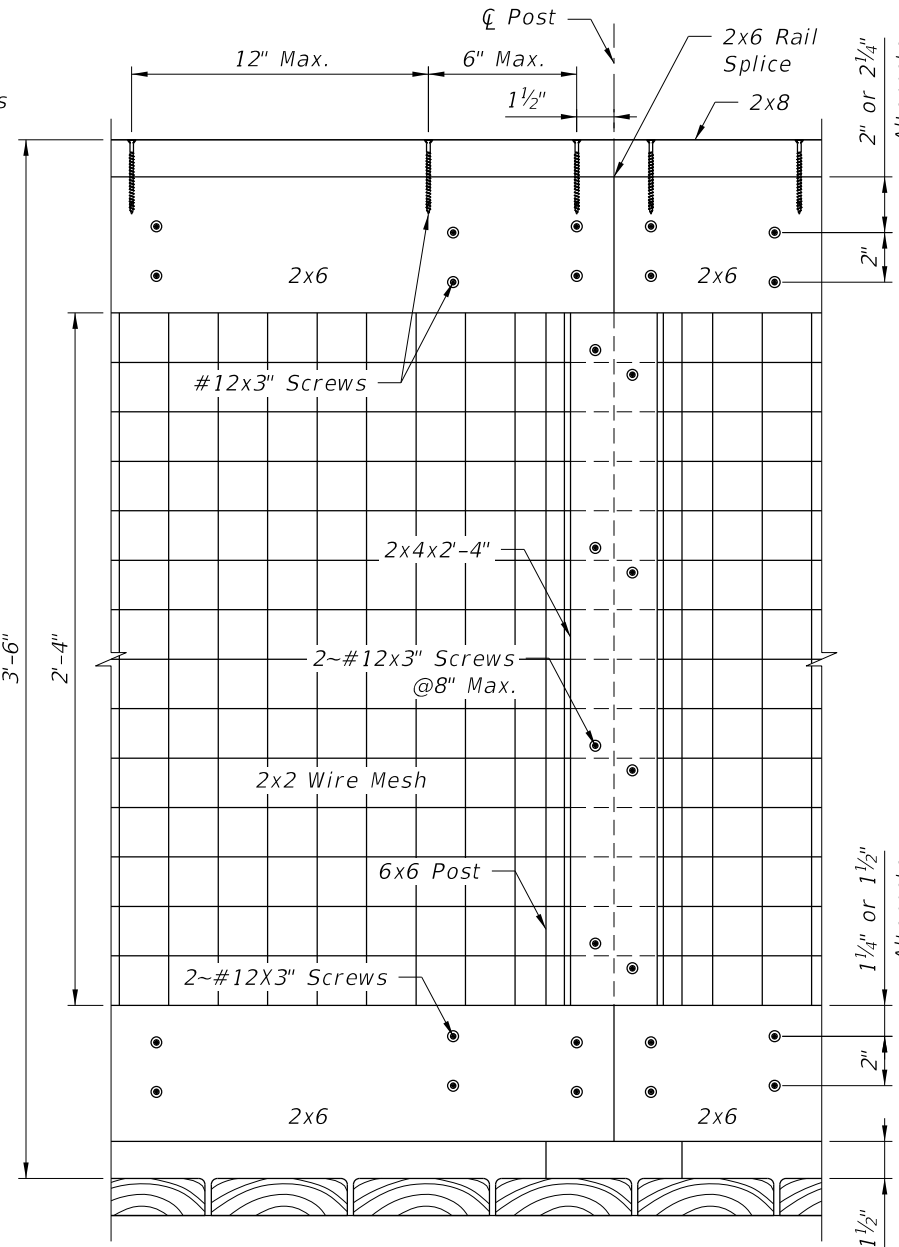
T&B 2X6 RAIL CONNECTION PLAN



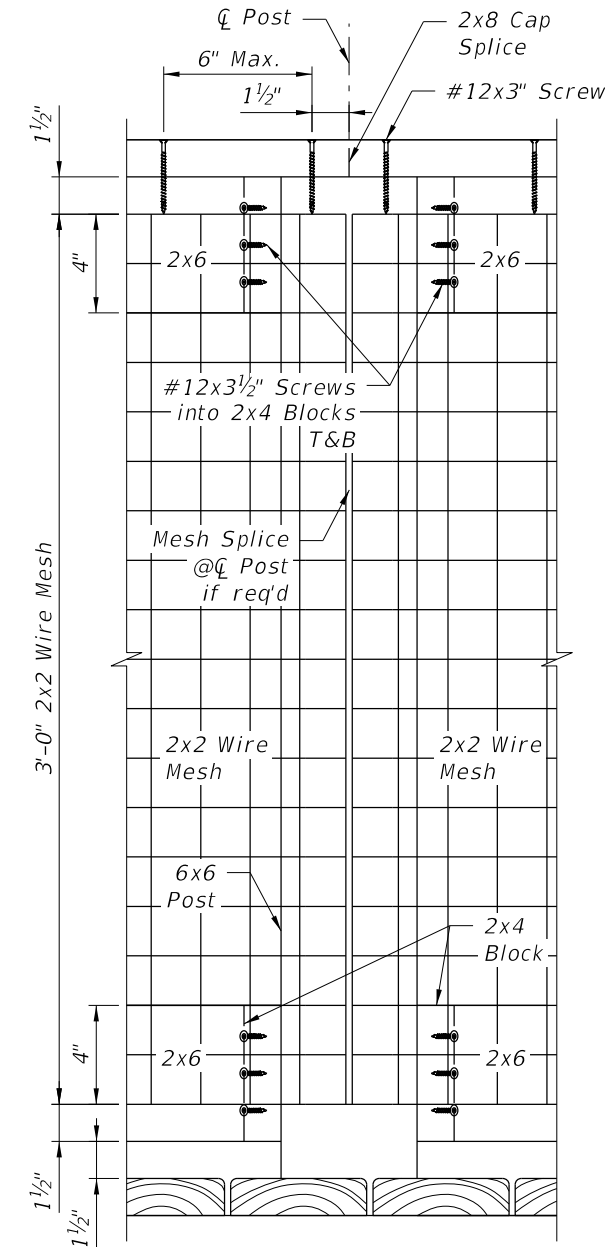
RAIL CAP SPLICE

CONTINUOUS RAIL CAP

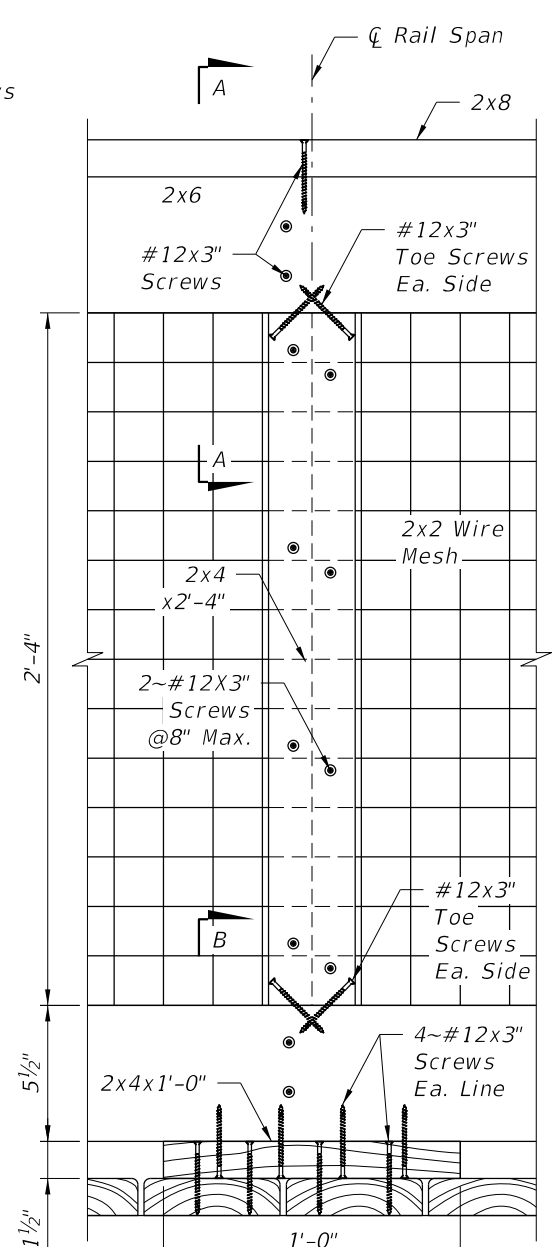
2X8 RAIL CAP CONNECTION PLAN



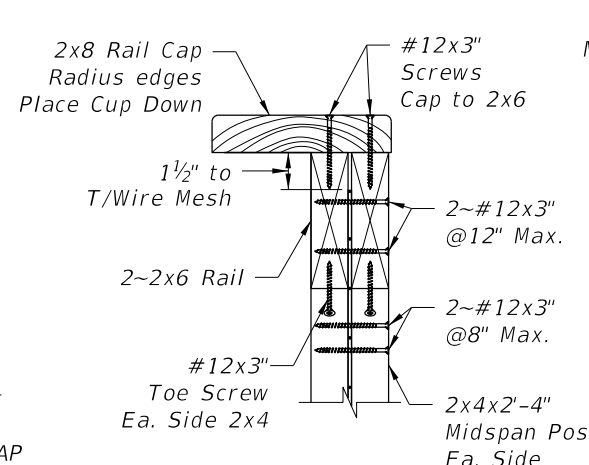
TYPICAL RAIL ELEVATION AT POST



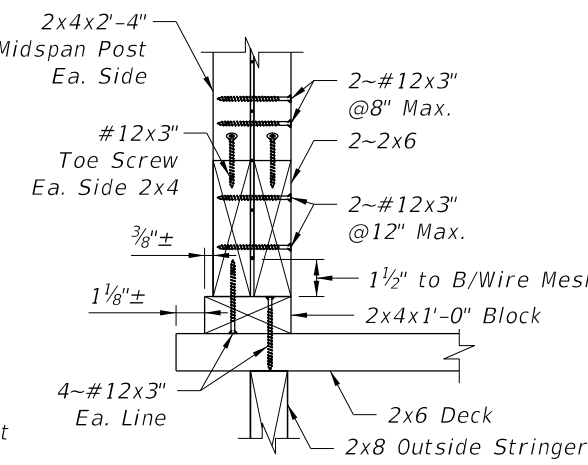
**RAIL ELEVATION AT POST
(With inside 2x6 & 2x4 removed)**



ELEVATION AT RAIL MID-SPAN



SECTION A-A



SECTION B-B

- Notes:
1. Alternate splice locations for 2x8 rail cap and top inside 2x6 rail to prevent a splice in both members at the same post.
 2. Install 2x2 Wire Mesh with 4" lap onto 2x6 rail members. Pull wire tight to remove all wrinkles but wire does not require stretching.

100% Submittal

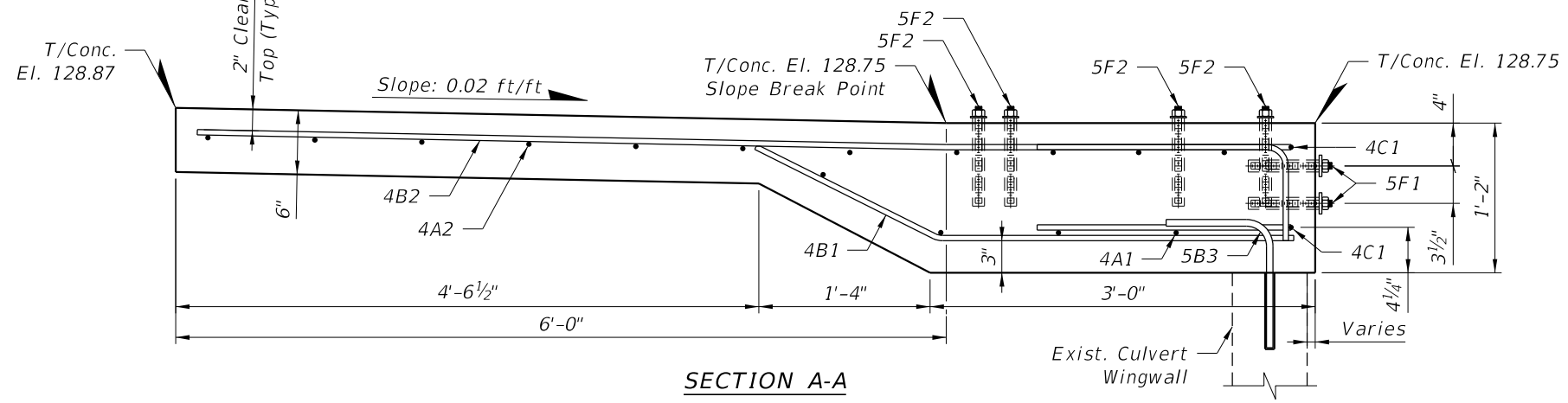
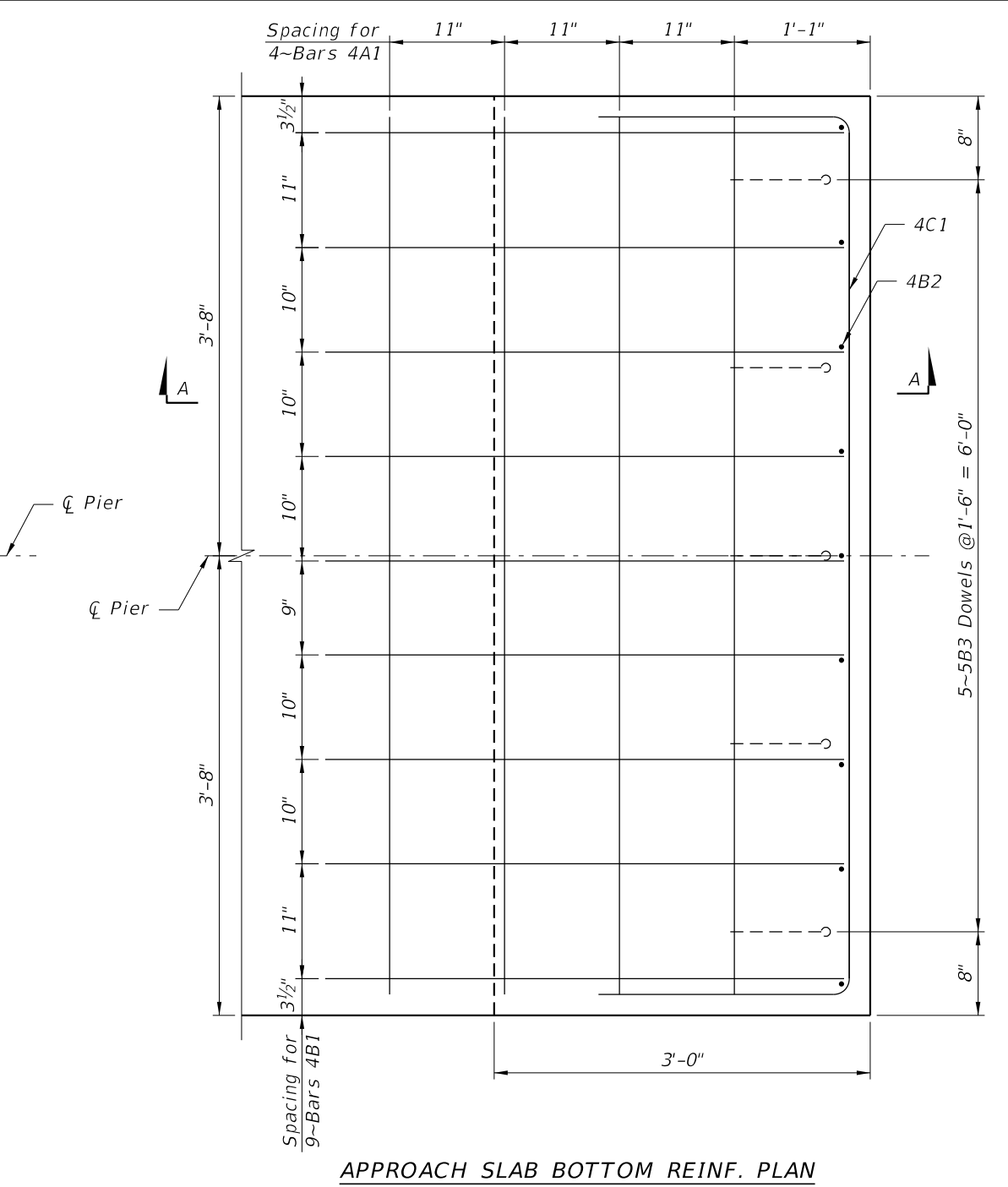
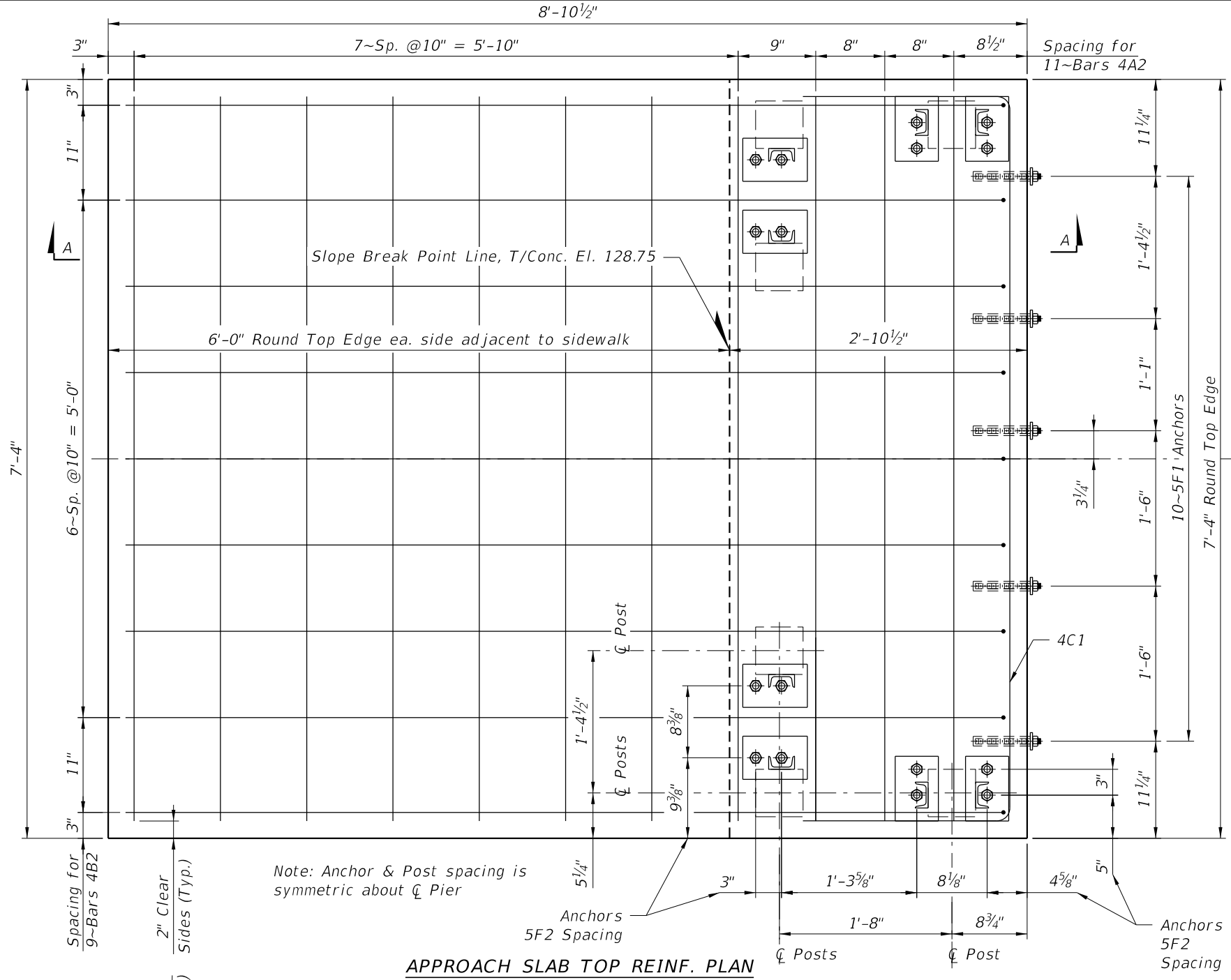
REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

BART F. HENDRICKS, P.E.
P.E. NO.: 51391
MOTT MACDONALD FLORIDA, LLC
220 WEST GARDEN ST., SUITE 700
PENSACOLA, FL 32502

DRAWN BY: KWD	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
CHECKED BY: RHB	ROAD NO.	COUNTY	FINANCIAL PROJECT ID
DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

SHEET TITLE: CONNECTION DETAILS (3 OF 3)	REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	SHEET NO. B1-11

NOTICE: THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.



- Notes:
- Saw-cut existing box culvert wingwall along straight level lines as indicated. Remove and dispose of cut concrete. Clean cut surfaces.
 - Install dowels and anchors using a Section 937 Type HV adhesive bonding material system with the following embedments into the concrete:
 - 5B3 dowels - 7" embedment
 - 5F1 anchors - 6" embedment
 - 5F2 anchors - 7.5" embedment
 - Refer to Sheet B1-14 for the Reinforcement Data Table.
 - Round the top edge of the slab adjacent to the 6' sidewalk and timber pier with 1/4" radius.
 - For additional information concerning the anchors, see Sheets B1-09 and B1-10.

REVISIONS					
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION

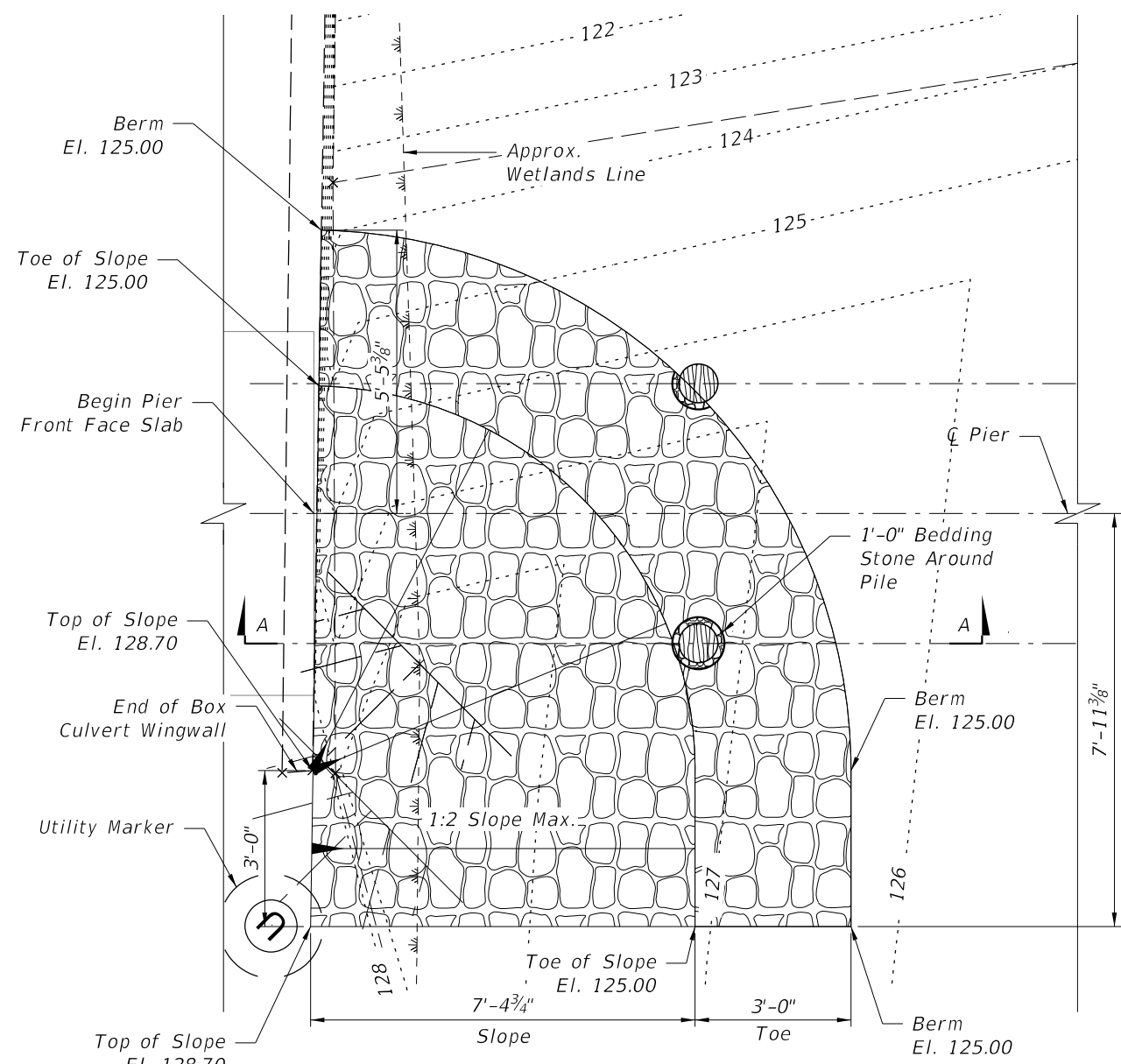
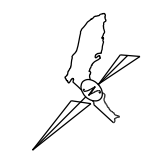
BART F. HENDRICKS, P.E.
 P.E. NO.: 51391
 MOTT MACDONALD FLORIDA, LLC
 220 WEST GARDEN ST., SUITE 700
 PENSACOLA, FL 32502

DRAWN BY: KWD	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION		
CHECKED BY: RHB	ROAD NO.	COUNTY	FINANCIAL PROJECT ID
DESIGNED BY: BFH	SR 10	GADSDEN	448451-1-52-01
CHECKED BY: CEL			

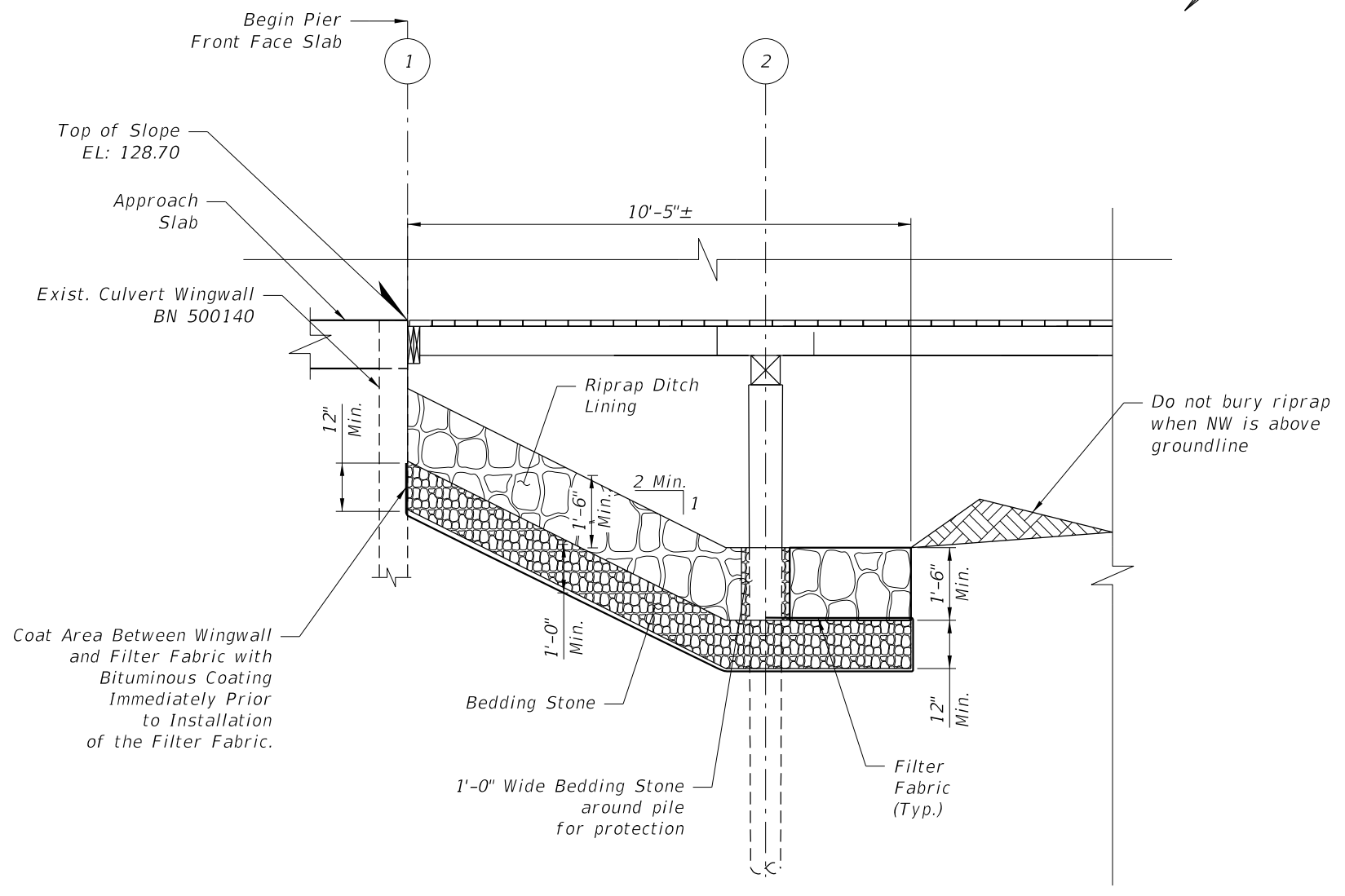
SHEET TITLE: APPROACH SLAB	REF. DWG. NO.
PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD	SHEET NO. B1-12

100% Submittal

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

RIPRAP LAYOUT PLAN



SECTION A-A

- Notes:
1. Filter Fabric shall be Type D-2, in accordance with Specifications Section 985. Splice length shall be in accordance with Specifications Section 514.
 2. Place bedding stone around timber piles on Bent 2 up to elevation 125.00 to protect against damage from riprap placement.
 3. Where top of slope extends past existing wingwall, turn up 1'-0" of Filter Fabric and place against existing ground.

LEGEND:

-  Indicates 12" Diameter Timber Pile. See Pile Data Table Sheet
-  Rubble Riprap (Bank & Shore)
-  Bedding Stone

100% Submittal

REVISIONS						BART F. HENDRICKS, P.E. P.E. NO.: 51391 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN ST., SUITE 700 PENSACOLA, FL 32502	DRAWN BY: KWD CHECKED BY: RHB DESIGNED BY: BFH CHECKED BY: CEL	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE:		REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			ROAD NO.	COUNTY	FINANCIAL PROJECT ID	SLOPE PROTECTION		
						SR 10	GADSDEN	448451-1-52-01	PROJECT NAME: SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD		SHEET NO. B1-13		

NOTICE: THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.004, F.A.C.

MARK	LENGTH	NO	TYP	STY	B	C	D	E	F	H	J	K	N	Ø										
SIZE	DES	FT	IN	BARS	BAR	A	G	FT	IN	FR	FT	IN	FR	FT	IN	FR	FT	IN	FR	FT	IN	FR	NO	ANG
LOCATION		APPROACH		SLAB		NO. REQUIRED = 1																		
4	4A1	7-0		4	1			7-0																
4	4A2	7-0		11	1			7-0																
4	4B1	4-5		9	12			2- 9 ¹ / ₄	1- 7														26.6	
4	4B2	9-3		9	29			0- 9	2- 8	5-10													1.1	
5	5B3	1-10		7	10			1- 0	0-10															
4	4C1	11-0		2	11			7-0	2-0	2-0														
END OF LIST																								

Notes:

1. Work this sheet with Standard Index 415-001.

100% Submittal

REVISIONS						BART F. HENDRICKS, P.E. P.E. NO.: 51391 MOTT MACDONALD FLORIDA, LLC 220 WEST GARDEN ST., SUITE 700 PENSACOLA, FL 32502	DRAWN BY: KWD CHECKED BY: RHB DESIGNED BY: BFH CHECKED BY: CEL	STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION			SHEET TITLE:		REF. DWG. NO.
DATE	BY	DESCRIPTION	DATE	BY	DESCRIPTION			ROAD NO.	COUNTY	FINANCIAL PROJECT ID	PROJECT NAME:		SHEET NO.
						SR 10	GADSDEN	448451-1-52-01	SR 10 (US 90) SIDEWALK FROM CHALK STREET TO STRONG ROAD		B1-14		

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APPROVAL
OF BACKHOE
PURCHASE

**CITY OF QUINCY, FLORIDA
REGULAR CITY COMMISSION
AGENDA REQUEST**

Date of Meeting: October 25, 2022

Date Submitted: October 19, 2022

To: Honorable Mayor and Members of the City Commission

From: Rob Nixon, City Manager
Richard Ash, Utilities Director

Subject: Approval of the Purchase of a Small Backhoe

Statement of Issue/Justification: In July 2022, the City of Quincy's gas system small backhoe broke down during installation of a new gas service. This backhoe is 30+ years old and worn out from usage. Over the past several years the gas crew has been unable to keep the backhoe working continually which has forced the gas crews to rent backhoes to complete projects. At this point, the Utilities Department staff decided to red tag the backhoe as non-operable and asked for funding for a replacement.

Conclusion/Background/Recommendations: In the fiscal 2023 approved budget, \$25,000 was budgeted for the replacement of the small backhoe for the gas division. The replacement backhoe is listed on the FY23 State of Florida vehicle purchase contract. Staff checked with an approved vendor (Ag-Pro) and obtained a price of \$22,158.51 for the replacement.

General Recommendation: Staff recommends the Commission approve the purchase of a small backhoe using the State of Florida vehicle purchase contract at the price of \$22,158.51.

GL Number: 405-561-532-60644

Options:

Option 1: Vote to approve the purchase of a small backhoe from Ag-Pro for the amount of \$22,158.51

Option 2. Advise staff how to move forward.

Staff Recommendation:

Option 1

Attachment(s): Ag Pro quote



JOHN DEERE



Selling Equipment

Quote Id: 26773965 Customer Name:

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
2890 Industrial Plaza Drive
Tallahassee, FL 32301
850-877-5522
WTallahasseeGM@agproco.com

JOHN DEERE 1025R Sub-Compact Utility Tractor (18 PTO hp)

Hours:

Stock Number:

Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2
CG 22)

Selling Price *
\$ 22,158.51

Price Effective Date: November 2, 2020

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
028BLV	1025R Sub-Compact Utility Tractor (18 PTO hp)	1	\$ 15,066.00	17.00	\$ 2,561.22	\$ 12,504.78	\$ 12,504.78
Standard Options - Per Unit							
0202	United States	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
0409	English Operator's Manual	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
1701	Factory Installed Loader with Bucket	1	\$ 4,393.00	17.00	\$ 746.81	\$ 3,646.19	\$ 3,646.19
2000	Open Operator Station	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
3701	260B Factory Installed Backhoe with Bucket	1	\$ 6,938.00	17.00	\$ 1,179.46	\$ 5,758.54	\$ 5,758.54
4061	Less iMatch™ Quick Hitch Category 1	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
5207	26x12-12 (4PR, R4 Industrial, 1 Position)	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
6207	18x8.50-10 (4PR, R4 Industrial, 1 Position)	1	\$ 0.00	17.00	\$ 0.00	\$ 0.00	\$ 0.00
ALLIED	ATTACH BUCKET HARDWARE	1	\$ 300.00	17.00	\$ 51.00	\$ 249.00	\$ 249.00
Standard Options Total			\$ 11,631.00		\$ 1,977.27	\$ 9,653.73	\$ 9,653.73
Value Added Services Total			\$ 0.00			\$ 0.00	\$ 0.00
Total Selling Price			\$ 26,697.00		\$ 4,538.49	\$ 22,158.51	\$ 22,158.51



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580
UEID: FNSWEDARMK53

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Ag-Pro
2890 Industrial Plaza Drive
Tallahassee, FL 32301
850-877-5522
WTallahasseeGM@agproco.com

Quote Summary

Prepared For:

City Of Quincy Gas
FL
Home : 850-879-2796

Delivering Dealer:

Ag-Pro
Matthew Cobb
2890 Industrial Plaza Drive
Tallahassee, FL 32301
Phone: 850-877-5522
mcobb@agproco.com

TCONE@MYQUINCY.NET

Quote ID: 26773965
Created On: 26 May 2022
Last Modified On: 13 October 2022
Expiration Date: 21 July 2022

Equipment Summary

JOHN DEERE 1025R Sub-Compact
Utility Tractor (18 PTO hp)

Contract: FL Ag & Lawn Equip 25101900-21-STC (PG F2 CG 22)

Price Effective Date: November 2, 2020

Selling Price	Qty	Extended
\$ 22,158.51 X	1 =	\$ 22,158.51

Equipment Total

\$ 22,158.51

* Includes Fees and Non-contract items

Quote Summary

Equipment Total	\$ 22,158.51
Trade In	
SubTotal	\$ 22,158.51
Est. Service Agreement Tax	\$ 0.00
Total	\$ 22,158.51
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 22,158.51

Salesperson : X _____

Accepted By : X _____



Customer:

Quotes are valid for 30 days from the creation date or upon contract expiration, whichever occurs first.

A Purchase Order (PO) or Letter of Intent (LOI) including the below information is required to proceed with this sale. The PO or LOI will be returned if information is missing.

Vendor: Deere & Company

2000 John Deere Run
Cary, NC 27513

Signature on all LOIs and POs with a signature line

Contract name or number; or JD Quote ID

Sold to street address (no PO box)

Ship to street address (no PO box)

Bill to contact name and phone number

Bill to address

Bill to email address (required to send the invoice and/or to obtain the tax exemption certificate)

Membership number if required by the contract

For any questions, please contact:

Matthew Cobb

Ag-Pro
2890 Industrial Plaza Drive
Tallahassee, FL 32301

Tel: 850-877-5522

Fax: 850-877-5879

Email: mcobb@agproco.com

Quotes of equipment offered through contracts between Deere & Company, its divisions and subsidiaries (collectively "Deere") and government agencies are subject to audit and access by Deere's Strategic Accounts Business Division to ensure compliance with the terms and conditions of the contracts.



404 West Jefferson Street
www.myquincy.net

Quincy, FL 32351
850-618-1884

MEMO

October 17, 2022

Director Ash:

RE: Backhoe

The proposed purchase is consistent with the City of Quincy's policy which allows for procurement from vendors on state contract. Staff has confirmed the estimated cost is fair and best available.

Sincerely,

A handwritten signature in black ink that reads "Juanita Brunson". The signature is written in a cursive style.

Juanita Brunson
Purchasing Agent

Cc: Mr. Robert Nixon, City Manager

RATIFICATION OF
APPOINTMENT TO
FIRE AND PENSION
BOARD OF TRUSTEE

**CITY OF QUINCY- CITY COMMISSION
AGENDA REQUEST**

DATE OF MEETING: October 25, 2022

DATE SUBMITTED: October 21, 2022

TO: Honorable Mayor and Members of the City Commission

FROM: Rob Nixon, City Manager
Stacey Hannigon, Director of Human Resources

SUBJECT: *Ratification of Appointment to Fire and Police Pension Board of Trustees*

Background:

By ordinance, the City of Quincy Fire and Police Board of Trustees requires that a five (5) member board, of which two (2) members shall be legal residents of the municipality.

Statement of Issue:

The Fire and Police Board of Trustees selected Mr. Victor Geiger as the fifth member of its board during its September 2022 meeting. The request action is necessary as the City Commission must ratify the selection of Mr. Victor Geiger. Ratification of Mr. Geiger's selection will ensure that the fire and Police Pension Board is complete and able to transact business on behalf of Fire and Police personnel.

Options:

Option 1: Approve the ratification of Mr. Victor Geiger as the 5th trustee of the Fire and Police Pension Board.

Option 2: Commission direction.

Staff Recommendation:

Option 1

Janice Shackelford

From: Kim Kilgore <Kim.Kilgore@foster-foster.com>
Sent: Friday, September 09, 2022 10:30 AM
To: Janice Shackelford
Subject: Quincy Fire & Police Pension Board, Ratification of 5th Trustee appointment

Good afternoon ,

The Fire & Police Pension Board has selected Victor Geiger to serve as the 5th trustee on the Board. Please submit Victor's name to the City Commission for ratification of this appointment.

Thank you,
Kim

Kim Kilgore, Plan Administrator

Cape Coral Office
2503 Del Prado Blvd. S.
Suite 502
Cape Coral, FL 33904

Tampa Office
17425 Bridge Hill Ct.
Suite 201
Tampa, FL 33647

Naperville Office
184 Shuman Blvd.
Suite 305
Naperville, IL 60523



239.333.4TPA (4872)  | 239.333.0177  | www.foster-foster.com

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